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F A X C O V E R S H E E T

FABIAN & CLENDENIN,
a Professional Corporation

FAX NUMBERS:

| | | |
|------------|---------------|-----------------------------|
| SENT FROM: | <u>✓</u> | (801) 596-2814 - 12TH FLOOR |
| | <u> </u> | (801) 532-3370 - 13TH FLOOR |
| | <u> </u> | (801) 531-1716 - 11TH FLOOR |

Telephone: (801) 531-8900

Street Address:

Twelfth Floor
215 South State Street
Salt Lake City, UT 84111

Mailing Address:

P.O. Box 510210
Salt Lake City, UT 84151

TO: James Carter

DATE: Noon

FAX NUMBER: 359 3940

TIME: 7/26/95

FROM: Dr. Drayton

TOTAL NUMBER OF PAGES, INCLUDING COVER

COMMENTS: Re: C-95-32-2072

ACTIVITIES CITED ARE

APPROVED. Thanks!

Denise

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State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

James W. Carter
Division Director

355 West North Temple
3 Trifid Center, Suite 350
Salt Lake City, Utah 84100-1203
801-538-5340
801-339-3840 (Fax)
801-538-5319 (TDD)

September 27, 1994

Steven K. Tanner
Environmental Coordinator
White Oak Mining & Construction Co., Inc.
Scofield Route
P. O. Box 60
Helper, Utah 84526

Re: Coal Waste Temporary Storage Addendum, White Oak Mining and Construction Co., Inc., White Oak Mines, ACT/007/001-94E, Folder #3, Carbon County, Utah

Dear Mr. Tanner;

The Division has completed a review of your plans for a temporary coal mine waste storage area. Your plans are hereby approved. Upon completion of the project please submit 12 copies of the as-built drawings for insertion to your Mining and Reclamation Plan.

Sincerely,

A handwritten signature in cursive script that reads "Daron R. Haddock".

Daron R. Haddock
Permit Supervisor

cc: S. Milovich
P. Grubaugh-Littig
CLEANPOND.OAK



SENT BY: 8015902814

26-95:12:04PM : FABIAN & CLENDEN

801 359 3940: # 3 / 3 P. 05

LEGEND:
NOTE: See Sheet 1



John P. ...

VALLEY CAMP OF UTAH, INC.
SCOFIELD ROUTE, HELPER, UTAH 84526



TITLE:
R645-301-231.300
SUITABILITY OF TOPSOIL
SUBSTITUTES - VSM

| | |
|---------------------------|------------|
| Drawn by: Ed Sanderson | Date: 3/83 |
| Appraiser: | Date: |

| | |
|--|---------------|
| Project No. R645-301-231.300 | Sheet: 3/3 |
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BAND DESIGN & GRAPHICS

SCALE: 1" = 100' SHEET 4 of 4

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