

PUBLIC NOTICE

During the third quarter of 1997 White Oak Mining No. 04038 failed to collect a routine bacteriological sample. The sample was not collected due to a miscommunication between the Division of Drinking Water and the system sampling personnel. Sampling procedures have been revised and bacteriological sampling incorporated into the quarterly monitoring schedule.

Published in the Sun Advocate December 4 and 9, 1997.

PUBLIC NOTICE

Notice is hereby given as required by the Utah Coal Mining Rules at R645-300-121 that Sunnyside Cogeneration Associates, P.O. Box 10, East Carbon, Utah, 84520, has filed an application for a five year renewal of coal mining Permit No. ACT/007/035. Approval of this application will allow Sunnyside Cogeneration Associates to continue to operate the Sunnyside Refuse and Slurry Coal Mine under the provisions of the Utah Coal Mining and Reclamation Act and the Utah R645 Coal Mining Rules.

The permit area is comprised of 323.95 acres of fee land and is located in Carbon County, Utah. The surface facilities area is located directly south of Sunnyside, Utah, just off Highway 123. The entire property is located within lands shown on USGS 7.5 minutes "Sunnyside" Quadrangle map and is described as follows:

Township 15 South, Range 14 East, SLBM

Section 6: Portions of S1/2 and SE1/4 of NE1/4

Section 7: Portions of N1/2

Copies of the permit renewal application will be available for inspection at the following locations: Utah Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114 and at the Carbon County Courthouse, Price, Utah.

Written comments, objections or requests for an informal conference regarding this application must be submitted within 30 days of the last publication date of this notice, to the Utah Division of Oil, Gas and Mining, Attn: Coal Regulatory Program, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114-5801.

Published in the Sun Advocate November 25, December 2, 9, 16 and 23, 1997.

PRICE RIVER WATER IMPROVEMENT DISTRICT 1998 MEETING SCHEDULE

Public notice is hereby given that the Board of Trustees of the Price River Water Improvement District will hold regular public meetings at the District's Service Center located at 265 South Fairgrounds Road, Price, Utah, commencing at 7:00 P.M. on the following dates:

1998	
January 6, 20	July 7, 21
February 3, 17	August 4, 18
March 3, 17	September 1, 15
April 7, 21	October 6, 20
May 5, 19	November 3, 17
June 2, 16	December 1, 15

Unless otherwise published and noticed, the agenda of said meetings will consist of the following:

- Agenda Review
- Roll Call
- Reading and Approval of Previous Minutes
- Petitions, Remonstrances and Communications
- Report of Officers, Boards and Communities
- Unfinished Business
- Approval of Warrant Registers
- New Business
- Miscellaneous
- Adjournment

All matters to be placed upon the agenda for action by the Board of Trustees must be received at the District's Service Center prior to 5:00 P.M. the Friday before the designated meeting date.

ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS

Estate of Ruby Dale Anderson aka Ruby D. Anderson, Deceased
Probate No. 973700015

GARY D. ANDERSON, whose address is P.O. Box 576, Green River, Utah, has been appointed Personal Representative of the above-entitled estate. Creditors are hereby notified to: (1) Deliver or mail their written claims to the Personal Representative at the address above; (2) Deliver or mail their written claims to the Personal Representative's Attorney of record, REED B. PARK of ROBINSON, SEIL & COMPANY, L.C., at the following address: 80 North 100 East, P.O. Box 1266, Provo, Utah; (3) File their written claims with the Clerk of the Seventh Judicial District Court of the State of Utah, or otherwise present their claims as required by Utah law within the time after the date of the first publication of this Notice or be forever barred.

Date of first publication: November 25, 1997

-s- REED B. PARK
Attorney for the Estate
80 North 100 East
Provo, UT 84603-1266
Telephone: (801)375-1920

-s- Gary D. Anderson
Personal Representative
P.O. Box 576
Green River, Utah 84501
Telephone: (801)564-1266

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PUBLIC NOTICE

Carbon Credit Union is accepting bids on the following:

1994 JEEP CHEROKEE GRAND LAREDO VIN#1J4GZ58S6R

Please, call the Credit Union office between the hours of 10:00 a.m. and 5:00 p.m. at 2443 for information.

Please, pick up your bid forms and sign the bid sheet on the bill board, at Carbon County Courthouse, 745 East 2nd South or mail to P.O. Box 719, Price, Utah 84501.

All offers are subject to rejection. Bids will begin on DECEMBER 4, 1997 at 10:00 a.m. and close on DECEMBER 17, 1997 at 5:00 p.m.

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PUBLIC NOTICE

Carbon County has been awarded federal funds under the Emergency Shelter National Board Program.

Carbon County has been chosen to receive \$7,657.00 to supplement emergency shelter programs in the area. The selection was made by a National Board of Emergency Shelter Programs. The Federal Emergency Management Agency (FEMA) and consists of representatives from the Salvation Army, American Red Cross, Council of Jewish Federations, Catholic National Council of Churches of Christ in the U.S.A., and United Way of America. The Board was chosen to provide the administrative staff and function as fiscal agent. The Board was chosen to help expand the capacity of food and shelter programs in the area. The Board was chosen to help expand the capacity of food and shelter need areas around the country. A local board made up of local representatives will manage the funds awarded to Carbon County are to be distributed among the emergency programs run by local services organizations in the area. The local board will recommend agencies to receive these funds and any additional funds available for the program.

Under the terms of the grant from the National Board, local government and voluntary organizations chosen to receive funds must:

1. be non-profit
2. have an accounting system and conduct an annual audit
3. practice nondiscrimination
4. have demonstrated the capability to deliver emergency food and shelter programs, and