

0007

Snell & Wilmer

L.L.P.
LAW OFFICES
111 East Broadway
Suite 900
Salt Lake City, Utah 84111-1004
(801) 237-1900
FAX (801) 237-1950

Acc 007/001 #2
cc: PAM

PHOENIX, ARIZONA
TUCSON, ARIZONA
IRVINE, CALIFORNIA
SALT LAKE CITY, UTAH

Time In _____

FACSIMILE REQUEST FORM

Time Out _____

PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

TO:	FACSIMILE NUMBER:	TO:	FACSIMILE NUMBER:
THE SUN ADVOCATE		435-637-3716	
EMERY COUNTY PROGRESS		435-381-5431	
DARON HADDOCK		359-3940	
MARK WAYMENT		435-448-9456	
LARRY JONES		435-472-3994	
SCOTT KISCADEN		540-234-9906	

FROM:
Denise A. Dragoo

REMARKS:

RE: PERMIT RENEWAL APPLICATION -- REQUEST FOR PUBLICATION

ORIGINAL	<u>Will be sent</u>
CONFIRMATION No.:	NUMBER OF
(IF REQUIRED)	PAGES: <u>7</u>
DATE: <u>April 23, 1999</u>	CLIENT/ MATTER: <u>33962.0001</u>
PLEASE RETURN TO: <u>Julie McKenzie</u>	PERSONAL FAX: <u>No</u>
REQUEST/ATTORNEY: <u>Denise A. Dragoo</u>	DIRECT LINE: <u>801-237-1998</u>

**IF YOU HAVE NOT PROPERLY RECEIVED THIS TELECOPY
PLEASE CALL US AT (801) 237-1900
OUR FACSIMILE NUMBER IS (801) 237-1950**

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Snell & WilmerLLP
LAW OFFICES111 East Broadway, Suite 900
Salt Lake City, Utah 84111
(801) 237-1900
Fax: (801) 237-1950

SALT LAKE CITY, UTAH

PHOENIX, ARIZONA

TUCSON, ARIZONA

IRVINE, CALIFORNIA

Denise A. Dragoo (801) 237-1998
Internet: ddragoo@swlaw.com

April 23, 1999

*Via Facsimile, 435-381-5431, and U.S. Mail*Editor
The Emery County Progress
190 East Main Street
Castle Dale, Utah 84513**RE: Request for Publication and Proof of Publication**

Dear Editor:

Please publish the enclosed Notice of Renewal for Mine Permit No. ACT/007/001 once a week for the next four weeks in the legal notices of *The Emery County Progress*. In addition, when publication is complete, please send me an affidavit of publication confirming the dates of advertisement of this Notice.

Please forward an invoice to me for any costs associated with the advertisement and proof of publication.

Very truly yours,



Denise A. Dragoo

DAD:jmc:79163

Enclosure

Cc: Daron Haddock
Scott Kiscaden
Larry Jones
Mark Wayment

NOTICE

Notice is hereby given that White Oak Mining & Construction Co., Inc., HC35, Box 370, Helper, Utah 84526, has submitted an Application for Permit Renewal to the Utah Division of Oil, Gas & Mining for the White Oak Mine Complex, Permit No. ACT/007/001.

The mine permit area is located as follows:

Township 13 South, Range 6 East, SLBM

- Section 24: SE $\frac{1}{4}$, and portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
and E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 25: E $\frac{1}{2}$, portion of W $\frac{1}{2}$
Section 35: Portions of E $\frac{1}{2}$ E $\frac{1}{2}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36: All

Township 13 South, Range 7 East, SLBM

- Section 8: E $\frac{1}{2}$ SE $\frac{1}{4}$, portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 16: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 17: NE $\frac{1}{4}$ excluding parts of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$
NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 19: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and portions of W $\frac{1}{2}$ E
 $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Section 20: Portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 21: Portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Township 14 South, Range 6 East, SLBM

- Section 1: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 14 South, Range 7 East, SLBM

- Section 6: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$
Section 7: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

A copy of the Application for Permit Renewal is available for public inspection at the County Recorder Offices of Carbon County and Emery County, Utah.

Pertinent comments are solicited from anyone affected by this proposal. Such comments should be filed within the next thirty (30) days with:

State of Utah
Department of Natural Resources
Division of Oil, Gas & Mining
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

Snell & WilmerL.L.P.
LAW OFFICES111 East Broadway, Suite 900
Salt Lake City, Utah 84111
(801) 237-1900
FAX: (801) 237-1950

SALT LAKE CITY, UTAH

PHOENIX, ARIZONA

TUCSON, ARIZONA

IRVINE, CALIFORNIA

Denise A. Dragoo (801) 237-1998
Internet: ddragoo@swlaw.com

April 23, 1999

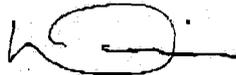
*Via Facsimile, 435-637-2716, and U.S. Mail*Editor
The Sun Advocate
76 West Main Street
Price, Utah 84501**RE: Request for Publication and Proof of Publication**

Dear Editor:

Please publish the enclosed Notice of Renewal for Mine Permit No. ACT/007/001 once a week for the next four weeks in the legal notices of *The Sun Advocate*. In addition, when publication is complete, please send me an affidavit of publication confirming the dates of advertisement of this Notice.

Please forward an invoice to me for any costs associated with the advertisement and proof of publication.

Very truly yours,



Denise A. Dragoo

DAD:jmc:79163

Enclosure

Cc: Daron Haddock
Scott Kiscaden
Larry Jones
Mark Wayment

NOTICE

Notice is hereby given that White Oak Mining & Construction Co., Inc., HC35, Box 370, Helper, Utah 84526, has submitted an Application for Permit Renewal to the Utah Division of Oil, Gas & Mining for the White Oak Mine Complex, Permit No. ACT/007/001.

The mine permit area is located as follows:

Township 13 South, Range 6 East, SLBM

- Section 24: SE $\frac{1}{4}$, and portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
and E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 25: E $\frac{1}{2}$, portion of W $\frac{1}{2}$
Section 35: Portions of E $\frac{1}{2}$ E $\frac{1}{2}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36: All

Township 13 South, Range 7 East, SLBM

- Section 8: E $\frac{1}{2}$ SE $\frac{1}{4}$, portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 16: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 17: NE $\frac{1}{4}$ excluding parts of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$
NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 19: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and portions of W $\frac{1}{2}$ E
 $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Section 20: Portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 21: Portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Township 14 South, Range 6 East, SLBM

- Section 1: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 14 South, Range 7 East, SLBM

- Section 6: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$
Section 7: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

A copy of the Application for Permit Renewal is available for public inspection at the County Recorder Offices of Carbon County and Emery County, Utah.

Pertinent comments are solicited from anyone affected by this proposal. Such comments should be filed within the next thirty (30) days with:

State of Utah
Department of Natural Resources
Division of Oil, Gas & Mining
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801