

have filed a Declaration of Candidacy:

For 4 year term
Position 2
Position 4
Advocate August 23 and 28, 2001.

NOTICE OF ELECTION

Trustee representing the County-at-large for the Price River will be held on November 6, 2001.

For this office will be "write-in" candidates. No names will be placed on the ballot.

Who is a candidate for this position, a Declaration of Candidacy must be filed at the District's office at 265 South Fairgrounds Road, 2:00 P.M. on October 22, 2001.

Who must meet the following qualifications:

The District and reside in the unincorporated area of Carbon County, Utah.

Forms can be obtained at the District's office at 265 South Fairgrounds Road, Monday through Friday, between the hours of 8:00 A.M. and 4:00 P.M. on August 28 and September 4, 2001.

NOTICE OF TRUSTEE'S SALE

Property will be sold at public auction to the highest bidder, without regard to encumbrances, payable in lawful money of the United States at the Main Entrance to the Carbon County Courthouse, 149 East Main Street, Salt Lake City, Utah, on September 27, 2001 at 12:30 p.m.

Property located at the Northeast corner of Lot 3, Block 18, Price River, Utah, containing 50 feet, thence South 70 feet, thence West 50 feet to the point of beginning.

Improvements now or hereafter erected on the property, and all fixtures now or hereafter a part of the property. All liens shall also be covered by this Security Instrument. All of the property is described in the Security Instrument as the "Property."

The property is purported to be 318 East 100 South, Price, Utah. The Trustee disclaims any liability for any error in the street address. The Trustee is acting as Trustee for GMAC Mortgage Corporation and the record of the recording of this notice of default is reported to be correct.

Trustee to tender to the trustee a \$5,000.00 deposit at the sale and the day following the sale. Both payments must be in the form of cash.

ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION USED FOR THAT PURPOSE.

VIA U.S. REGULAR MAIL, VIA HAND OR OVERNIGHT DELIVERY
Lodestar Energy, Inc.
c/o Trumbull Services, LLC
P.O. Box 927
Windsor, CT 06095-0927

NOTICE OF PUBLIC HEARING

Trustees of the Price River Water Improvement District is in the scope of the notification/announcements project at the wastewater treatment plant. Costs for this waterline will come from the ratepayers.

With the Utah State Division of Water Quality regulations, the Price River Water Improvement District will hold a public hearing on August 28, 2001 at 7:00 P.M. at the District's Service Center located at 265 South Fairgrounds Road for the purpose of receiving public comment on the installation of the waterline.

Interested in obtaining further information regarding the proposed waterline and the public hearing, contact the District at 265 South Fairgrounds Road, Salt Lake City, Utah 84111, on August 21, 28, September 4 and 11, 2001.

ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS PROBATE NO. 013700027

IN THE THIRD JUDICIAL DISTRICT COURT AND FOR SALT LAKE COUNTY, STATE OF UTAH

The Estate of GARET WATSON KEEL, Deceased.
Next, whose address is 8735 W. Highway 56, Cedar City, Utah 84720.
Interested Personal Representative of the above-entitled estate. Creditors of the estate notified to (1) deliver or mail their written claims to the personal representative at the address above; (2) deliver or mail their written claims to the personal representative's attorney of record, Randall R. Smart, at the following address: Snow South Main Street, Suite 303, Salt Lake City, Utah 84111; or (3) file their claims with the Clerk of the District Court in City of Salt Lake County, Utah.

Attorney for Personal Representative SNOW NUFFER
341 South Main, Suite 303
Salt Lake City, Utah 84111
801-538-0400

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF KENTUCKY (LEXINGTON DIVISION)

IN RE

LODESTAR ENERGY, INC.
LODESTAR HOLDINGS, INC.

CHAPTER 11 PROCEEDING
CASE NOS. 01-50969 and 01-50972

Jointly Administered Under Case No. 01-50969

Judge Joseph M. Scott, Jr.

DEBTORS.

NOTICE OF BAR DATE AND PROCEDURES FOR FILING PROOFS OF CLAIM PLEASE TAKE NOTICE THAT:

1. On April 27, 2001, the United States Bankruptcy Court for the Eastern District of Kentucky (the "Bankruptcy Court") entered an order (the "Relief Order") granting Lodestar Energy, Inc. and Lodestar Holdings, Inc., debtors and debtors in possession in the above-captioned, jointly-administered cases (collectively, the "Debtors"), relief under Chapter 11 of the United States Bankruptcy Code.

2. On August 7, 2001, the Bankruptcy Court entered its "Order Setting Bar Date and Establishing Notice Procedures" (the "Bar Date Order"), in accordance with which you are receiving this Notice.

3. BAR DATE: The last day for filing proofs of claim in these cases is October 9, 2001 (the "Bar Date"). Except as otherwise specifically provided in this Notice, the Bar Date applies to any "Claim." The term "Claim" includes almost any right to payment and is defined in the Bankruptcy Code as follows: (A) a right to payment, whether or not such right is reduced to judgment, liquidated, unliquidated, fixed, contingent, matured, unmatured, disputed, undisputed, legal, equitable, secured, or unsecured; or (B) a right to an equitable remedy for breach of performance if such breach gives rise to a right to payment, whether or not such right to an equitable remedy is reduced to judgment, fixed, contingent, matured, unmatured, disputed, undisputed, secured or unsecured.

The types of Claims that are subject to the Bar Date Order include secured Claims, Claims entitled to priority under the Bankruptcy Code, Claims that are rent or claims for wages, and Claims that were not liquidated in amount or that had not yet matured on the April 27, 2001 date of the Relief Order.

4. WHO MUST FILE PROOFS OF CLAIM BY THE BAR DATE: (a) All persons who assert a Claim against either of the Debtors must file a proof of Claim no later than the Bar Date unless they fall within one of the exceptions stated in paragraph 4(b)(i) or (ii) below.

(b)(i) The following persons may, but are not required to, file a proof of Claim: those persons whose Claim (A) was scheduled correctly, as to both amount and classification, in the Debtors' schedules of liabilities filed June 4, 2001; and (B) was not scheduled as "contingent," "unliquidated" or "disputed." (ii) The following persons should schedule as "contingent," "unliquidated" or "disputed": (A) The following persons should not file a proof of Claim: (A) any person who has already been allowed by the Court; (B) any person whose Claim has already been paid or otherwise satisfied pursuant to an Order of the Court; or (C) holders of the Debtors' equity securities, including holders of any common stock, warrants or stock options issued by the Debtors; provided, however, that any equity security holder who may assert any Claim against the Debtors with respect to such equity security must file a proof of Claim on or before the Bar Date.

5. ADDRESS FOR FILING PROOFS OF CLAIM: All persons or entities that are required to file a proof of Claim against one or both of the Debtors must file an original and one copy of such proof of Claim with the claims agent appointed by the Bankruptcy Court to receive and process proofs of Claim in these cases (the "Claims Agent") at the following address: VIA U.S. REGULAR MAIL, VIA HAND OR OVERNIGHT DELIVERY

Any creditor that already properly has filed a proof of Claim with the Clerk of the Bankruptcy Court or the Claims Agent is not required to file another proof of Claim. Otherwise, all proofs of Claim must be filed using a Proof of Claim Form, so that it is RECEIVED by the Claims Agent no later than 4:00 p.m., Eastern Daylight Time, on the October 9, 2001 Bar Date. Any person who has not received a Proof of Claim Form and desires to file a Claim may contact the Claims Agent at the address listed above, or by calling (866) 987-3176.

A creditor's failure to use the Proof of Claim Form may result in disallowance of that creditor's claim. Proofs of Claim will be treated as filed only when actually received by the Claims Agent. Persons filing proofs of Claim shall not file or send copies of proofs of Claim directly to the Debtors, counsel for the Debtors, or counsel for any committee of the Debtors, or to any other party in the case. If a creditor wishes to receive an acknowledgment of receipt of its proof of Claim, the creditor must provide the Claims Agent with a second copy of the completed Proof of Claim Form with a self-addressed, postage-paid return envelope.

6. EXECUTORY CONTRACT AND UNEXPIRED LEASE REJECTION CLAIMS: Any proof of Claim based upon an executory contract or unexpired lease, must be filed on or before the earlier of: (a) 90 days following the entry of the order of the Court approving such rejection; and (b) any deadline set for filing such rejection Claim pursuant to a plan of reorganization confirmed by the Bankruptcy Court in these cases.

7. FAILURE TO FILE PROOF OF CLAIM: Any holder of a Claim that fails to file a proof of Claim on or before October 9, 2001, if required to do so by the Bar Date Order, is: (a) forever barred, estopped and enjoined from (i) asserting any such Claim against the Debtors or their successors and assigns; and (ii) voting on or receiving any distribution under any plan or plans of reorganization or confirmed with respect to the claim; (b) bound by the terms of any plan of reorganization or confirmed with respect to the Debtors; and (c) not entitled to receive any further notices or mailings in these cases.

8. QUESTIONS: Any questions regarding this Notice or the filing of proofs of Claim in these cases should be directed to Stephen D. Lerner, Square, Sanders & Dempsey L.L.P., Suite 3500, Cincinnati, OH 45202-4036, (513) 361-1208. Dated: August 7, 2001.

Stephen D. Lerner, Esq.
Jeffrey A. Marks, Esq.
Kim D. Seaton, Esq.
SQUIRE, SANDERS & DEMPSEY L.L.P.
Suite 3500
312 Walnut Street
Cincinnati, OH 45202-4036
(513) 361-1208
Counsel to the Debtors and Debtors in Possession and
Tah A. McKinstry
Ellen Ann Kurnatky
FOWLER, MEASLE AND BELL, L.L.P.
300 West Vine Street
Lexington, KY 40507-1660
Telephone: 859-252-6700
Co-counsel for Debtors and Debtors in Possession
Published in the Sun Advocate August 14, 21 and 28, September 4, 2001.

Member (s year):

Bruce F. Andrews
Michael C. Marquez
Douglas Parsons
Eugene S. Vernon
Published in the Sun Advocate August 23 and 28, 2001.

Client: HOMESIDE LENDING, INC.
Our File: 01-6348/GARDNER, JOHN P.

EXHIBIT "A" NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder payable in lawful money of the United States of America on October 4, 2001, at 12:30 P.M. At the Main Entrance to the Carbon County Courthouse, 120 East Main Street, Price, Utah 84051, in the County of CARBON, State of Utah, for the purpose of foreclosing a trust deed held by HOMESIDE LENDING, INC., as the current Beneficiary, executed by MICHAEL F. BRUNO AND VERBA O. BRUNO, as Trustor, recorded February 5, 1979 as Entry No. 748308, in Book 185, at Page 648, of the official records of CARBON County, Utah, given to secure an indebtedness in favor of GLENN JUSTICE MORTGAGE COMPANY, INC., by reason of certain obligations secured thereby.

Notice of Default was recorded May 22, 2001, as Entry No. 085576, in Book 476, at Page 99, of said official records.

Trustee will sell at public auction to highest bidder without warranty as to title, possession or encumbrances, the following described property:

All of Lot 69, CASTLE HEIGHTS SUBDIVISION, PHASE II, according to the official plat thereof, recorded in the office of the Carbon County Recorder. Tax Serial No. 01-2305-0669

Property Address: 749 Molyneux Drive, Price, UT 84501

The undersigned disclaims any liability for any error in the street address. The present owner of the property is reported to be: JOHN PHILIP GARDNER. Bidders must be prepared to tender to the trustee a \$5,000.00 cashier's check at the sale and a cashier's check for the balance of the purchase price within 24 hours after the sale.

DATED: August 22, 2001
FIRST SOUTHWESTERN TITLE AGENCY OF UTAH INC.
c/o LORETTA K. POCH, Asst. Vice President
Successor Trustee
105 E. Moreno, Suite 100
Colorado Springs, CO 80903
(719) 634-4868
102 West 500 South, Suite 300
Salt Lake City, UT 84101
Published in the Sun Advocate August 28, September 4 and 11, 2001.

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, payable in lawful money of the United States of America at the front east entrance of the Seventh District Courthouse located at 149 East 100 South, Price, Utah 84501 on the 14th day of September, 2001 at 10:00 a.m. of said day for the purpose of foreclosing a Deed of Trust executed by Emily C. Piling and Monte B. Piling, as Trustors, in favor of Key Bank of Utah, n/k/a Key Bank USA, N.A., as Beneficiary, regarding real property located in Carbon County, State of Utah, more particularly described as:

Beginning 61.85 feet East of the Northwest corner of Lot 2, Block 5, Wellington Townsite survey, thence South 177.43 feet; thence East 61.85 feet; thence North 177.43 feet; thence West 61.85 feet to the point of beginning. Less the North one foot.

(Property Address: 121 East 100 North, Wellington, Utah 84542).

A Notice of Default was recorded on April 25, 2001, as Entry No. 084973 in Book 473 at Pages 754-755 in the office of the Carbon County Recorder, State of Utah.

Bidders must bring with them the sum of \$5,000.00 in cashier's check or money order to participate in the sale. The remaining proceeds of sale must be paid to the Attorney for the Trustee no later than 24 hours after the sale.

This Notice is from a debt collector. This Notice is mailed, posted and published in conjunction with an attempt to collect a debt, and any information obtained will be used for that purpose. DATED this 31 day of July, 2001.

RICHER, SWAN & OVERHOLT, P.C.
c/o Amold Richter
Attorney for Trustee
Published in the Sun Advocate August 14, 21 and 28, 2001.

TS# 7969-4852
Loan # 30563209

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder payable in lawful money of the United States at the time of sale, at the east main entrance to the Courts Complex-Carbon County Courthouse, 149 East 100 South, Price, UT, on 9/19/2001 at 11:00 AM of said day, for the purpose of foreclosing a trust deed, executed by Abe Velasquez as Trustor(s), in favor of Western States Mortgage Corporation, and recorded 8/18/1998 as Entry No. 00066945, in Book 00411, at page 00451 of Official Records of Carbon County, Utah covering real property located at Carbon County, State of Utah and more particularly described as follows:

All of lot 28, block 7, plat A, Dragerton Subdivision, according to the Official plat thereof, records of the Carbon County Recorder, A.P.N. 1C-183 The address of the property is purported to be: 110 4th West Street East Carbon, UT 84520.

The undersigned disclaims liability for any error in the address. Said sale will be made without covenant or warranty, expressed or implied, regarding title, possession, encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust to wit: \$32,763.01 (Estimated)

Sale information may be available by calling one business day prior to (or on) the scheduled sale date. Please be advised that the opening bid amount may be reduced to the total debt due. Bidders must be prepared to tender to the trustee \$5,000.00 at the sale and the balance of the purchase price by 10:00 AM the day following the sale. Bidders must be in the form of a cashier's check. Cash or "official checks" are not acceptable.

Camaron & Dreyfuss is assisting in the collection of a debt and any information obtained may be used for that purpose. Dated: 8/14/01 Founders Title Company P157: Published in the Sun Advocate August 21, 28 and September 4, 2001.

Handwritten signature and date: e/007/001