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 \* P. 01 \*  
 \* 0028 \* TRANSACTION REPORT \*  
 \* DEC-23-2002 MON 01:27 PM \*  
 \* FOR: OIL, GAS & MINING 801 359 3940 \*  
 \* DATE START RECEIVER TX TIME PAGES TYPE NOTE M# DP \*  
 \* DEC-23 01:26 PM 14356135828 48" 2 SEND OK 841 \*  
 \* TOTAL : 48S PAGES: 2 \*  
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**State of Utah**  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
 Governor  
 Robert L. Morgan  
 Executive Director  
 Lowell P. Braxton  
 Division Director

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 PO Box 145801  
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 (801) 538-5340 telephone  
 (801) 359-3940 fax  
 (801) 538-7223 TTY  
 www.nr.utah.gov

**DIVISION OF OIL, GAS AND MINING  
 FACSIMILE COVER SHEET**

DATE: December 23, 2002  
 FAX #: 1-435-613-5828  
 ATTN: Fax  
 COMPANY: \_\_\_\_\_  
 DEPARTMENT: \_\_\_\_\_  
 NUMBER OF PAGES: (INCLUDING THIS ONE) 2  
 FROM: Angela



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

OK

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December 23, 2002

Dave Miller, Resident Agent  
Lodestar Energy, Inc.  
HC 35 Box 370  
Helper, Utah 84526

Re: Stipulation #6, Post Mining Land Uses, Lodestar Energy, Inc., White Oak Mine, C/007/001, Outgoing File

Dear Mr. Miller:

This letter is in response to your request for an extension beyond December 31, 2002 to comply with the permit stipulation condition that requires documentation of the approval of the post mining land use by the landowners. Lodestar Energy, Inc., has had fourteen months to resolve this situation. This request is denied and the requisite information is due at 5:00 p.m. on December 31, 2002. If the information is not received by that date, a violation will have to be written for not complying with the conditions of the permit.

If you have any questions, please call me at (801) 538-5268.

Sincerely,

Pamela Grubaugh-Littig  
Permit Supervisor

an  
cc: Price Field Office  
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 TRANSACTION REPORT DEC-24-2002 TUE 09:55 AM  
 FOR: OIL, GAS & MINING 801 359 3940  
 DATE START RECEIVER TX TIME PAGES TYPE NOTE M# DP  
 DEC-24 09:54 AM 14354489456 41" 2 SEND OK 847  
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DATE: December 24, 2002  
 FAX #: 1-435-448-9456  
 ATTN: Dave Miller  
 COMPANY: \_\_\_\_\_  
 DEPARTMENT: \_\_\_\_\_  
 NUMBER OF PAGES: (INCLUDING THIS ONE) 2  
 FROM: Amelia