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**CYPRUS PLATEAU  
MINING CORPORATION**  
A Cyprus Amax Company

Willow Creek Mine  
847 Northwest Highway 191  
Helper, Utah 84526  
(435) 472-0475  
Fax: (435) 472-4780

September 8, 1998

Utah Coal Regulatory Program  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

Attention: Pamela Grubaugh-Littig

RE: Executed Exhibit D and Revised Exhibit A, Castle Gate Holding Company, Castle Gate Mine, ACT/007/004, Folder #4, Carbon County, Utah

Dear Ms. Grubaugh-Littig:

Enclosed is the aforementioned. If you have any questions or need anything else, please do not hesitate to contact me.

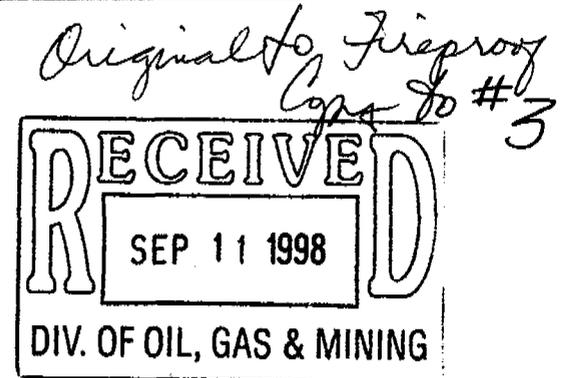
Sincerely,

A handwritten signature in cursive script, appearing to read 'Johnny Pappas'.

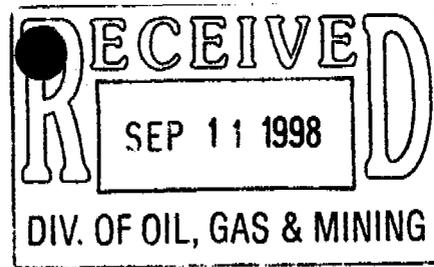
Johnny Pappas  
Sr. Environmental Engineer

Attachments

File: C.G.2.5.2.12.3  
Chrono: JP980902.LTR



**EXHIBIT "D"**  
**STIPULATION TO REVISE**  
**RECLAMATION AGREEMENT**



Permit Number: ACT/007/004

Effective Date: \_\_\_\_\_

**COAL  
STIPULATION TO REVISE RECLAMATION AGREEMENT**

--ooOoo--

This STIPULATION TO REVISE RECLAMATION AGREEMENT entered into by and between the PERMITTEE and DIVISION incorporates the following revisions or changes to the RECLAMATION AGREEMENT: (Identify and Describe Revisions Below)

Replacement of Exhibit A. Double-bonded areas were removed from the Castle Gate Mine Permit and incorporated into the Willow Creek Mine Permit, thereby reducing permit and bonded acreage and bond amount.

In accordance with this STIPULATION TO REVISE RECLAMATION AGREEMENT, the following Exhibits have been replaced by the PERMITTEE and are approved by the DIVISION:

\_\_\_ Replace the RECLAMATION AGREEMENT in its entirety.

X Replace Exhibit "A" - PERMIT AREA.

\_\_\_ Replace Exhibit "B" - BONDING AGREEMENT.

\_\_\_ Replace Exhibit "C" - LIABILITY INSURANCE.

The BONDING amount is revised from (\$ 9,316,451.00) to (\$ 1,804,000.00).

The BONDING Type is changed from \_\_\_\_\_ to \_\_\_\_\_.

The SURFACE DISTURBANCE is revised from 165.6 acres to 63 acres.

The EXPIRATION DATE is revised from \_\_\_\_\_ to \_\_\_\_\_.

The LIABILITY INSURANCE carrier is changed from \_\_\_\_\_

to \_\_\_\_\_.

The AMOUNT of INSURANCE coverage for bodily injury and property damage

is changed from (\$ \_\_\_\_\_) to (\$ \_\_\_\_\_).

IN WITNESS WHEREOF the PERMITTEE has hereunto set its signature and seal  
this 4<sup>th</sup> day of September, 1998.

Frank J Wood  
PERMITTEE

By: FRANK J WOOD

Title: VICE PRESIDENT

ACCEPTED BY THE STATE OF UTAH  
this 19 day of September, 1998.

Samuel P Braslow  
Director, Division of Oil, Gas and Mining

**NOTE:** An Affidavit of Qualification must be completed and attached to this form for each authorized agent or officer. Where one signs by virtue of Power of Attorney for a company, such Power of Attorney must be filed with this Agreement. If the PERMITTEE is a corporation, the Agreement shall be executed by its duly authorized officer.