



PUBLIC NOTICE

NOTICE OF APPLICATION PERMIT RENEWAL by Castle Gate Holding Company

ACT/007/004 # 2

PUBLIC NOTICE PRICE MUNICIPAL CO SKATE PARK DEVELOP

Notice is hereby given that Castle Gate Holding Company, 9100 East Mineral Circle, Englewood, Colorado 80112, has filed an application with the Utah Department of Natural Resources, Division of Oil, Gas & Mining for renewal of Permit ACT/007/004 to operate under the provisions of the Utah Coal Mining and Reclamation Act Pursuant to R645-303-300 of the Utah Coal Program Regulations. The permit area is located in Carbon County, Utah as follows:

Township 12 South, Range 9 East, SLBM - Section 22: Portions SE1/4SW1/4 and S1/2 SE1/4; Section 26: Portions of W1/2; Section 27: All except portions of the NW1/4 and the NW1/4 NW1/4 SW1/4; Section 28: All except portions of the SE1/4 SE1/4 NE1/4, SE1/4 and SW1/4; Section 29: All except N1/2NW1/4, NW1/4 NE1/4 and portions of the S1/2 of the NE1/4, and N1/2 of the SE1/4; Section 30 all except N1/2 N1/2; Section 31; Section 32; Section 33; Section 34; Section 35: Portions of N1/2, W1/2, SW1/4, and SE1/4.

Township 13 South, Range 9 East, SLBM - Section 1: Portion of NW1/4 NW1/4; Section 2: Portions of NE1/4 and NW1/4; Section 3: NW1/4 and portions of NE1/4, SE1/4, and SW1/4; Section 4: N1/2 and portions of SE1/4 and SW1/4; Section 5: NE1/4 and portions of NW1/4, SE1/4 and SW1/4; Section 6: N1/2 and portions of SW1/4 and SE1/4; Section 8: Portion of NE1/4; Section 9: Portions of NE1/4, NW1/4 and SW1/4; Section 10: Portions of NE1/4 and NW1/4.

The permit area is shown on the following U.S. Geological Survey 7.5-minute maps: Standardville, Kyune, Matt's Summit and Helper.

Any person having an interest which is or may be adversely effected by a decision on the transfer, assignment or sale of the permit rights, including an official of any federal, state or local government agency, may submit written comments within thirty (30) days of the date of this publication to:

Utah Department of Natural Resource
Division of Oil, Gas & Mining
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84114-5801

Published in the Sun Advocate November 2, 9, 16 and 23, 1999.

The public is invited to attend a planning meeting to discuss the development of a skate park facility by Price City. Skaters, business owners and other interested parties are invited to attend the planning session to be held in Room 108 at the Price City Municipal Center, 4, 1999 at 7:00 PM.

Price City Parks,
Published in the Sun Advocate October 19, 26 and

NOTICE OF SURPLUS PROPE

Housing Authority of Carbon County
251 South 1600 East
Price, Utah 84501

When: Saturday, Nov. 6, 1999
From: 8:00 a.m. to 5:00 p.m.
Where: Housing Authority of Carbon County
251 South 1600 East
What: Saws, lawn mowers, tools, appliances, and many more

All items will be sold as is.
Published in the Sun Advocate October 21, 26, 28 and

PUBLIC NOTICE

A release of petroleum fuels has been reported to the Quality. The release site is located at Main Street and Green River in Price, Utah. It has been shown that petroleum impacted soil and groundwater in the surrounding areas. A horizontal free product recovery trench system is anticipated to begin November 8, 1999 and be completed by November 15, 1999. Green River Boulevard will be closed to thru traffic during that time. A copy of the Corrective Action (Cleanup) Plan is available for inspection during business hours from the Division of Environmental Response and Remediation, West in Salt Lake City, Utah, and at the Green River City office. Mark Crim (801-536-4100). The site environmental engineer is Mr. [Name].
Published in the Sun Advocate October 28 and November 5, 1999.

NOTICE OF BOARD MEETING

NOTICE IS HEREBY GIVEN THAT THE BOARD OF EDUCATION OF THE CARBON COUNTY SCHOOL DISTRICT WILL MEET AT THE SCHOOL DISTRICT OFFICE LOCATED AT 65 EAST 400 NORTH, PRICE, UTAH, ON WEDNESDAY, NOVEMBER 3, 1999 AT 5:00 PM.

AGENDA

- 3 PM Student Hearing
- 5 PM
 1. Pledge of Allegiance
 2. Blue Ribbon Comments
 3. Public Comments
 4. Approve Consent Items
 - A. Minutes of October 6, 1999 meeting
 - B. Warrants
 5. Magnet School Discussion
 6. Light Parade Bus Request
 7. Building Rental Requests
 8. Policy Review:
 - A. Religious Neutrality
 9. Bond Discussion
 10. Reports:

SUMMONS

Civil No. 994700309
Honorable: Bruce K. Hall

IN THE SEVENTH JUDICIAL DISTRICT COURT
CARBON COUNTY, STATE OF UTAH

TAMMIE GRACE PIERCE,
Petitioner,

Vs.

HENRY ARNOLD PIERCE,

0019

9915A