

**PLATEAU  
MINING  
CORPORATION**

RECEIVED

OCT 23 2003

DIV. OF OIL, GAS &amp; MINING

Willow Creek Mine  
PO Box 30  
847 NW Hwy 191  
Helper, Utah 84526  
(435) 472-0475  
Fax: (435) 472-4782

An affiliate of



October 20, 2003

INCOMING  
0007 0004

Mr. Michael Herkimer  
State of Utah  
Department of Environmental Quality  
Division of Water Quality  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: UPDES Report, September 2003 - Permit No. UTG040012**

Dear Mr. Herkimer:

Discharge Monitoring Reports are enclosed. During the month of September, Outfall 015 was removed as part of the final reclamation activities occurring in Crandall Canyon. As stated in last month's DMR submittal Outfall 014 was removed in August. If you have any questions, please do not hesitate to contact me at (435) 472-4741.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Pappas', written in a cursive style.

Johnny Pappas  
Sr. Environmental Engineer

Enclosures

cc: UDOGM

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)

NAME PLATEAU MINING CORP  
ADDRESS WILLOW CREEK MINE  
P.O. BOX 30  
HELPER UT 84526  
FACILITY PLATEAU MINING CORP  
LOCATION HELPER UT 84526  
ATTN: JOHNNY PAPPAS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UTG040012  
PERMIT NUMBER

SUM A  
DISCHARGE NUMBER

MINOR

F - FINAL  
SUM OF ALL OUTFALLS

| MONITORING PERIOD |    |     |      |    |     |
|-------------------|----|-----|------|----|-----|
| YEAR              | MO | DAY | YEAR | MO | DAY |
| 03                | 09 | 01  | 03   | 09 | 30  |

FROM

TO

\*\*\* NO DISCHARGE  \*\*\*

NOTE: Read instructions before completing this form.

| PARAMETER  | X                  | QUANTITY OR LOADING |         |                 | QUALITY OR CONCENTRATION |         |         |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|--------------------|---------------------|---------|-----------------|--------------------------|---------|---------|-------|--------|-----------------------|-------------|
|  |                    | AVERAGE             | MAXIMUM | UNITS           | MINIMUM                  | AVERAGE | MAXIMUM | UNITS |        |                       |             |
| SOLIDS, TOTAL DISSOLVED<br>10295 Q U U<br>SEE COMMENTS BELOW | SAMPLE MEASUREMENT | *****               |         | ( 26)           | *****                    | *****   | *****   |       |        |                       |             |
|  | PERMIT REQUIREMENT | *****               | 2000    | DAILY MX LBS/DY | *****                    | *****   | *****   | ***** |        | ONCE/ MONTH           | GRAB        |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | SAMPLE MEASUREMENT |                     |         |                 |                          |         |         |       |        |                       |             |
|  | PERMIT REQUIREMENT |                     |         |                 |                          |         |         |       |        |                       |             |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

JOHNNY PAPPAS  
Sr. Env. Engineer  
TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE

435 472-4741

AREA CODE NUMBER

DATE

03 10 20

YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF TDS IS 500 MG/L OR LESS AT EACH OUTFALL ENTER N.A. FOR SUM A.

NAME PLATEAU MINING CORP
ADDRESS WILLOW CREEK MINE
P.O. BOX 30
HELPER UT 84526
FACILITY PLATEAU MINING CORP
LOCATION HELPER UT 84526
ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER
001 A DISCHARGE NUMBER

MINOR
F - FINAL
WILLOW CREEK DISCHARGE

MONITORING PERIOD
YEAR MO DAY TO YEAR MO DAY
03 09 01 TO 03 09 30

NO DISCHARGE [X]
NOTE: Read instructions before completing this form.

Table with columns: PARAMETER, QUANTITY OR LOADING (AVERAGE, MAXIMUM, UNITS), QUALITY OR CONCENTRATION (MINIMUM, AVERAGE, MAXIMUM, UNITS), NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Rows include FLOW RATE, EFFLUENT GROSS VALUE, PH, EFFLUENT GROSS VALUE, SOLIDS, TOTAL SUSPENDED, SOLIDS, SETTLEABLE, OIL & GREASE, IRON, TOTAL, FLOATING SOLIDS OR VISIBLE FOAM-VISUAL.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS, Sr. Env. Engineer. Includes signature and date (03/10/20).

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here). SETTLEABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)
NAME PLATEAU MINING CORP
ADDRESS WILLOW CREEK MINE
P.O. BOX 30
HELPER UT 84526
FACILITY PLATEAU MINING CORP
LOCATION HELPER UT 84526
ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER
001 A DISCHARGE NUMBER

MINOR
F - FINAL
WILLOW CREEK DISCHARGE

MONITORING PERIOD
YEAR MO DAY TO YEAR MO DAY
03 09 01 TO 03 09 30

NO DISCHARGE [X]
NOTE: Read instructions before completing this form.

Table with columns: PARAMETER, QUANTITY OR LOADING (AVERAGE, MAXIMUM, UNITS), QUALITY OR CONCENTRATION (MINIMUM, AVERAGE, MAXIMUM, UNITS), NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Rows include SANITARY WASTE DISCHARGED-ASSESSMENT, SOLIDS, TOTAL DISSOLVED.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS, Sr. Env. Engineer. Includes signature and date (03/10/20).

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here). SETTLEABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT.

NAME PLATEAU MINING CORP

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UT 84526

ATTN: JOHNNY PAPPAS

UTG040012  
PERMIT NUMBER

002 A  
DISCHARGE NUMBER

MINOR

F - FINAL  
WILLOW CREEK DISCHARGE

MONITORING PERIOD  
YEAR MO DAY YEAR MO DAY  
FROM 03 09 01 TO 03 09 30

NO DISCHARGE [X]

NOTE: Read instructions before completing this form.

| PARAMETER                              | SAMPLE MEASUREMENT | QUANTITY OR LOADING |                 |                          | QUALITY OR CONCENTRATION |         |              |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|--------------------|---------------------|-----------------|--------------------------|--------------------------|---------|--------------|--------|--------|-----------------------|-------------|
|  |                    | AVERAGE             | MAXIMUM         | UNITS                    | MINIMUM                  | AVERAGE | MAXIMUM      | UNITS  |        |                       |             |
| FLOW RATE                              |                    |                     |                 | ( 0 )                    |                          |         |              |        |        |                       |             |
| 00056 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT | REPORT 30DA AVG     | REPORT DAILY MX | GPD                      |                          |         |              |        |        |                       | ONCE/ MONTH |
| PH                                     |                    |                     |                 |                          |                          |         |              | ( 12 ) |        |                       |             |
| 00400 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |                          | 6.5 MINIMUM              |         | 9.0 MAXIMUM  | SD     |        |                       | ONCE/ MONTH |
| SOLIDS, TOTAL SUSPENDED                |                    |                     |                 |                          |                          |         |              | ( 19 ) |        |                       |             |
| 00530 2 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |                 |                          | 25 30DA AVG              | 35 MX   | 70 DAILY MX  | MG/L   |        |                       | ONCE/ MONTH |
| SOLIDS, SETTLEABLE                     |                    |                     |                 |                          |                          |         |              | ( 25 ) |        |                       |             |
| 00545 0 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |                 |                          |                          |         | 0.5 DAILY MX | ML/L   |        |                       | ONCE/ MONTH |
| OIL & GREASE                           |                    |                     |                 |                          |                          |         |              | ( 19 ) |        |                       |             |
| 00556 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |                          |                          |         | 10 DAILY MX  | MG/L   |        |                       | ONCE/ MONTH |
| IRON, TOTAL (AS FE)                    |                    |                     |                 |                          |                          |         |              | ( 19 ) |        |                       |             |
| 01045 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |                          |                          |         | 1.0 DAILY MX | MG/L   |        |                       | ONCE/ MONTH |
| FLOATING SOLIDS OR VISIBLE FOAM-VISUAL |                    |                     |                 | ( 94 )                   |                          |         |              |        |        |                       |             |
| 45613 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 | 0 YES=1<br>DAILY MX NC=0 |                          |         |              |        |        |                       | ONCE/ MONTH |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

JOHNNY PAPPAS  
Sr. Env. Engineer  
TYPED OR PRINTED

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE DATE  
435 472-4741 03 10 20  
AREA CODE NUMBER YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SETTLABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN PERMITTEE IS LIMITED TO ONE TON (2000 LBS) PER DAY AS SHOWN FROM ALL CUTEALLS.

NAME PLATEAU MINING CORP

ADDRESS WILLOW CREEK MINE

P.O. BOX 30

HELPER

UT 84526

FACILITY PLATEAU MINING CORP

LOCATION HELPER

UT 84526

ATTN: JOHNNY PAPPAS

UTG040012  
PERMIT NUMBER

002 A  
DISCHARGE NUMBER

MINOR

F - FINAL  
WILLOW CREEK DISCHARGE

MONITORING PERIOD  
YEAR MO DAY YEAR MO DAY  
FROM 03 09 01 TO 03 09 30

NO DISCHARGE [X]

NOTE: Read instructions before completing this form.

| PARAMETER                            | SAMPLE MEASUREMENT | QUANTITY OR LOADING |         |                          | QUALITY OR CONCENTRATION |         |                 |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--------------------------------------|--------------------|---------------------|---------|--------------------------|--------------------------|---------|-----------------|--------|--------|-----------------------|-------------|
|                                      |                    | AVERAGE             | MAXIMUM | UNITS                    | MINIMUM                  | AVERAGE | MAXIMUM         | UNITS  |        |                       |             |
| SANITARY WASTE DISCHARGED-ASSESSMENT |                    |                     |         | ( 94 )                   |                          |         |                 |        |        |                       |             |
| 45614 1 0 0<br>EFFLUENT GROSS VALUE  | PERMIT REQUIREMENT |                     |         | 0 YES=1<br>DAILY MX NC=0 |                          |         |                 |        |        |                       | ONCE/ MONTH |
| SOLIDS, TOTAL DISSOLVED              |                    |                     |         |                          |                          |         |                 | ( 19 ) |        |                       |             |
| 70295 2 0 0<br>SEE COMMENTS BELOW    | PERMIT REQUIREMENT |                     |         |                          |                          |         | REPORT 30DA AVG | MG/L   |        |                       | ONCE/ MONTH |
|                                      | SAMPLE MEASUREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |                          |                          |         |                 |        |        |                       |             |

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TELEPHONE DATE  
435 472-4741 03 10 20  
AREA CODE NUMBER YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SETTLABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN PERMITTEE IS LIMITED TO ONE TON (2000 LBS) PER DAY AS SHOWN FROM ALL CUTEALLS.

NAME PLATEAU MINING CORP

ADDRESS WILLOW CREEK MINE

P.O. BOX 30

HELPER

UT 84526

FACILITY PLATEAU MINING CORP

LOCATION HELPER

UT 84526

ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER

011 A DISCHARGE NUMBER

MINOR

F - FINAL DISCHARGE TO PRICE RIVER

MONITORING PERIOD table with columns YEAR, MO, DAY and FROM, TO

\*\*\* NO DISCHARGE [X] \*\*\*

NOTE: Read instructions before completing this form.

Main monitoring data table with columns PARAMETER, QUANTITY OR LOADING, QUALITY OR CONCENTRATION, NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

JOHNNY PAPPAS Sr. Env. Engineer

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE 435 472-7741 DATE 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SETTLABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN PERMITTEE IS LIMITED TO ONE TON (2000 LBS) PER DAY AS SUM FROM ALL OUTFALLS.

NAME PLATEAU MINING CORP

ADDRESS WILLOW CREEK MINE

P.O. BOX 30

HELPER

UT 84526

FACILITY PLATEAU MINING CORP

LOCATION HELPER

UT 84526

ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER

011 A DISCHARGE NUMBER

MINOR

F - FINAL DISCHARGE TO PRICE RIVER

MONITORING PERIOD table with columns YEAR, MO, DAY and FROM, TO

\*\*\* NO DISCHARGE [X] \*\*\*

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Main monitoring data table with columns PARAMETER, QUANTITY OR LOADING, QUALITY OR CONCENTRATION, NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

JOHNNY PAPPAS Sr. Env. Engineer

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE 435 472-7741 DATE 03 10 20

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NAME PLATEAU MINING CORP

ADDRESS WILLOW CREEK MINE

P.O. BOX 30

HELPER

UT 84526

FACILITY PLATEAU MINING CORP

LOCATION HELPER

UT 84526

ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER

012 A DISCHARGE NUMBER

MINOR

F - FINAL

DISCHARGE TO PRICE RIVER

MONITORING PERIOD table with columns YEAR, MO, DAY and rows FROM, TO

NO DISCHARGE [X]

NOTE: Read instructions before completing this form.

Main data table with columns PARAMETER, QUANTITY OR LOADING, QUALITY OR CONCENTRATION, NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS Sr. Env. Engineer

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE: 435 472 4741 DATE: 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) SETTLEABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT.

NAME PLATEAU MINING CORP

ADDRESS WILLOW CREEK MINE

P.O. BOX 30

HELPER

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UT 84526

ATTN: JOHNNY PAPPAS

UTG040012 PERMIT NUMBER

012 A DISCHARGE NUMBER

MINOR

F - FINAL

DISCHARGE TO PRICE RIVER

MONITORING PERIOD table with columns YEAR, MO, DAY and rows FROM, TO

NO DISCHARGE [X]

NOTE: Read instructions before completing this form.

Main data table with columns PARAMETER, QUANTITY OR LOADING, QUALITY OR CONCENTRATION, NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS Sr. Env. Engineer

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TELEPHONE: 435 472 4741 DATE: 03 10 20

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NAME PLATEAU MINING CORP
ADDRESS WILLOW CREEK MINE
P.O. BOX 30
HELPER UT 84526
FACILITY PLATEAU MINING CORP
LOCATION HELPER UT 84526
ATTN: JOHNNY PAPPAS

UTG000012 PERMIT NUMBER
011 A DISCHARGE NUMBER

MINOR
F - FINAL
SED POND DISCHARGE TO PRICE RIV

MONITORING PERIOD
YEAR MO DAY TO YEAR MO DAY
03 09 01 TO 03 09 30

NO DISCHARGE [X]
NOTE: Read instructions before completing this form.

Table with columns: PARAMETER, QUANTITY OR LOADING (AVERAGE, MAXIMUM, UNITS), QUALITY OR CONCENTRATION (MINIMUM, AVERAGE, MAXIMUM, UNITS), NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Includes rows for FLOW RATE, EFFLUENT GROSS VALUE, PH, SOLIDS, TOTAL SUSPENDED, SOLIDS, SETTLEABLE, OIL & GREASE, IRON, TOTAL (AS FE), FLOATING SOLIDS OR VISIBLE FOAM-VISUAL, and EFFLUENT GROSS VALUE.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
JOHNNY PAPPAS
Sr. Env. Engineer
TYPED OR PRINTED

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
TELEPHONE 435-472-4741
DATE 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)
SETTLABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN EFFLUENT IS LIMITED TO ONE TON (2000 LBS) PER DAY AS PER PERMITS ALL OUTFALLS.
EPA Form 3320-1 (Rev. 3/99) Previous editions may be used. This is a 4-part form. PAGE 1 OF 1

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)
NAME PLATEAU MINING CORP
ADDRESS WILLOW CREEK MINE
P.O. BOX 30
HELPER UT 84526
FACILITY PLATEAU MINING CORP
LOCATION HELPER UT 84526
ATTN: JOHNNY PAPPAS

UTG000012 PERMIT NUMBER
011 A DISCHARGE NUMBER

MINOR
F - FINAL
SED POND DISCHARGE TO PRICE RIV

MONITORING PERIOD
YEAR MO DAY TO YEAR MO DAY
03 09 01 TO 03 09 30

NO DISCHARGE [X]
NOTE: Read instructions before completing this form.

Table with columns: PARAMETER, QUANTITY OR LOADING (AVERAGE, MAXIMUM, UNITS), QUALITY OR CONCENTRATION (MINIMUM, AVERAGE, MAXIMUM, UNITS), NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Includes rows for SANITARY WASTE DISCHARGED-ASSESSMENT, EFFLUENT GROSS VALUE, SOLIDS, TOTAL DISSOLVED, and multiple empty rows for other parameters.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
JOHNNY PAPPAS
Sr. Env. Engineer
TYPED OR PRINTED

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TELEPHONE 435-472-4741
DATE 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)
SETTLABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN EFFLUENT IS LIMITED TO ONE TON (2000 LBS) PER DAY AS PER PERMITS ALL OUTFALLS.
EPA Form 3320-1 (Rev. 3/99) Previous editions may be used. This is a 4-part form. PAGE 1 OF 1

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)  
 NAME PLATEAU MINING CORP  
 ADDRESS WILLOW CREEK MINE  
 P.O. BOX 30  
 HELPER UT 84526  
 FACILITY PLATEAU MINING CORP  
 LOCATION HELPER UT 84526  
 ATTN: JOHNNY PAPPAS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UTG000017 PERMIT NUMBER 014 A DISCHARGE NUMBER

MINOR  
 F - FINAL  
 SED POND TO CRANDALL CANYON  
 POND REMOVED DURING RECLAMATION  
 NO DISCHARGE IX  
 NOTE: Read instructions before completing this form.

| MONITORING PERIOD |    |     |      |    |     |    |
|-------------------|----|-----|------|----|-----|----|
| YEAR              | MO | DAY | YEAR | MO | DAY |    |
| 03                | 09 | 01  | TO   | 03 | 09  | 30 |

| PARAMETER                              | SAMPLE MEASUREMENT | QUANTITY OR LOADING |                 |               | QUALITY OR CONCENTRATION |          |              |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE        |
|--|--------------------|---------------------|-----------------|---------------|--------------------------|----------|--------------|--------|--------|-----------------------|--------------------|
|  |                    | AVERAGE             | MAXIMUM         | UNITS         | MINIMUM                  | AVERAGE  | MAXIMUM      | UNITS  |        |                       |                    |
| FLOW RATE                              |                    |                     |                 | ( 07 )        |                          |          |              |        |        |                       |                    |
| 00056 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT | REPORT 30DA AVG     | REPORT DAILY BY | GPD           |                          |          |              |        |        |                       | INCP/ WASH MONTH   |
| PH                                     |                    |                     |                 |               |                          |          |              | ( 12 ) |        |                       |                    |
| 00400 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |               | 0.5 MINIMUM              |          | 9.0 MAXIMUM  | CU     |        |                       | INCP/ GRAB MONTH   |
| SOLIDS, TOTAL SUSPENDED                |                    |                     |                 |               |                          |          |              | ( 19 ) |        |                       |                    |
| 00530 1 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |                 |               | 25 30DA AVG              | 15 7D AV | 70 DAILY BY  | MG/L   |        |                       | INCP/ GRAB MONTH   |
| SOLIDS, SETTLEABLE                     |                    |                     |                 |               |                          |          |              | ( 25 ) |        |                       |                    |
| 00545 0 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |                 |               |                          |          | 0.5 DAILY BY | NL/L   |        |                       | INCP/ GRAB MONTH   |
| OIL & GREASE                           |                    |                     |                 |               |                          |          |              | ( 19 ) |        |                       |                    |
| 00556 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |               |                          |          | 10 DAILY BY  | MG/L   |        |                       | INCP/ GRAB MONTH   |
| IRON, TOTAL (AS FE)                    |                    |                     |                 |               |                          |          |              | ( 19 ) |        |                       |                    |
| 01045 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 |               |                          |          | 1.0 DAILY BY | MG/L   |        |                       | INCP/ GRAB MONTH   |
| FLOATING SOLIDS OR VISIBLE FOAM-VISUAL |                    |                     |                 | ( 14 )        |                          |          |              |        |        |                       |                    |
| 45613 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |                 | ES=1 DAILY BY |                          |          |              |        |        |                       | INCP/ VISUAL MONTH |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS, Sr. Env. Engineer  
 I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: [Signature]  
 TELEPHONE: 435 472-7741  
 DATE: 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here):  
 SETTLEABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN PERMITTEE IS LIMITED ON ONE TON (2000 LBS) PER DAY AS SHOWN FROM ALL OUTFALLS.  
 EPA Form 3320-1 (Rev. 3/99) Previous editions may be used. This is a 4-part form. PAGE 1 OF 1

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)  
 NAME PLATEAU MINING CORP  
 ADDRESS WILLOW CREEK MINE  
 P.O. BOX 30  
 HELPER UT 84526  
 FACILITY PLATEAU MINING CORP  
 LOCATION HELPER UT 84526  
 ATTN: JOHNNY PAPPAS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UTG000017 PERMIT NUMBER 014 A DISCHARGE NUMBER

MINOR  
 F - FINAL  
 SED POND TO CRANDALL CANYON  
 POND REMOVED DURING RECLAMATION  
 NO DISCHARGE IX  
 NOTE: Read instructions before completing this form.

| MONITORING PERIOD |    |     |      |    |     |    |
|-------------------|----|-----|------|----|-----|----|
| YEAR              | MO | DAY | YEAR | MO | DAY |    |
| 03                | 09 | 01  | TO   | 03 | 09  | 30 |

| PARAMETER                            | SAMPLE MEASUREMENT | QUANTITY OR LOADING |         |               | QUALITY OR CONCENTRATION |         |                 |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE        |
|--------------------------------------|--------------------|---------------------|---------|---------------|--------------------------|---------|-----------------|--------|--------|-----------------------|--------------------|
|                                      |                    | AVERAGE             | MAXIMUM | UNITS         | MINIMUM                  | AVERAGE | MAXIMUM         | UNITS  |        |                       |                    |
| SANITARY WASTE DISCHARGED-ASSESSMENT |                    |                     |         | ( 14 )        |                          |         |                 |        |        |                       |                    |
| 45614 1 0 0<br>EFFLUENT GROSS VALUE  | PERMIT REQUIREMENT |                     |         | ES=1 DAILY BY |                          |         |                 |        |        |                       | INCP/ VISUAL MONTH |
| SOLIDS, TOTAL DISSOLVED              |                    |                     |         |               |                          |         |                 | ( 19 ) |        |                       |                    |
| 70295 1 0 0<br>SEE COMMENTS BELOW    | PERMIT REQUIREMENT |                     |         |               |                          |         | REPORT 30DA AVG | MG/L   |        |                       | INCP/ GRAB MONTH   |
|                                      | SAMPLE MEASUREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | PERMIT REQUIREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | SAMPLE MEASUREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | PERMIT REQUIREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | SAMPLE MEASUREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | PERMIT REQUIREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | SAMPLE MEASUREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | PERMIT REQUIREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | SAMPLE MEASUREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |
|                                      | PERMIT REQUIREMENT |                     |         |               |                          |         |                 |        |        |                       |                    |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: JOHNNY PAPPAS, Sr. Env. Engineer  
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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: [Signature]  
 TELEPHONE: 435 472-7741  
 DATE: 03 10 20

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here):  
 SETTLEABLE SOLIDS SHALL BE LIMITED INSTEAD OF TSS DURING RUNOFF EVENTS CAUSED BY LESS THAN THE 10 YR/24 HR PRECIPITATION EVENT. ENTER N.A. WHEN NOT APPLICABLE. IF 30 DAY AVG TDS OF 500 MG/L CANNOT BE ACHIEVED AT EACH OUTFALL, THEN PERMITTEE IS LIMITED ON ONE TON (2000 LBS) PER DAY AS SHOWN FROM ALL OUTFALLS.  
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 NAME PLATEAU MINING CORP  
 ADDRESS WILLOW CREEK MINE  
 P.O. BOX 30  
 HELPER UT 84526  
 FACILITY PLATEAU MINING CORP  
 LOCATION HELPER UT 84526  
 ATTN: JOHNNY PAPPAS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UTG040012 PERMIT NUMBER  
 015 8 DISCHARGE NUMBER

MINOR  
 F - FINAL  
 SED POND TO CHANDALL CANYON  
 POND REMOVED DURING RECLAMATION  
 NO DISCHARGE [X] DURING RECLAMATION  
 NOTE: Read instructions before completing this form.

MONITORING PERIOD  
 FROM 03 09 01 TO 03 09 30

| PARAMETER                              | SAMPLE MEASUREMENT | QUANTITY OR LOADING |         |              | QUALITY OR CONCENTRATION |         |         |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|--------------------|---------------------|---------|--------------|--------------------------|---------|---------|--------|--------|-----------------------|-------------|
|  |                    | AVERAGE             | MAXIMUM | UNITS        | MINIMUM                  | AVERAGE | MAXIMUM | UNITS  |        |                       |             |
| FLOW RATE                              |                    |                     |         | ( 07 )       |                          |         |         |        |        |                       |             |
| 00056 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT | REPORT              | REPORT  |              |                          |         |         |        |        |                       |             |
| PH                                     |                    |                     |         |              |                          |         |         | ( 12 ) |        |                       |             |
| 00400 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |         |              | 6.5                      |         | 7.0     | MG/L   |        |                       |             |
| SOLIDS, TOTAL SUSPENDED                |                    |                     |         |              |                          |         |         | ( 19 ) |        |                       |             |
| 00530 P 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |         |              | 75                       | 35      | 70      | MG/L   |        |                       |             |
| SOLIDS, SETTLEABLE                     |                    |                     |         |              |                          |         |         | ( 25 ) |        |                       |             |
| 00545 Q 0 0<br>SEE COMMENTS BELOW      | PERMIT REQUIREMENT |                     |         |              |                          |         | 0.5     | ML/L   |        |                       |             |
| OIL & GREASE                           |                    |                     |         |              |                          |         |         | ( 19 ) |        |                       |             |
| 00556 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |         |              |                          |         | 10      | MG/L   |        |                       |             |
| IRON, TOTAL (AS FE)                    |                    |                     |         |              |                          |         |         | ( 19 ) |        |                       |             |
| 01045 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |         |              |                          |         | 1.0     | MG/L   |        |                       |             |
| FLOATING SOLIDS OR VISIBLE FOAM-VISUAL |                    |                     |         | ( 94 )       |                          |         |         |        |        |                       |             |
| 45613 1 0 0<br>EFFLUENT GROSS VALUE    | PERMIT REQUIREMENT |                     |         | FS=1<br>FC=0 |                          |         |         |        |        |                       |             |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
 JOHNNY PAPPAS  
 Sr. Env. Engineer  
 TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE: 435-472-4741  
 DATE: 03 10 20

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 ATTN: JOHNNY PAPPAS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UTG040012 PERMIT NUMBER  
 015 8 DISCHARGE NUMBER

MINOR  
 F - FINAL  
 SED POND TO CHANDALL CANYON  
 NO DISCHARGE [X] DURING RECLAMATION  
 NOTE: Read instructions before completing this form.

MONITORING PERIOD  
 FROM 03 09 01 TO 03 09 30

| PARAMETER                            | SAMPLE MEASUREMENT | QUANTITY OR LOADING |         |              | QUALITY OR CONCENTRATION |         |         |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--------------------------------------|--------------------|---------------------|---------|--------------|--------------------------|---------|---------|--------|--------|-----------------------|-------------|
|                                      |                    | AVERAGE             | MAXIMUM | UNITS        | MINIMUM                  | AVERAGE | MAXIMUM | UNITS  |        |                       |             |
| SANITARY WASTE DISCHARGED-ASSESSMENT |                    |                     |         | ( 94 )       |                          |         |         |        |        |                       |             |
| 45614 1 0 0<br>EFFLUENT GROSS VALUE  | PERMIT REQUIREMENT |                     |         | FS=1<br>FC=0 |                          |         |         |        |        |                       |             |
| SOLIDS, TOTAL DISSOLVED              |                    |                     |         |              |                          |         |         | ( 19 ) |        |                       |             |
| 10295 R 0 0<br>SEE COMMENTS BELOW    | PERMIT REQUIREMENT |                     |         |              |                          |         | REPORT  | MG/L   |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | SAMPLE MEASUREMENT |                     |         |              |                          |         |         |        |        |                       |             |
|                                      | PERMIT REQUIREMENT |                     |         |              |                          |         |         |        |        |                       |             |

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