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Norman H. Bangerter  
Governor  
Dee C. Hansen  
Executive Director  
Dianne R. Nielson, Ph.D.  
Division Director

# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

July 22, 1988

Re: Amended Plans for a PAP Amendment for South Fork Breakout,  
Utah Fuel Company, Skyline Mine, ACT/007/005-88(B), Folder  
No. 2, Carbon County, Utah

Enclosed is one (1) copy of Utah Fuel Company's amended plans for a PAP Amendment for the Skyline Mine in Carbon County, Utah. This material is for your review, information and files. The Division anticipates completing its review by August 22, 1988. Please provide any written or verbal comments you may have on these plans by this date.

If you have any questions or need additional information, please contact me or Randy Harden, Reclamation Engineer, at your earliest convenience.

Sincerely,

A handwritten signature in cursive script that reads "Susan C. Linner".

Susan C. Linner  
Permit Supervisor/  
Reclamation Biologist

JCH/djh  
Enclosure  
cc: R. Harden  
0341R/30

Mr. Gene Nodine, District Manager  
Bureau of Land Management  
82 East Dogwood  
Moab, Utah 84532 Dear Mr. Nodine:\_\_

Mr. Mark E. Bailey, Area Manager  
Bureau of Land Management  
Price River Resource Area  
P. O. Drawer AB  
Price, Utah 84501 Dear Mr. Bailey:\_\_

Mr. George Morris  
Forest Supervisor  
U. S. Forest Service  
Manti-LaSal National Forest  
599 West Price River Road  
Price, Utah 84501 Dear Mr. Morris:\_\_

Mr. Robert Morgan, State Engineer  
Utah Division of Water Rights  
Utah Department of Natural Resources  
1636 West North Temple  
Salt Lake City, Utah 84116 Dear Mr. Morgan:\_\_

Mr. Dale Parker, Assistant Director  
Utah Department of Health  
Division of Environmental Health  
P. O. Box 16700  
Salt Lake City, Utah 84116-0700 Dear Mr. Parker:\_\_

Mr. Larry Dalton, Resource Analyst  
Utah Division of Wildlife Resources  
455 West Railroad Avenue  
Price, Utah 84501 Dear Mr. Dalton:\_\_