

0062
OKing
RN and Melanie Slavens, RD
Simple new recipes for
holiday meal planning.
November 12 at 7 p.m.
view Hospital Classrooms
SVP at 636-4822

SPooky FUN



PUBLIC
TICES
 "People Must Know"

NOTICE FOR PROPOSAL

is for catering the Emery County Employee Appreciation Dinner on November 15, 2002 in the Museum of the San Rafael. The caterer must provide appetizers, dessert, salad/rolls, choice of two (2) main courses. The caterer must also provide linens, silverware (not offset line).

County Commission Office at P.O. Box 629, Castle Dale, Utah. The proposal will be opened on November 15, 2002 at the close of business at 2:00 p.m. based on quality, not necessarily cost. For more information, contact Emery County Progress November 5 and 12, 2002.

REAL ESTATE TRUSTEE'S SALE

Property will be sold at public auction to the highest bidder, at 1:00 p.m. on November 21, 2002, at the South Main Entrance, Emery County Courthouse, Salt Lake City, Utah. The property is located at 246 South 200 West, Huntington, UT 84528. The sale is for any error in the address, and more particularly

Corner of Lot 4, Block 10, HUNTINGTON TOWNSHIP, thence West 180 feet; thence North 90 feet; thence East 90 feet to the beginning/

Improvements now or hereafter erected on the property, and all fixtures now or hereafter a part of the property.

The trust deed is Flagstar Bank, FSB and the recording of the notice of default is Justin Ward.

A \$5,000.00 deposit at the sale and the balance the day following the sale. Both the deposit and the transfer, cashier's check or certified funds payable to the trustee are not accepted. A trustee's deed will be prepared within three business days after receipt of the amount.

Scott Lundberg, Trustee
 3269 South Main, #100
 Salt Lake City, UT 84115
 (801)263-3400
 Office Hours: 8:00a.m.-5:00p.m.
 L&A Case No. 29022
 Team C/KSA

ATTEMPT TO COLLECT A DEBT, AND ANY OTHER DEBT BE USED FOR THAT PURPOSE.
 Published in the Emery County Progress October 22, 29 and November 5, 2002.

PLEASE CHECK YOUR AD

The EMERY COUNTY PROGRESS makes every effort to avoid errors. We ask that you check your ad the FIRST day it appears and immediately report any error to the Legal Advertising Department by calling 435-381-2431. We cannot be responsible for more than one day's incorrect insertion if you do not call the error to our attention. Thank you.

NOTICE OF SPECIAL MEETING

A special meeting of the Board of Directors of the Emery Water Conservancy District will be held on Monday, November 11, 2002, at 7:00 p.m. in the District office in Castle Dale.

Published in the Emery County Progress November 5, 2002.

NOTICE OF INTENT TO WEATHER MODIFICATION

Emery Water Conservancy District, P.O. Box 998, Castle Dale, Utah 84513 intends to conduct weather modification programs in Utah to increase precipitation. The area in which the effects are intended to occur are in the higher elevation snowpack accumulation regions in portions of Eastern Sanpete and Western Carbon and Emery Counties. The operations may be conducted during portions of the period from December 15, 2002 to May 31, 2003. Weather modification operations will be conducted using automated liquid propane dispensers.

Persons interested in this permit application should contact the Utah Division of Water Resources, 1594 West North Temple, Box 146201, Salt Lake City, UT 84114-6201, telephone (801)538-7269.

Emery Water Conservancy District
 Jay Mark Humphrey
 Manager
 P.O. Box 998
 Castle Dale, UT 84513

Published in the Emery County Progress October 22, 29 and November 5, 2002.

NOTICE TO WATER USERS

The State Engineer received the following Application(s) to Change Water in Emery County (Locations in SLB&M).

Persons objecting to an application must file a CLEARLY READABLE signed protest stating FILING NUMBER, REASONS FOR OBJECTION, PROTESTANTS' NAME AND RETURN ADDRESS, and any request for a hearing. Protest must be filed with the State Engineer, Box 146300, Salt Lake City, UT 84114-6300 (801)538-7240) on or before DECEMBER 2, 2002. These are informal proceedings as per Rule R655-6-2 of the Division of Water Rights.

(LEGEND: Point(s) of Diversion = POD; Place of Use = POU; Nature of Use = USE)

94-109 (a27185): James A. Crane propose(s) to change the POD & POU of water as evidenced by 94-109 (A43476).

HERETOFORE: QUANTITY: 0.015 cfs. SOURCE: 8 in. well 275 ft. deep. POD: (1) N 650 W 955 from SE Cor, Sec 14, T25S, R5E. USE: Stockwatering: 500 head of livestock. POU: SE1/4SE1/4 Sec 14, T25S, R5E.

HEREAFTER: QUANTITY: 5.6 ac-ft. SOURCE: Underground Water Well. POD: (1) N 740 E 1210 from SW Cor, 8 in. well 100 ft. to 300 ft. deep (2) N 650 W 955 from SE Cor, Sec 14, POU: NE1/4SW1/4, SE1/4SE1/4 Sec 14; NE1/4NE1/4 Sec 22; NW1/4NW1/4 Sec 23; NE1/4NE1/4 Sec 34; NW1/4NW1/4 Sec 35, T25S, R5E. The remaining water is used same as Heretofore.

Jerry D. Olds, P.E.
 STATE ENGINEER

Published in the Emery County Progress November 5 and 12, 2002.

NOTICE

Nielson Construction submitted a permit renewal application, to the Utah Division of Solid and Hazardous Waste, for the operation of the Nielson Construction Class V Landfill located approximately three miles north of the junction of Center Street and Highway 10 in Castle Dale, Utah. The Division reviewed the application and determined it to be complete. The application and a draft landfill permit were released for public comment. The 30-day public comment period was announced in the Emery County Progress, the Salt Lake Tribune and the Deseret News on September 17, 2002. No comments were received. The permit renewal was granted and became effective on November 1, 2002. Published in the Emery County Progress November 5, 2002.

LEGAL NOTICE AND REQUEST FOR COMMENTS

FOR
JAMES CANYON EXTENSION OF EXISTING ROAD AND POWER LINE IN HUNTINGTON CANYON EMERY COUNTY, UTAH

The Manti-La Sal National Forest has received an application from PacifiCorp to extend an existing 12.5 kV underground power line and existing access road in James Canyon for a distance of 595 feet across National Forest System Lands to provide access to their inholdings and provide electrical power to a water well on their property. The location is T13S, R6E, Section 35, SW1/4 SW1/4. The road will have a gravel surface similar to the existing road and would be a permanent access. The power line will be a 3 1/4 inch insulated line buried 4 feet deep along the inside ditch of the road. The road use would be restricted to the permit holder and administrative use. The road and power line extension would be along the same location as an existing water pipeline. The road and power line would extend an additional 2000 feet on private land to the well site.

The existing buried power line is approximately 8,300 feet long beginning near the top of Boarding House Ridge (SW 1/4 Section 25, T13E, R6E, SLM) and ending at the Canyon Fuels water well in James Canyon (NW 1/4 Section 2, T14S, R6E, SLM). The existing road is approximately 6,000 feet long beginning at the Trough Springs Ridge road and ending at the water well in James Canyon.

The proposed action is to approve the application and issue a Special Use Permit to PacifiCorp for reopening the James Canyon road and extension of the buried power line to private lands. The Permit would authorize the continued operation and maintenance of the James Canyon road (approx. 6,600 feet) and buried power line (approx. 8,900 feet).

Because the impact of new disturbance (0.34 acres) and the existing facilities (2.11 acres) will be less than 5 acres, and there are no known extraordinary circumstances related to the proposed action, it is anticipated that this project can be categorically excluded from preparation of an environmental impact statement or an environmental assessment as provided in FSH 1909.15, 30.2 (3).

Comments are welcome on this proposal. If you choose to participate, your comments should be in writing, as specific as possible and received within 15 days of publication of this notice. Comments should be sent to: Manti-La Sal National Forest Supervisor, Attn: Leland Matheson at 599 West Price River Drive, Price, Utah 84501. For additional information call Leland Matheson at (435)637-2817. All comments will be considered. Please note: comments submitted, as well as the names and addresses of those who comment, are considered part of the public record and will be released if requested under the Freedom of Information Act.

If you provide a comment, you will remain on our mailing list for this project. If you do not comment but want to remain on the mailing list, please notify us. Those who do not comment or otherwise notify us will be dropped from the mailing list for this project.

Elaine Zerloth
 Forest Supervisor

Published in the Emery County Progress November 5, 2002.

Copy Darin, Mike, Mary Ann

C/007/005 Incansing