

0081

INCOMING
C0070005
E-mail Dana D.



Canyon Fuel Company, LLC
Skyline Mines
HC 35 Box 380
Helper, Utah 84526
(435) 448-6463 Fax: (435) 448-2632

RECEIVED

OCT 28 2003

DIV. OF OIL, GAS & MINING

October 27, 2003

Coal Regulatory Program
Attn.: Pam Grubaugh-Littig
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: JC-3 DMRs, Skyline Mine, Canyon Fuel Company, LLC Skyline Mine.
C/007/005.

Dear Pam:

Please find attached to this letter the DMRs for the JC-3 well for the months of July and August 2003. As I wrote in my e-mail fkor the 2nd quarter 2003 water monitoring submittal, PacifiCorp has not forwarded to me the laboratory data sheets, only the DMRs. I will ask that they send this data to me in the future.

Sincerely:

Chris D. Hansen
Environmental Coordinator
Canyon Fuel Company, LLC.

attachments



Huntington Power Plant

6 miles west of Huntington, Utah on Hwy. 31
P.O. Box 680
Huntington, Utah 84528

August 27, 2003

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for July 2003**

Dear: Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period July 1, 2003 to July 31, 2003.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Sharp".

Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Enclosures

cc: Chris Hansen – Canyon Fuels Company - Skyline Mine (w/encl.)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 3	0 7	0 1	0 3	0 7	3 1

*** NO DISCHARGE ***

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG) 00056 1 0 0	PERMIT REQUIREMENT	5100	5100	(78)	*****	*****	*****			1/31	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	****		ONCE/MONTH	VISUAL
PH 00400 1 0 0	PERMIT REQUIREMENT	*****	*****	****	8.35	*****	8.35	(12)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	6.5	*****	9.0	SU		ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	U	10	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/MONTH	GRAB
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	0.62	REPORT DAILY MX	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	U	REPORT DAILY MX	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	U	REPORT DAILY MX	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED 00666 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	U	REPORT DAILY MX	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DAVE SHARP
 MANAGING DIRECTOR, PLANT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Darce Guyman
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE	
435	687-4306	8/20/2003	
AREA CODE	NUMBER	YR	MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 3	0 7	0 1	0 3	0 7	3 1

*** NO DISCHARGE ***

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
ARSENIC, TOTAL (AS AS) 01002 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
CADMIUM, TOTAL (AS CD) 01027 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
CHROMIUM, TOTAL (AS CR) 01034 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	0.004		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
COPPER, DISSOLVED (AS CU) 01040 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB	
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE	
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	8/20/2003	
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD							
YEAR	MO	DAY	YEAR	MO	DAY	YEAR	MO
0	3	0	7	0	1	0	3

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
COPPER, TOTAL (AS CU) 01042 1 0 0	PERMIT REQUIREMENT	REPORT 30 DA AVG	REPORT DAILY MX	GPM	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)	1/31	GRAB	
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
IRON, TOTAL (AS FE) 01045 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	0.792	*****	*****	MG/L	(19)	1	1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
IRON, DISSOLVED (AS FE) 01046 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)		1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
LEAD, DISSOLVED (AS PB) 01049 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)		1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
LEAD, TOTAL (AS PB) 01051 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)		1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
NICKEL, DISSOLVED (AS NI) 01065 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)		1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
NICKEL, TOTAL (AS NI) 01067 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	(19)		1/31	GRAB
EFFLUENT GROSS VALUE											ONCE/MONTH	GRAB	
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									TELEPHONE		DATE	
DAVE SHARP MANAGING DIRECTOR, PLANT										435	687-4306	8/20/2003	
TYPED OR PRINTED										SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE	NUMBER
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)													

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 3	0 7	0 1	0 3	0 7	3 1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SILVER, DISSOLVED (AS AG) 01075 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	REPORT 30 DA AVG	REPORT DAILY MX	GPM	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
SILVER, TOTAL (AS AG) 01077 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
ZINC, DISSOLVED (AS ZN) 01090 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
ZINC, TOTAL (AS ZN) 01092 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
SELENIUM, TOTAL (AS SE) 01147 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	U	REPORT 30 DA AVG	REPORT DAILY MX	(19)	1/31	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	(94) YES = 1 NO = 0	*****	*****	*****	*****	(19)	1/31	VISUAL

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DAVE SHARP
MANAGING DIRECTOR, PLANT
TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
[Signature]
TELEPHONE 435 687-4306
DATE 8/20/2003
AREA CODE NUMBER YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
03	07	01	03	07	31

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	SAMPLE MEASUREMENT	*****	0	(94)	*****	*****	*****			1/31	VISUAL		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0 DAILY MX	YES = 1 NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL		
SOLIDS, TOTAL DISSOLVED 70295 1 0 0	SAMPLE MEASUREMENT	*****	*****			*****	255	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	255 DAILY MX	MG/L		ONCE/MONTH	GRAB		
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****	0.12		(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
MERCURY, TOTAL (AS HG) 71900 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****	U		(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
	SAMPLE MEASUREMENT												
	PERMIT REQUIREMENT												
	SAMPLE MEASUREMENT												
	PERMIT REQUIREMENT												
	SAMPLE MEASUREMENT												
	PERMIT REQUIREMENT												
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE		
DAVE SHARP MANAGING DIRECTOR, PLANT									435 687-4306		8/20/2003		
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT								AREA CODE	NUMBER	YR	MO	DA
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)												



Huntington Power Plant

6 miles west of Huntington, Utah on Hwy. 31

P.O. Box 680

Huntington, Utah 84528

September 8, 2003

Department of Environmental Quality

Division of Water Quality

Attn: Mike Herkimer

288 North 1460 West

P.O. Box 144870

Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
Notice of Noncompliance**

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II. I. 3. Notice of Noncompliance Reporting, PacifiCorp is hereby submitting written notification of noncompliance. This is a follow-up to the verbal notification made to you, by Mr. Cody Allred of PacifiCorp on September 3rd, 2003.

Permit Condition: II. I. 3. a. "A description of the noncompliance and its cause;"

Response: The noncompliance being reported is to the permit limit for total dissolved solids (TDS). The permit discharge limit for TDS is 255 mg/L. PacifiCorp has received analytical results on the JC3 effluent that are in excess of the 255 mg/L limit. Three different laboratories have analyzed a total of nine samples for TDS throughout the month of August. These TDS results have a range of 243-291 mg/L with an average of 277 mg/L. The exact cause of the noncompliance continues to be evaluated. One possibility is that there may be one or more sources of water within the mine that is high in TDS, and therefore is contributing to the elevated TDS levels. It also appears that the TDS level of the local groundwater flowing into the mine in the immediate vicinity of JC3 is increasing, compared to data obtained in 2002.

Permit Condition: II. I. 3. b. "The period of noncompliance, including exact dates and times;"

Response: PacifiCorp received a TDS result of 255 mg/L for a sample that was collected on July 25, 2003. This was the only sample taken during July. The next sample that was analyzed for TDS was collected on August 4, 2003 at 6:45 PM. The TDS level of this sample was 282 mg/L. As indicated in the above paragraph, eight additional results have been received for TDS levels, with the most recent results being received from samples collected on August 21, 2003.

Permit Condition: II. I. 3. c. "The estimated time noncompliance is expected to continue if it has not been corrected;"

Response: At the time of this letter, PacifiCorp believes that the noncompliance for TDS has not been corrected. PacifiCorp is formally requesting that the state Division of Water Quality (DWQ) allow a period of 120 days from the date of this letter to come into compliance with the TDS discharge limit. In addition, PacifiCorp respectfully requests a response to this proposed schedule of compliance from the DWQ within three days from the date of this letter.

Permit Condition: II. I. 3. d. "Steps taken or planned to reduce, eliminate, and prevent reoccurrence of the noncompliance;"

Response: PacifiCorp met with members of the Skyline Mine on Thursday, September 4, to discuss what may be the cause of the noncompliance and actions that can be taken to lower the TDS level. As a result of this meeting, efforts are underway to collect as much TDS data as possible from all potential sources to Well JC3. This may identify one or more sources to JC3 with high TDS concentrations. If any high-TDS waters are identified, then action will quickly be taken to eliminate them as a source to Well JC3. Other planned action is to reduce the flow of JC3 to see if the TDS will decrease to an acceptable level. The details of this action are still being developed cooperatively between PacifiCorp and Skyline Mine.

Permit Condition: II. I. 3. e. "Steps taken, if any, to mitigate the adverse impacts on the environment and human health during the noncompliance period."

Response: Due to the fact that the TDS levels are averaging 277 mg/L (9% over the 255 mg/L limit), PacifiCorp has not taken any action to mitigate the adverse impact on the environment and human health.

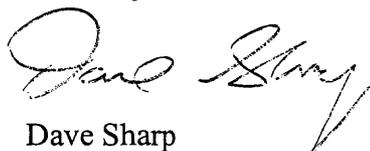
PacifiCorp would like to express their concern associated with this permit noncompliance. They recognize the sensitivity of this issue and the importance to get back into compliance with the permit as quickly and systematically as possible. PacifiCorp is fully dedicated to take whatever action is necessary to bring the TDS concentration of the Well JC3 back within the permit requirements.

This notification is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,



Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Bcc: Cody Allred – PacifiCorp (w/encl.)
Sue Odekirk – PacifiCorp (w/encl.)
Mike Jenkins – PacifiCorp (w/encl.)
Darce Guymon – PacifiCorp (w/encl.)
Environmental File



Huntington Power Plant

6 miles west of Huntington, Utah on Hwy. 31
P.O. Box 680
Huntington, Utah 84528

September 26, 2003

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for August 2003**

Dear: Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period August 1, 2003 to August 31, 2003.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

We are restricting flow through this pump in an effort to reduce tds, and monitoring results closely. If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dave Sharp".

Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Enclosures

cc: Chris Hansen – Canyon Fuels Company - Skyline Mine (w/encl.)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

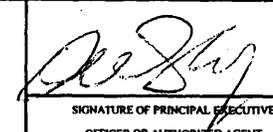
FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
03	08	01	03	08	31

*** NO DISCHARGE ***

ATTN: Darce Guymer (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG) 00056 1 0 0 EFFLUENT GROSS VALUE	5100	5100	(78)	*****	*****	*****	*****			Continuous	VISUAL
PH	8.02	8.13	(12)	*****	*****	*****	*****			3/31	GRAB
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0 EFFLUENT GROSS VALUE	U	10	(19)	*****	*****	*****	*****			2/31	GRAB
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0 EFFLUENT GROSS VALUE	0.62	REPORT DAILY MX	(19)	*****	*****	*****	*****			1/31	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0 EFFLUENT GROSS VALUE	0.63	0.64	(19)	*****	*****	*****	*****			3/31	GRAB
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0 EFFLUENT GROSS VALUE	0.226	0.679	(19)	*****	*****	*****	*****			3/31	GRAB
PHOSPHORUS, DISSOLVED 00666 1 0 0 EFFLUENT GROSS VALUE	U	REPORT DAILY MX	(19)	*****	*****	*****	*****			1/31	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DAVE SHARP MANAGING DIRECTOR, PLANT TYPED OR PRINTED	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	DATE
			435 687-4306	9/25/2003

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
03	08	01	03	08	31

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS) 01002 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD) 01027 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR) 01034 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU) 01040 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DAVE SHARP MANAGING DIRECTOR, PLANT	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	TELEPHONE		DATE
		435	687-4306	9/25/2003
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE
				NUMBER
				YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 3	0 8	0 1	0 3	0 8	3 1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
COPPER, TOTAL (AS CU) 01042 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
IRON, TOTAL (AS FE) 01045 1 0 0	MEASUREMENT	*****	*****	****	*****	*****	0.424	(19)		3/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.5 DAILY MX	MG/L		ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE) 01046 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB) 01049 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB) 01051 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI) 01065 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI) 01067 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DAVE SHARP
 MANAGING DIRECTOR, PLANT
 TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

[Signature]
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
435	687-4306	9/25/2003		
AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 3	0 8	0 1	0 3	0 8	3 1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SILVER, DISSOLVED (AS AG) 01075 1 0 0	MEASUREMENT	*****	*****	(78)	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	GPM	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG) 01077 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN) 01090 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN) 01092 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0	MEASUREMENT	*****	*****	****	*****	U		(19)		3/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE) 01147 1 0 0	MEASUREMENT	*****	*****	****	*****	0.022	0.067	(19)		3/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0	MEASUREMENT	*****	0	(94)	*****	*****	*****			3/31	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DAVE SHARP MANAGING DIRECTOR, PLANT TYPED OR PRINTED	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (Reference all attachments here)		TELEPHONE		DATE
			435	687-4306	9/25/2003
		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 IC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
03	08	01	03	08	01

*** NO DISCHARGE ***

ATTN: Darce Gaymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS
SANTARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	0	(94)	*****	*****	*****		3/31	VISUAL	
	PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	*****		ONCE/MONTH	VISUAL	
SOLIDS, TOTAL DISSOLVED 70295 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****		*****	*****	282	(19)	3	3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	235			ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG) 71890 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****		*****	U		(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG) 71900 1 0 0 EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****		*****	0.13	0.38	(19)		3/31	GRAB
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB
	MEASUREMENT										
	PERMIT REQUIREMENT										
	MEASUREMENT										
	PERMIT REQUIREMENT										
	MEASUREMENT										
	PERMIT REQUIREMENT										
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							TELEPHONE		DATE	
DAVE SHARP MANAGING DIRECTOR, PLANT								435	687-4306	9/25/2003	
TYPED OR PRINTED								AREA CODE	NUMBER	YR MO DA	
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)										