

0033

... amount owner is reported to be Kelly
... prepared to tender to the Trustee
... purchase price by 10:00 a.m. the day
... the form of a Cashier's Check. Cash
... ed: 5/28/2003 Law Office of Steven J. Melmet, Inc. 2912 S.
... Ana, California 92705-5811 By: Shalom Rubanowitz, Esq.
... his communication is an attempt to collect a debt and any
... will be used for that purpose. P196482.
... in the Sun Advocate June 5, 12 and 19, 2003.

ADVERTISEMENT FOR BIDS

**CLASS "C" ROAD IMPROVEMENTS
PRICE MUNICIPAL CORPORATION**

is for:

... rovements identified as Project Number **IC-2003** will be
... E MUNICIPAL CORPORATION at the office of the Price City
... M. on **Wednesday July 9, 2003**. Bids will be publicly opened
... **5:30 P.M. on Wednesday, July 9, 2003** in the Council
... CE MUNICIPAL BUILDING, City Hall, 185 East Main, P.O. Box
... 4501. Bids shall be submitted in a sealed envelope ad-
... e City Recorder, 185 East Main Street, P.O. Box 893, Price,
... the envelope with "Bid for Class "C" Road Improvements".
... or hand deliver. **DO NOT SEND** bid by facsimile, Fed-Ex, UPS
... nt service.

... s of work are approximately as follows:

... ork in scheduled areas within the City that includes **A) Road
... ion, B) Asphalt Crack Sealing, C) Slurry Sealing, D) Asphalt
... D Asphalt Pavement Rotomilling and E) Traffic Paint Striping.
... chedule will be awarded separately.**

... is **forty five (45) calendar days per schedule** and will require
... id, Payment Bond, Liability Insurance, Workmans Compensa-
... current Utah State Contractor license.

... ations and other Contract Documents may be examined and
... s may obtain copies of the Contract Documents at the following

*Price City Public Works Complex
432 West 600 South
Price, Utah 84501*

... CORPORATION, hereby notifies all bidders that it will affirma-
... he contract entered into pursuant to this advertisement will be
... vest, complete, capable, responsible bidder without discrimina-
... s of race, color, religion, sex or national origin. Price City is an
... employer.

... ill be accompanied by an acceptable form of Proposal Guaranty
... %) percent of the amount of the Bid Proposal as a guarantee that
... cepted, the Bidder will execute the Contract within ten (10) days
... the Contract. **NO PERSONAL OR COMPANY CHECKS WILL BE**

... ves the right to reject any or all Proposals and to waive any
... nicality in any Proposal in the interest of the Owner.

ity Recorder 06/17/03
Date

... ed in the Sun Advocate June 19, 24 and July 1, 2003.

STATE OF UTAH, in the interest of
OLSEN, Jesse S. DOB: 16MAY97
Child(ren) under 18 years of age.

TO: MICHAEL MILLER
Biological Fatehr of Jesse S. Olsen
Carbon County, State of Utah

A proceeding concerning the above-named child is pending in the Court
and an adjudication may be made that may involved the **TERMINATION OF YOUR
PARENTAL RIGHTS TO THE ABOVE-NAMED CHILD**. You are hereby summoned
to appear before this Court in Carbon County, Utah, on July 16, 2003, at 3:00 p.m.
in the courtroom of this court located at 149 EAST 100 SOUTH, PRICE, UTAH
84501. You have the right to be represented by counsel in these proceedings.

If you fail to appear in person at the Hearing, your parental rights to the child
may be terminated by the Court without further notice to you.

DATED this 11 day of June, 2003.

-s-Carolyn Turner
Court Clerk

Published in the Sun Advocate June 19, 26 and July 3, 2003.

LEGAL NOTICE

*C/007/005
Internal*

**CANYON FUEL COMPANY LLC, SKYLINE MINE
2003 COAL EXPLORATION PROJECT
FEDERAL COAL LEASE UTU-67939
MANTI-LA SAL NATIONAL FOREST
FERRON/PRICE RANGER DISTRICT
CARBON COUNTY, UTAH**

The Manti-La Sal National Forest is evaluating a proposal (Coal Exploration Plan)
submitted by Ark Land Company (a subsidiary of Arch Coal Inc.) on behalf of
Canyon Fuel Company, LLC, Skyline Mine, to conduct a helicopter assisted coal
exploration surface drilling program during the 2003 field season. The proposed
project would consist of drilling three core holes on Federal Coal Lease UTU-
67939. The location of the proposed project is in the area of Winter Quarters
Canyon, about 3.5 miles west of the town of Scofield, Sections 2, 10, 11; T. 13 S.
R. 6 E., SLB&M, Carbon County, Utah. The purpose of this drilling program would
be to provide information necessary to evaluate the coal seam thickness, quality,
and characterize the geology of the area's coal reserves in advance of underground
coal mining at the Skyline Mine.

The project is proposed on existing Federal Coal leases administered by US
Department of the Interior, Bureau of Land Management (BLM). The District Ranger
must decide what conditions of approval (mitigations) are needed to protect non-
coal resources.

Since this project involves helicopter-assisted drilling, there are only minor and
temporary surface disturbances (<100 square feet per site), which would be
reclaimed when drilling is completed. No new access roads are proposed.

Comments are invited on this proposal. To ensure consideration, comments
should be sent to the Manti-La Sal National Forest, Brian McClelland, Ferron-Price
Ranger District, Box 310, Ferron, Utah, by July 19, 2003. To obtain further
information about this project, contact Brian McClelland at (435) 636-3588. All
received comments will be considered. Comments received including names and
addresses, will be part of the public record.

Published in the Sun Advocate June 19, 2003.

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