

From: "Goff, Richard" <Richard.Goff@pacificorp.com>
To: "'Lloyd, Tom - USFS'" <twlloyd@fs.fed.us>
Date: 7/10/03 10:07AM
Subject: Agreement on Elk Habitat Remediation Project - RE: Progress Report & Miscellaneous Issues - Well JC3 Development @ Electric Lake SHTN/2003/C/039

In accordance with USFS and DWR area inspections and our telephone conference July 10 PacifiCorp understands the agencies are in agreement and not expecting any breaching of the James Canyon land bridge due to excessive cost. Also, we understand you are not expecting completion of any other specific project. As an alternative, we understand the USFS be issuing a Contract from your Price office as a basis of funding other wildlife remediation projects implemented by the agencies exclusively sometime in the future. We understand our responsibility in this Contract will be limited to paying one invoice in the amount not to exceed \$30,000 only. This honors our April 25 remediation agreement regarding continuous use of the Monument Peak Road. We look forward to receiving the Contract and Invoice ASAP and closing our obligation.

Respectfully Yours,
Richard Goff
PacifiCorp Project Manager

-----Original Message-----

From: Goff, Richard
Sent: Monday, July 07, 2003 8:05 AM
To: 'Daron Haddock'
Cc: 'Lloyd, Tom - USFS'
Subject: RE: Progress Report & Miscellaneous Issues - Well JC3 Development @ Electric Lake SHTN/2003/C/039

PacifiCorp is awaiting some directive from the agencies regarding what they would like us to do. Please let us know regarding your preferences when you have an agreement with your associates. Tom Lloyd reports they are working on some ideas on their front. Please reply.

Richard Goff

-----Original Message-----

From: Daron Haddock [mailto:DARONHADDOCK@utah.gov]
Sent: Thursday, July 03, 2003 2:39 PM
To: don_stephens@blm.gov; jalexander@fs.fed.us; twlloyd@fs.fed.us; Richard.Goff@pacificorp.com
Subject: RE: Progress Report & Miscellaneous Issues - Well JC3Development @ Electric Lake SHTN/2003/C/039

I don't know too much about it, other than I believe it was agreed that the money for mitigation (\$30,000) would most likely go toward removing the land bridge at the mouth of James Canyon. The Division was interested in utilizing the material removed from the land bridge as fill for the White Oak Mine (of course this would result in

transportation costs), but I don't believe any arrangement has been made yet in that regard.

>>> "Goff, Richard" <Richard.Goff@pacificorp.com> 07/03/03 11:36AM >>>
Any progress on the elk habitat remediation issue? Please reply.

Richard Goff
PacifiCorp Project Manager

> -----Original Message-----
> From: Goff, Richard
> Sent: Wednesday, June 25, 2003 2:42 PM
> To: 'Haddock, Daron - DOGM'; 'Alexander, Jeff - USFS'; 'Lloyd, Tom -
> USFS'; 'Stephens, Don - BLM'
> Cc: Garritson, Craig; 'Mayer, Randy - Lang Exp Drill'; Thomas, Charles;
> 'Hansen, Chris - CFC'; Allred, Cody; Sharp, Dave; 'Johnson, Doug - CFC'
> Subject: Progress Report & Miscellaneous Issues - Well JC3
> Development @ Electric Lake SHTN/2003/C/039
>
> PacifiCorp reports work is progressing nicely on Well JC3. We have
> completed the site power supply upgrades and restarted Well JC1 June
> 24.
> Going forward, the following approximate work schedule is foreseen:
>
> * Site underground electrical complete June 25
> * Balance of site electrical complete July 2
> * Site security fencing upgrade July 2-8
> * Pump to ship from Pennsylvania July 11, with delivery to site
> July
> 14-15
> * Lang to remobilize and set-up over hole July 14-15
> * Installation of downhole pump equipment July 15-17
> * Training and system check-out July 17
> * MSHA inspection
> * Start-up well July 18
> * Final site work, as required, July 21-22
>
> Regarding the elk remediation work - PacifiCorp heard through Skyline
> Mine
> representatives the agencies were considering some alternatives, so
> please
> advise. PacifiCorp is interested in firming up our approach and
> completing our obligations ASAP. Let me know if you need anything.
>
> Richard Goff
>
> -----Original Message-----
> From: Goff, Richard
> Sent: Monday, June 09, 2003 4:32 PM
> To: 'Hansen, David - HAL'; 'Hegerhorst, Keith - HPE';
> 'Maughan,

> Kent - Wasatch Elec'; 'Bergon, Dave - Wasatch Electric'; 'Weismose, Jay -
> Saftronics'; Thomas, Charles; Robertson, Dale; 'Johnson, Doug - CFC';
> Zorn, Terry; 'Hansen, Chris - CFC'; 'Alexander, Jeff - USFS'; 'Lloyd, Tom
> - USFS'; 'Stephens, Don - BLM'; 'Haddock, Daron - DOGM'
> Cc: Garritson, Craig; 'Mayer, Randy - Lang Exp Drill'; 'Krug,
> Scott - Lang Exp Drill'; Sharp, Dave; Allred, Cody; Guymon, Darce
> Subject: Schedule for Work - General Construction
Contract
> 3000019040 - Wasatch Electric - Well JC3 Development @ Electric Lake
> SHTN/2003/C/039 - File 6.1
>
> For the General Construction phase of the Well JC3 project the
> following schedule is planned:
>
> June 18 - Installation of telemetry equipment in Well JC1
container
> June 19 - Electrical general contractor mobilize
> June 20 - Outage on Monument Peak distribution line
> June 20-24 - Well JC1 outage, work includes:
> 1. Discharge piping tie in
> 2. Grounding kits
> 3. Rip-rap & air vacuum relief valves
> 4. Well JC1 junction box
> 5. Sectionizer work
> June 24-27 - Complete Well JC1 system diagnostics
> June 25-July 3 - Complete site electrical and general
construction
> June 26-27 - Delivery transformer and Well JC3 container to
site
> July 11 - Pump delivery
> July 12-17 - Pump installation
> July 17-18 - Tentative MSHA inspection
> July 17-18 - Tentative Rockwell site representative check-out
>
> Richard Goff
> -----Original Message-----
> From: Goff, Richard
> Sent: Friday, June 06, 2003 11:57 AM
> To: Goff, Richard; 'Hansen, David - HAL'; 'Hegerhorst,
> Keith - HPE'; 'Maughan, Kent - Wasatch Elec'; 'Bergon, Dave -
Wasatch
> Electric'; 'Weismose, Jay - Saftronics'; Thomas, Charles; Robertson,
Dale;
> 'Johnson, Doug - CFC'; Zorn, Terry; 'Hansen, Chris - CFC'
> Cc: Garritson, Craig
> Subject: Agenda for Meeting Monday June 9, 2P -
RE:
> Notice of Project Coordination & Scheduling Meeting - Well JC3
>

> Agenda Items Include:

>

> 1. Review of new pump electrical requirements,
> integration, & status of submittal approvals

> 2. Schedule and coordination of General

Construction &

> Major Electrical Equipment

> 3. Access, site management & essential facilities

> 4. Deleted

> 5. Delivery of Major Electrical Equipment>

> 6. Shop testing of Major Electrical Equipment

> 7. Status & schedule for telemetry work

> 8. Coordination with Power Delivery

representatives

> 9. Check-out of Well JC1 soft start and controls -

> lighting, control issues

> 10. Schedule for pump delivery and installation

> 11. Schedule for operator training

> 12. Remediation work

> 13. Parking lot, Monument Peak and James Canyon

Road

> final work

> 14. MSHA inspection & notification

> 15. Other issues

>

> Richard Goff

>

> -----Original Message-----

> From: Goff, Richard

> Sent: Thursday, June 05, 2003 10:52 AM

> To: Goff, Richard; 'Hansen, David - HAL';

> 'Hegerhorst, Keith - HPE'; 'Maughan, Kent - Wasatch Elec'; 'Bergon,

Dave -

> 'Wasatch Electric'; 'Weismose, Jay - Saftronics'; Thomas, Charles;

> Robertson, Dale

> Cc: 'Johnson, Doug - CFC'; Garritson,

Craig;

> Zorn, Terry

> Subject: Meeting Monday June 9, 2P - RE:

> Notice of Project Coordination & Scheduling Meeting - Well JC3

>

> After all except Chuck have weighed in, the

meeting

> is scheduled for Monday, June 9 at 2p. Location is PacifiCorp's

North

> Temple Office, West Conference Room, Suite 330. See you then.

>

> Dale & Terry I'll connect via telephone. Let

me

> know what number you can be reached at. Same for Chuck, if you get

this

> message!

>

> Doug let me know if you want to participate.

>
>
> Richard Goff
>
> -----Original Message-----
> From: Goff, Richard
> Sent: Wednesday, June 04, 2003 8:34 AM
> To: 'Hansen, David - HAL'; 'Hegerhorst,
Keith -
> HPE'; 'Maughan, Kent - Wasatch Elec'; 'Bergon, Dave - Wasatch
Electric';
> 'Weismose, Jay - Saftronics'; Thomas, Charles; Robertson, Dale
> Subject: Notice of Project Coordination
&
> Scheduling Meeting - Well JC3
>
> We are going to get an opportunity to complete
most
> of the electrical, controls, telemetry, and site work for the
project
> about the last two weeks in June. I would like to schedule a meeting
to
> plan, coordinate and address any loose end regarding this objective.
> Would you be available June 6, 9, and/or 10? Please reply and will
> confirm the time with everyone. Some of you not located in the SLC
area
> could participate via telephone conference if you wish.
>
> Richard Goff

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CC: "'Haddock, Daron - DOGM'" <DARONHADDOCK@utah.gov>, "'Alexander, Jeff - USFS'" <jalexander@fs.fed.us>, "'Stephens, Don - BLM'" <don_stephens@blm.gov>, "'Johnson, Doug - CFC'" <dejohanson@archcoal.com>,

"'Hansen, Chris - CFC'" <CHansen@archcoal.com>, "Garritson, Craig"
<Craig.Garritson@pacificorp.com>, "Sharp, Dave" <Dave.Sharp@PacifiCorp.com>,
"Allred, Cody" <Cody.Allred@PacifiCorp.com>, "Guymon, Darce"
<Darce.Guymon@pacificorp.com>