

From: <James_Kohler@ut.blm.gov>
To: <maryannwright@utah.gov>
Date: 7/30/03 12:58PM
Subject: JC-3

FYI -- water discharging into Electric Lake 7/24/2003

----- Forwarded by James Kohler/UTSO/UT/BLM/DOI on 07/30/03 12:55 PM -----

Jeff McKenzie
To: Rsingh@OSMRE.gov
07/30/03 11:45 AM cc: James Kohler/UTSO/UT/BLM/DOI@BLM, Stan
Perkes/UTSO/UT/BLM/DOI@BLM
Subject:

more...

(See attached file: water discharge.jpg)(See attached file: water discharge scale.jpg)



