



Canyon Fuel Company, LLC
Skyline Mines
 HC 35 Box 380
 Helper, Utah 84526
 (435) 448-6463 Fax: (435) 448-2632

March 22, 2004

Coal Regulatory Program
 Utah Division of Oil, Gas and Mining
 P.O. Box 145801
 Salt Lake City, Utah 84114 -5801

*Incoming
 2/007/2005
 Copy Peggy*

RE: January 2004 DMRs for the PacifiCorp JC-3 UPDES Permit #UT0025534

Please find attached to this letter the DMRs for the JC-3 UPDES discharge. The company apparently did not exceed their discharge limits in January 2004. I believe they have received permission from DWQ to sample JC-3 discharge water at the end of the pipe near Electric Lake.

Sincerely:

Chris D. Hansen
 Environmental Coordinator
 Canyon Fuel Company, LLC

RECEIVED

MAR 26 2004

DIV. OF OIL, GAS & MINING

PACIFICORP
Power Supply
Huntington Plant

February 26, 2004

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for January, 2004**

Dear Mr. Herkimer,

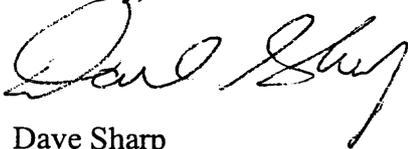
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D., Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period January 1, 2004 to January 31, 2004.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Voluntary lake sampling was not conducted for the month of January, due to unreasonable access onto the lake. If you have any questions or need any additional information, please contact Cody Allred at (435) 687-4306, or Dave Sharp at (435) 687-4211.

Sincerely,



Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Enc
cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

MAR 26 2004

DIV. OF OIL, GAS & MINING

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0093

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

| MONITORING PERIOD | | | | | |
|-------------------|----|-----|------|----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 | 4 | 0 | 1 | 0 | 1 |
| 0 | 4 | 0 | 1 | 3 | 1 |

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | | |
|--|--------------------|---|-----------------|--------|--------------------------|------------------|-----------------|--------|--------------|-----------------------|-------------|----|----|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | | | |
| FLOW RATE (AS AG) 00056 1 0 0 | MEASUREMENT | 7000 | 7000 | (78) | ***** | ***** | ***** | | | 1/31 | INSTANT | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | 30DA AVG | REPORT DAILY MX | GPM | ***** | ***** | ***** | **** | | ONCE/MONTH | INSTANT | | |
| PH 00400 1 0 0 | MEASUREMENT | ***** | ***** | | 7.14 | ***** | 7.14 | (12) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | 6.5 | ***** | 9.0 | **** | | ONCE/MONTH | GRAB | | |
| OIL AND GREASE, HEXAN EXTR METHOD 00552 1 0 0 | MEASUREMENT | ***** | ***** | | ***** | ***** | <2 | (19) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 10 | **** | | ONCE/MONTH | GRAB | | |
| NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0 | MEASUREMENT | ***** | ***** | | ***** | <0.1 | <0.1 | (19) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | **** | | ONCE/MONTH | GRAB | | |
| NITRITE PLUS NITRATE TOTAL I DET (AS N) 00630 1 0 0 | MEASUREMENT | ***** | ***** | | ***** | 0.13 | 0.13 | (19) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | **** | | ONCE/MONTH | GRAB | | |
| PHOSPHORUS, TOTAL (AS P) 00665 1 0 0 | MEASUREMENT | ***** | ***** | | ***** | <0.05 | <0.05 | (19) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | **** | | ONCE/MONTH | GRAB | | |
| PHOSPHORUS, DISSOLVED 00666 1 0 0 | MEASUREMENT | ***** | ***** | | ***** | <0.05 | <0.05 | (19) | | 1/31 | GRAB | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | **** | | ONCE/MONTH | GRAB | | |
| NAME/TITLE PRINCIPLE EXECUTIVE OFFICER | | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | | TELEPHONE: | | DATE: | | |
| DAVE SHARP MANAGING DIRECTOR, PLANT | | | | | | | | | 435 687-4306 | | 2/13/2004 | | |
| TYPED OR PRINTED | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | | | | | | AREA CODE | NUMBER | YR | MO | DA |

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

| MONITORING PERIOD | | | | | |
|-------------------|-----|-----|------|-----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 1 | 0 1 | 0 4 | 0 1 | 3 1 |

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

| PARAMETER | MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLIF TYPE |
|--|--------------------|---------------------|---------|-------|--------------------------|------------------|-----------------|-------|--------|-----------------------|--------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| ARSENIC, DISSOLVED (AS AS) 01000 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.10 | <0.10 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| ARSENIC, TOTAL (AS AS) 01002 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.10 | <0.10 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| CADMIUM, DISSOLVED (AS CD) 01025 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.001 | <0.001 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| CADMIUM, TOTAL (AS CD) 01027 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.001 | <0.001 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.001 | <0.001 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| CHROMIUM, TOTAL (AS CR) 01034 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.001 | <0.001 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| COPPER, DISSOLVED (AS CU) 01040 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | <0.01 | <0.01 | (19) | | 1/31 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |

| | | | | | | |
|--|---|-----------|----------|-----------|----|----|
| NAME/TITLE: PRINCIPLE EXECUTIVE OFFICER DAVE SHARP MANAGING DIRECTOR, PLANT | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE | | DATE | | |
| | | 435 | 687-4306 | 2/13/2004 | | |
| TYPE: () OR PRINTED | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | AREA CODE | NUMBER | YR | MO | DA |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME **James Canyon Well System**
ADDRESS **P.O.Box 680**
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**
LOCATION **Huntington, Utah 84528**

| MONITORING PERIOD | | | | | |
|-------------------|-----|-----|------|-----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 1 | 0 1 | 0 4 | 0 1 | 3 1 |

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---|--------------------|---------------------|-----------------|--------|--------------------------|------------------|-----------------|--------|-------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| COPPER, TOTAL (AS CU) 01042 1 0 0 | PERMIT REQUIREMENT | REPORT 30DA AVG | REPORT DAILY MX | (78) | ***** | <0.01 | <0.01 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | GPM | ***** | 30 DA AVG | DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| IRON, TOTAL (AS FE) 01045 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.235 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | 0.5 | MG/L | | ONCE/MONTH | GRAB |
| IRON, DISSOLVED (AS FE) 01046 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | <0.03 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| LEAD, DISSOLVED (AS PB) 01049 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | <0.01 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| LEAD, TOTAL (AS PB) 01051 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | <0.01 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| NICKEL, DISSOLVED (AS NI) 01065 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.006 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| NICKEL, TOTAL (AS NI) 01067 1 0 0 | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.006 | (19) | | 1/31 | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | MG/L | | ONCE/MONTH | GRAB |

| | | | | | | | |
|--|---|---|-----------|----------|-----------|----|----|
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| TYPED OR PRINTED | | | 435 | 687-4306 | 2/13/2004 | | |
| COMMENT AND EXPLANATION OF ANY VIOLATIONS | (Reference all attachments here) | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | AREA CODE | NUMBER | YR | MO | DA |

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0044

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

| MONITORING PERIOD | | | | | |
|-------------------|-----|-----|------|-----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 1 | 0 1 | 0 4 | 0 1 | 3 1 |

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | | |
|---|--------------------|---|-----------------|-------------------|--------------------------|---------|---------|-----------|-----------------------|-------------|-------|-----------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | | | | UNITS | |
| SILVER, DISSOLVED (AS AG) 01075 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | REPORT 30DA AVG | REPORT DAILY MX | GPM | ***** | <0.002 | <0.002 | (19) | 1/31 | GRAB | | |
| SILVER, TOTAL (AS AG) 01077 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | <0.002 | <0.002 | (19) | 1/31 | GRAB | | |
| ZINC, DISSOLVED (AS ZN) 01090 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 0.015 | 0.015 | (19) | 1/31 | GRAB | | |
| ZINC, TOTAL (AS ZN) 01092 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 0.022 | 0.022 | (19) | 1/31 | GRAB | | |
| SELENIUM, DISSOLVED (AS SE) 01145 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | <0.020 | <0.020 | (19) | 1/31 | GRAB | | |
| SELENIUM, TOTAL (AS SE) 01147 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | <0.020 | <0.020 | (19) | 1/31 | GRAB | | |
| FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | 0 | (94) | ***** | ***** | ***** | **** | 1/31 | VISUAL | | |
| | | | 0 | YES = 1 NO = 0 | ***** | ***** | ***** | **** | ONCE/MONTH | VISUAL | | |
| NAME/TITLE: PRINCIPAL EXECUTIVE OFFICER | | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | TELEPHONE | | DATE | | |
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| COMMENT AND EXPLANATION OF ANY VIOLATIONS | | (Reference all attachments here) | | | | | | | | | | |

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2010-0004

NAME **James Canyon Well System**
ADDRESS **P.O.Box 680**
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**
LOCATION **Huntington, Utah 84528**

| MONITORING PERIOD | | | | | |
|-------------------|-----|-----|------|-----|-----|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 1 | 0 1 | 0 4 | 0 1 | 3 1 |

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

| PARAMETER | | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | | | |
|---|--------------------|---|---------|-------------------|--------------------------|---------------------|--------------------|-------|--------------|-----------------------|-------------|--|----------|--|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | | | | |
| SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0 | SAMPLE MEASUREMENT | ***** | 0 | (94) | ***** | ***** | ***** | | | 1/31 | VISUAL | | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | 0 | YES = 1 NO = 0 | ***** | ***** | ***** | **** | | ONCE/MONTH | VISUAL | | | |
| SOLIDS, TOTAL DISSOLVED 70295 1 0 0 | SAMPLE MEASUREMENT | ***** | ***** | | | | | (19) | | 1/31 | GRAB | | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 255 | | | ONCE/MONTH | GRAB | | | |
| MERCURY, DISSOLVED (AS HG) 71890 1 0 0 | SAMPLE MEASUREMENT | ***** | ***** | | ***** | <0.200 | <0.200 | (19) | | 1/31 | GRAB | | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | | | ONCE/MONTH | GRAB | | | |
| MERCURY, TOTAL (AS HG) 71900 1 0 0 | SAMPLE MEASUREMENT | ***** | ***** | | ***** | <0.200 | <0.200 | (19) | | 1/31 | GRAB | | | |
| EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT 30 DA AVG | REPORT DAILY MX | | | ONCE/MONTH | GRAB | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | | | |
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| DAVE SHARP MANAGING DIRECTOR, PLANT | | | | | | | | | 435 687-4306 | | 2/13/2004 | | | |
| TYPED OR PRINTED | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | | | | | | AREA CODE | | NUMBER | | YR MO DA | |

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)