



**Canyon Fuel Company, LLC**  
**Skyline Mines**  
 HC 35 Box 380  
 Helper, Utah 84526  
 (435) 448-6463 Fax: (435) 448-2632

June 7, 2004

Coal Regulatory Program  
 Utah Division of Oil, Gas and Mining  
 P.O. Box 145801  
 Salt Lake City, Utah 84114 -5801

*Travis*  
*6/07/005*  
*Copy Gregg*

RE: April 2004 DMRs for the PacifiCorp JC-3 UPDES Permit #UT0025534

Please find attached to this letter the DMRs for the JC-3 UPDES discharge. According to the PacifiCorp cover letter, the discharge water exceeded both their iron limit and TDS limit in the month of April. They have adjusted the discharge rate down to approximately 1500 gpm in late May. Unfortunately, the JC-3 transformer burned up again and had not been replaced as of the date of this writing. PacifiCorp plans to have the JC-3 pump operational this week.

Sincerely:

Chris D. Hansen  
 Environmental Coordinator  
 Canyon Fuel Company, LLC

enclosures

RECEIVED

JUN 14 2004

DIV. OF OIL, GAS & MINING



**Huntington Power Plant**

6 miles west of Huntington, Utah on Hwy. 31  
P.O. Box 680  
Huntington, Utah 84528

May 24, 2004

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for April 2004**

Dear: Mr. Herkimer,

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period April 1, 2004 to April 30, 2004.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

We experienced two excursions from our permit limits during the month of April. Total iron exceeded the permit limit of 0.5 this month, and TDS was above our permit limit of 255. In addition SGS had equipment malfunction which voided their analysis for mercury on this sample. Their letter of explanation is attached. If you need additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,

Barry Cunningham  
Senior Vice President – Generation

Enclosures

RECEIVED  
JUN 14 2004  
DIV. OF OIL, GAS & MINING

cc: Chris Hansen – Canyon Fuels Company - Skyline Mine (w/encl.)  
Cody Allred – PacifiCorp (w/encl.)  
Sue Odekirk – PacifiCorp (w/encl.)  
Mike Jenkins – PacifiCorp (w/encl.)  
Darce Guymon – PacifiCorp (w/encl.)  
Environmental File

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

**UT0025534**  
 PERMIT NUMBER

**001 A**  
 DISCHARGE NUMBER

MINOR

Form Approved  
 OMB No. 2040-0004

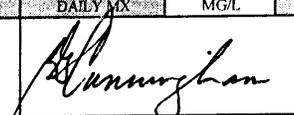
F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 4	0 1	0 4	0 4	3 0

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG) 00056 1 0 0	PERMIT REQUIREMENT	REPORT 30DA AVG	REPORT DAILY MX	( 78 )	*****	*****	*****	*****		1/30	INSTANT
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	GPM	*****	*****	*****	*****		ONCE/MONTH	INSTANT
PH 00400 1 0 0	PERMIT REQUIREMENT	*****	*****		7.60	*****	7.60	( 12 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	6.5	*****	50	SU		ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	<2	( 19 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	10	MG/L		ONCE/MONTH	GRAB
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	<0.1	( 19 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	<0.03	( 19 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	<0.05	( 19 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED 00666 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	<0.05	( 19 )		1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (Reference all attachments here)								TELEPHONE		DATE
<b>Barry Cunningham</b> Sr. Vice President, Generation									435	687-4306	5/24/2004
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

NAME James Canyon Well System  
ADDRESS P.O.Box 680  
Huntington, Utah 84528

UT0025534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System  
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0	4	0	4	0	1
0	4	0	4	3	0

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.010	<0.010	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS) 01002 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.010	<0.010	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.001	<0.001	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD) 01027 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.001	<0.001	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.001	<0.001	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR) 01034 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.001	<0.001	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU) 01040 1 0 0	EFFLUENT GROSS VALUE	*****	*****	****	*****	<0.01	<0.01	(19)	1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  
**Barry Cunningham**  
Sr. Vice President, Generation  
TYPED OR PRINTED

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT  
*Barry Cunningham*  
AREA CODE 435  
NUMBER 687-4306  
DATE 5/24/2004  
YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

NAME James Canyon Well System  
ADDRESS P.O.Box 680  
Huntington, Utah 84528

UT0025534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System  
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 4	0 1	0 4	0 4	3 0

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
COPPER, TOTAL (AS CU) 01042 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT			( 78 )	*****	<0.01	<0.01	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	REPORT 30 DA AVG	REPORT DAILY MX	GPM	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
IRON, TOTAL (AS FE) 01045 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	1.61	( 19 )	1	1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	0.5	MG/L		ONCE/MONTH	GRAB	
IRON, DISSOLVED (AS FE) 01046 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	<0.03	<0.03	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
LEAD, DISSOLVED (AS PB) 01049 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	<0.01	<0.01	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
LEAD, TOTAL (AS PB) 01051 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	<0.01	<0.01	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
NICKEL, DISSOLVED (AS NI) 01065 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	0.021	0.021	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
NICKEL, TOTAL (AS NI) 01067 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	0.023	0.023	( 19 )		1/30	GRAB	
	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB	
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Barry Cunningham Sr. Vice President, Generation								435 687-4306		5/24/2004		
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT						AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

DISCHARGE MONITORING REPORT

(DMR)

OMB No. 2040-0004

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

**UT0025534**  
 PERMIT NUMBER

**001 A**  
 DISCHARGE NUMBER

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

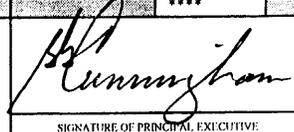
FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 4	0 1	0 4	0 4	3 0

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymer ( PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SILVER, DISSOLVED (AS AG) 01075 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	( 78 )	*****	<0.002	<0.002	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
SILVER, TOTAL (AS AG) 01077 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	<0.002	<0.002	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
ZINC, DISSOLVED (AS ZN) 01090 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	<0.004	<0.004	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
ZINC, TOTAL (AS ZN) 01092 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0.035	0.035	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	<0.02	<0.02	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
SELENIUM, TOTAL (AS SE) 01147 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	<0.02	<0.02	( 19 )	1/30	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0	REPORT 30 DA AVG	REPORT DAILY MX	( 94 )	*****	*****	*****	( 10 )	1/30	VISUAL		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	*****	ONCE/MONTH	VISUAL		

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Barry Cunningham Sr. Vice President, Generation			435	687-4306	5/24/2004		
TYPED OR PRINTED			AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

Form Approved  
 OMB No 2040-0004

**UT0025534**  
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**001 A**  
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MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
04	04	01	04	04	03

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	SAMPLE MEASUREMENT	*****	0	( 94)	*****	*****	*****		1/30	VISUAL	
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	YES = 1	*****	*****	*****	****	ONCE/MONTH	VISUAL	
SOLIDS, TOTAL DISSOLVED 70295 1 0 0	SAMPLE MEASUREMENT	*****	*****			*****	377	( 19)	1	1/30	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	335	****	ONCE/MONTH	GRAB	
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****			( 19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	****	ONCE/MONTH	GRAB	
MERCURY, TOTAL (AS HG) 71900 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****			( 19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	****	ONCE/MONTH	GRAB	
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							TELEPHONE		DATE	
<b>Barry Cunningham</b> Sr. Vice President, Generation								435	687-4306	5/24/2004	
TYPED OR PRINTED								AREA CODE	NUMBER	YR MO DA	

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

**SGS**

ADDRESS ALL CORRESPONDENCE TO:  
COMMERCIAL TESTING & ENGINEERING CO.  
P.O. BOX 1020  
HUNTINGTON, UT 84528  
TEL: (435) 653-2311  
FAX: (435) 653-2436

To Whom It May Concern:

This letter is in regards to the Huntington Power plant JC-Discharge sample (lab I.D. 26302) sampled on 04/28/04. Due to problems we encountered during mercury analysis we were unable to obtain results for mercury. While trying to solve these problems this sample was run several times. Unfortunately, before we were able to correct the problem we used the entire sample. This is the reason that there are no results for mercury analysis.

Sincerely,



Brandon Pierce  
Water Lab Supervisor