



Canyon Fuel Company, LLC
Skyline Mines
HC 35 Box 380
Helper, Utah 84526
(435) 448-6463 Fax: (435) 448-2632

October 6, 2004

Coal Regulatory Program
Attn.: Pam Grubaugh-Littig
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

James
007/0005

RE: August 2004 JC-3 DMRs and Corrected April and May 2004 JC-3 DMRs,
Skyline Mine, Canyon Fuel Company, LLC Skyline Mine, C/007/005.

Dear Pam:

Please find attached to this letter the PacifiCorp DMRs for the JC-3 well for August 2004. Please note that well JC-3 has not been functioning since July 6, 2004.

Also included with this letter are copies of corrected April and May DMRs that PacifiCorp has submitted to the Division of Water Quality. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely:

Chris D. Hansen
Environmental Coordinator
Canyon Fuel Company, LLC.

attachments

RECEIVED

OCT 20 2004

DIV. OF OIL, GAS & MINING



Huntington Plant

P.O. Box 680
Huntington, Utah 84528

20 September 2004

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for August 2004**

Dear: Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period August 1, 2004 to August 31, 2004.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

At the time the May sample was collected, JC-1 was pumping and JC-3 was down. SGS Laboratories ran several tests for Mercury, but could not get their equipment to accurately measure any Mercury. The sample was depleted in those attempts; therefore, no results are reported for Mercury in August. If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306.

Sincerely,

A handwritten signature in cursive script that reads "Dave Sharp".

Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Enclosures

cc (w/encl.): Chris Hansen – Canyon Fuels Company Skyline Mine
Cody Allred
Sue Odekirk
Darce Guymon
Mike Jenkins
Environmental File

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

1179025534 PERMIT NUMBER
 001 A DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 8	0 1	0 4	0 8	3 1

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

Form Approved
 OMB No. 2040-0004

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
FLOW RATE (AS AG) 00056 1 0 0	4100	4100	(7K)	*****	*****	*****	*****	*****		1/31	INSTANT		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	30DA AVG	DAILY MX	GPM	*****	*****	*****	*****	****	ONCE/MONTH	INSTANT		
PH	7.95				7.95		7.95	(12)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	7.5 DAILY MN	*****	9.0 DAILY MX	SU	****	ONCE/MONTH	GRAB		
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0	<2				*****	*****	<2	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	10 DAILY MX	MG/L	****	ONCE/MONTH	GRAB		
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0	<0.1				*****	<0.1	<0.1	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	****	ONCE/MONTH	GRAB		
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0	<0.10				*****	<0.10	<0.10	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	****	ONCE/MONTH	GRAB		
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0	<0.05				*****	<0.05	<0.05	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	****	ONCE/MONTH	GRAB		
PHOSPHORUS, DISSOLVED 00666 1 0 0	<0.05				*****	<0.05	<0.05	(19)		1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	****	ONCE/MONTH	GRAB		
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER		I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							TELEPHONE		DATE		
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	9/27/2004		
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT							AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME James Canyon Well System
 ADDRESS P.O. Box 680
 Huntington, Utah 84528

FACILITY James Canyon Well System
 LOCATION Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

177025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
04	08	01	04	08	31

*** NO DISCHARGE ***

ATTN: Darce Gaymon (PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.10	<0.10	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS) 01002 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.10	<0.10	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.001	<0.001	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD) 01027 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.001	<0.001	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.001	<0.001	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR) 01034 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.001	<0.001	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU) 01040 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.01	<0.01	(19)		1/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	9/27/2004
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

1770025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 IC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0	4	0	8	0	1
0	4	0	8	3	1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS	
COPPER, TOTAL (AS CU) 01042 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	(78)	*****	<0.01	<0.01	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	GPM	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
IRON, TOTAL (AS FE) 01045 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	0.19	0.3	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
IRON, DISSOLVED (AS FE) 01046 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	<0.03	<0.03	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
LEAD, DISSOLVED (AS PB) 01049 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	<0.01	<0.01	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
LEAD, TOTAL (AS PB) 01051 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	<0.01	<0.01	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
NICKEL, DISSOLVED (AS NI) 01065 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	<0.001	<0.001	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
NICKEL, TOTAL (AS NI) 01067 1 0 0	REPORT	30 DA AVG	REPORT DAILY MX	*****	*****	<0.001	<0.001	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	ONCE/MONTH	GRAB		
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							TELEPHONE	DATE			
DAVE SHARP MANAGING DIRECTOR, PLANT								435	687-4306	9/27/2004		
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT							AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

1770025534 PERMIT NUMBER
 001 A DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

Form Approved
 OMB No. 2040-0004

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 8	0 1	0 4	0 8	3 1

*** NO DISCHARGE ***

ATTN: Darce Gayman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS	
SILVER, DISSOLVED (AS AG) 01075 1 0 0	MEASUREMENT			(7R)	*****	<0.002	<0.002	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	30DA AVG	REPORT DAILY MX	GPM	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
SILVER, TOTAL (AS AG) 01077 1 0 0	MEASUREMENT	*****	*****		*****	<0.002	<0.002	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
ZINC, DISSOLVED (AS ZN) 01090 1 0 0	MEASUREMENT	*****	*****		*****	<0.004	<0.004	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
ZINC, TOTAL (AS ZN) 01092 1 0 0	MEASUREMENT	*****	*****		*****	0.005	0.005	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0	MEASUREMENT	*****	*****		*****	<0.02	<0.02	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
SELENIUM, TOTAL (AS SE) 01147 1 0 0	MEASUREMENT	*****	*****		*****	<0.02	<0.02	(19)	1/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB		
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0	MEASUREMENT	*****	0	(94)	*****	*****	*****		1/31	VISUAL		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0 DAILY MX	YES = 1 NO = 0	*****	*****	*****	****	ONCE/MONTH	VISUAL		
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER		I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, in the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.						TELEPHONE		DATE		
DAVE SHARP MANAGING DIRECTOR, PLANT								435	687-4306	9/27/2004		
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT						AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 8	0 1	0 4	0 8	3 1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	*****	0	(94)	*****	*****	*****	*****	*****		1/31	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	DAILY MX	YES = 1 NO = 0	*****	*****	*****	*****		ONCE/MONTH	VISUAL
SOLIDS, TOTAL DISSOLVED 70295 1 0 0	*****	*****	*****	*****	*****	*****	192	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	255 DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	*****	*****	*****	*****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG) 71900 1 0 0	*****	*****	*****	*****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
NAME/TITLE, PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	9/27/2004
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)



Huntington Plant

P.O. Box 680
Huntington, Utah 84528

September 20, 2004

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
Corrected DMR for April and May 2004**

Dear: Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting corrected Daily Monitoring Reports (DMR) for April and May 2004.

In doing quality assurance checks of the data submitted, it was discovered that the flow rate for the April DMR, which was sent to you on 24 May, 2004, was inadvertently omitted. The correct value for flow rate for April is 7180.

The May DMR, sent to you on 22 June, 2004, had an erroneous value reported for dissolved mercury at 17 ppm. This was the value for magnesium. The correct value for dissolved mercury for May is <0.2 ppm. Please replace the original reports with these corrected copies.

If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dave Sharp".

Dave Sharp
Managing Director – PacifiCorp Huntington Plant

Enclosures

Cc: Cody Allred – PacifiCorp (w/encl.)
Sue Odekirk – PacifiCorp (w/encl.)
Mike Jenkins – PacifiCorp (w/encl.)
Darce Guymon – PacifiCorp (w/encl.)
Chris Hansen, Skyline Mine (w/encl.)
Environmental File

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

110025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 4	0 1	0 4	0 4	3 0

*** NO DISCHARGE ***

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG) 00056 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT 7180	7180	7180	{ 78 }	*****	*****	*****			1/30	INSTANT
	PERMIT REQUIREMENT	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	****		ONCE/MONTH	INSTANT
PHI 00400 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		7.60	*****	7.60	(12)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	6.5	*****	9.0			ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	*****	<2	(19)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	*****	10			ONCE/MONTH	GRAB
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.1	<0.1	(19)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.03	<0.03	(19)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.05	<0.05	(19)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED 00666 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.05	<0.05	(19)		1/30	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX			ONCE/MONTH	GRAB

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Dave Sharp Managing Director, Plant	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE		DATE
			435	687-4306	5/24/2004
TYPED OR PRINTED			AREA CODE	NUMBER	YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MINOR

F-FINAL
IC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	0 5	0 1	0 4	0 5	3 1

*** NO DISCHARGE ***

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	SAMPLE MEASUREMENT	*****	0	(94)	*****	*****	*****			1/31	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0 DAILY MX	YES = 1 NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL
DISSOLVED SOLIDS, TOTAL 70295 1 0 0	SAMPLE MEASUREMENT	*****	*****				197	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	255 DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	SAMPLE MEASUREMENT	*****	*****			<0.2	<0.2	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG) 71900 1 0 0	SAMPLE MEASUREMENT	*****	*****			<0.2	<0.2	(19)		1/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	6/23/2004
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)