

Document Information Form

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To: DIVISION OF OIL, GAS AND MINING

From:

Person DAVID HANSEN

Company HANSEN, ALLEN AND LUCE

Date Received: 11/09/2004

Explanation: _____

Cd Containing The Electric Lake Water Balance Spreadsheet (Information To Update The Pacificorp July 2004 Report)

cc:

GREGG G. *11/9/04*
SH