



Canyon Fuel Company, LLC  
Skyline Mines  
HC 35 Box 380  
Helper, Utah 84526  
(435) 448-6463 Fax: (435) 448-2632

November 24, 2004

Coal Regulatory Program  
Attn.: Pam Grubaugh-Littig  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

*McCombie  
CP 07/0005  
Copy Gregg*

RE: PacifiCorp's October 2004 JC-3 DMRs

Dear Pam:

Please find attached to this letter the PacifiCorp DMRs for the JC-3 well for October 2004. Please note that well JC-3 has not been functioning since July 6, 2004. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely:

Chris D. Hansen  
Environmental Coordinator  
Canyon Fuel Company, LLC.

attachments

RECEIVED

NOV 29 2004

DIV. OF OIL, GAS & MINING



**Huntington Plant**

P.O. Box 680  
Huntington, Utah 84528

November 19, 2004

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for October 2004**

Dear: Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period October 1, 2004 to October 31, 2004.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

There are no permit exceedances for this month. If you have any questions and/or need any additional information, please contact Cody Allred at (435) 687-4306 or Dave Sharp at (435) 687-4211.

Sincerely,

A handwritten signature in cursive script that reads "Dave Sharp".

Dave Sharp  
Managing Director – PacifiCorp Huntington Plant  
Enclosures

cc: Chris Hansen – Canyon Fuels Company - Skyline Mine (w/encl.)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

Form Approved  
 OMB No. 2040-0004

MINOR

UT0025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

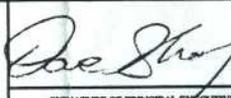
F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	1 0	0 1	0 4	1 0	3 1

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Geymon ( PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG) 00056 1 0 0		4080	4080	( 78 )	*****	*****	*****			1/31	INSTANT
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	GPM	*****	*****	*****	****		ONCE/MONTH	INSTANT
PH 00400 1 0 0		*****	*****	*****	8	*****	8.02	( 12 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	6.3 DAILY MN	*****	9.0 DAILY MX	SU		ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD 00552 1 0 0		*****	*****	*****	*****	*****	<5.1	( 19 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	*****	*****	10 DAILY MX	MG/L		ONCE/MONTH	GRAB
NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0		*****	*****	*****	*****	<0.15	<0.2	( 19 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N) 00630 1 0 0		*****	*****	*****	*****	<0.75	0.1	( 19 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P) 00665 1 0 0		*****	*****	*****	*****	<0.025	<0.05	( 19 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED 00666 1 0 0		*****	*****	*****	*****	<0.025	<0.05	( 19 )		2/31	GRAB
EFFLUENT GROSS VALUE		PERMIT REPORT 30 DA AVG	PERMIT REPORT DAILY MX	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE	DATE	
DAVE SHARP MANAGING DIRECTOR, PLANT									435	687-4306	11/19/2004
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER  
 001 A DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0	4	1	0	0	1
0	4	1	0	3	1

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

Form Approved  
 OMB No. 2040-0004

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Gaymon ( PROJECT REPRESENTATIVE)

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS	
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.00525	<0.010	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
ARSENIC, TOTAL (AS AS) 01002 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.00525	<0.010	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.003	<0.005	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
CADMIUM, TOTAL (AS CD) 01027 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.003	<0.005	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.003	<0.005	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
CHROMIUM, TOTAL (AS CR) 01034 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.003	0.001	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
COPPER, DISSOLVED (AS CU) 01040 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	<0.01	<0.01	( 19)	2/31	GRAB		
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	ONCE/MONTH	GRAB		
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DAVE SHARP MANAGING DIRECTOR, PLANT								435 687-4306		11/19/2004		
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT						AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
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**Huntington, Utah 84528**

FACILITY **James Canyon Well System**  
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UT0025534  
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001 A  
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MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 4	1 0	0 1	0 4	1 0	3 1

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

Form Approved  
 OMB No. 2040-0004

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ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
COPPER, TOTAL (AS CU) 01042 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.01	<0.01	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
IRON, TOTAL (AS FE) 01045 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****		0.22	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
IRON, DISSOLVED (AS FE) 01046 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.025	<0.03	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
LEAD, DISSOLVED (AS PB) 01049 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.0055	<0.01	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
LEAD, TOTAL (AS PB) 01051 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.0055	<0.01	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
NICKEL, DISSOLVED (AS NI) 01065 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.0055	<0.01	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
NICKEL, TOTAL (AS NI) 01067 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		*****	<0.0055	<0.01	(19)		2/31	GRAB		
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
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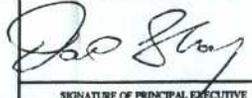
MONITORING PERIOD					
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0 4	1 0	0 1	0 4	1 0	3 1

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ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SILVER, DISSOLVED (AS AG) 01075 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	<0.0035	<0.005	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG) 01077 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	<0.0035	<0.005	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN) 01090 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	0.023	0.03	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN) 01092 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	<0.007	<0.01	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	<0.01	0.0005	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE) 01147 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	****	*****	<0.01	<0.02	(19)		2/31	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0 EFFLUENT GROSS VALUE	*****	0	(94)	YES = 1 NO = 0	*****	*****	*****	****		1/31	VISUAL
	PERMIT REQUIREMENT	*****	DAILY MX	NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  <b>DAVE SHARP</b> MANAGING DIRECTOR, PLANT  TYPED OR PRINTED	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.  (Reference all attachments here)	 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE		DATE	
			435	687-4306	11/19/2004	
COMMENT AND EXPLANATION OF ANY VIOLATIONS		AREA CODE	NUMBER	YR	MO	DA

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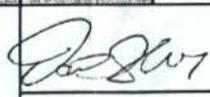
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\*\*\* NO DISCHARGE  \*\*\*

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PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	PERMIT REQUIREMENT	*****	0	(94)	*****	*****	*****	*****		1/31	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	DAILY MX	YES - 1 NO - 0	*****	*****	*****	****		ONCE/MONTH	VISUAL
SOLIDS, TOTAL DISSOLVED 70295 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	(19)		2/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	MG/L		ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	<0.002	<0.2	(19)		2/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG) 71900 1 0 0	PERMIT REQUIREMENT	*****	*****	*****	*****	<0.002	<0.2	(19)		2/31	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								TELEPHONE		DATE
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