

You are hereby summoned to answer the petition within 30 days of first date of publication (November 23, 2004), and to appear at the above mentioned time and place of hearing. Within 30 days of first date of publication (November 23, 2004) of this summons, you must file your written answer with the clerk of the court at the address above, and serve a copy upon Petitioner's counsel, Eric K. Johnson, at 80 West Main, Suite 201, Price, Utah 84501. If you fail to file a written answer to the petition or fail to appear in person at the above notified trial, your parental rights to your child may be terminated by the court without further notice to you. You have the right to request a public defender in these matters if you meet certain financial requirements.
 DATED: November 23, 2004

/s/Eric K. Johnson, Attorney at Law
 Published in the Sun Advocate November 23, 30 and December 7, 2004.

**NOTICE OF PUBLIC HEARING
 TO ADOPT 2005 BUDGET FOR THE CARBON COUNTY RECREATION
 TRANSPORTATION SPECIAL SERVICE DISTRICT**

The Board of Directors of the Carbon County Recreation/Transportation Special Service District have called a Public Hearing for the purpose of adopting a budget for the year 2005. The hearing will be held Monday, December 6, 2004, at 5:00 PM in the Conference Room of the Planning and Zoning Building, 65 South 100 East, Price, Utah 84501.

All residents of the District are invited to attend and provide written and oral comments, and ask questions concerning the entire District Budget.

The budget may be inspected by the public at the office of the District Treasurer, Carbon County Courthouse, during regular business hours, Monday through Friday, 9:00 AM to 5:00 PM.

Dated this 16th day of November 2004.

Linda Ballard, Administrator
 CCR/RSSD
 Published in the Sun Advocate November 23 and 30, 2004.

AMENDED NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder, payable in lawful money of the United States, at the East Main Entrance, Courts Complex, Carbon County Courthouse, 149 East 100 South, Price, Utah, on December 13, 2004, at 12:00 p.m. of said day, for the purpose of foreclosing a trust deed originally executed on January 18, 2000 by Randy D. Howell and Kristin Howell, as trustors, in favor of Washitnaw Mortgage Company, covering the following real property purported to be located in Carbon County at 1540 East Main Street, Wellington, UT 84542 (the undersigned disclaims liability for any error in the address), and more particularly described as:

Beginning at a point 430 feet West and 16.5 feet North of the Southeast corner of the NE 1/4 NE 1/4 of Section 8, T15S, R11E, SLBM, and running thence East 430 feet, thence North 863.50 feet, more or less, to a point 440 feet South of the Northeast corner of said Section 8; thence West 430 feet; thence South 863.5 feet, more or less to the point of beginning.
 Together with and subjant to a right of way for drainage and access.

Published in the Sun Advocate November 23, 30 and December 7, 2004.

NOTICE OF PROPOSED DECISION

The Utah State Office of the Bureau of Land Management has received an application from Canyon Fuel Company, LLC, Skyline Mines, P.O. Box 719, Helper, Utah 84526, for a modification to the Skyline Logical Mining Unit (LMU) in accordance with 43 CFR 3487. The approval of this LMU was effective December 20, 1993.

Any comments concerning the modification to the Skyline LMU should be sent within 30 days of the first publication of this notice to: Bureau of Land Management, Utah State Office, Deputy State Director, Lands and Minerals, P. O. Box 45155, Salt Lake City, Utah 84145-0155.

Kent Hoffman
 Deputy State Director
 Lands and Minerals
 Published in the Sun Advocate November 25 and 30, 2004.

PUBLIC NOTICE OF AVAILABILITY

The Utah State Office of the Bureau of Land Management (BLM) has received an Application from Canyon Fuel Company, LLC, Skyline Mine, P. O. Box 719, Helper, Utah 84526, for a modification to the Skyline Logical Mining Unit (LMU) in accordance with 43 CFR 3487. The application for the proposed LMU modification is available for review at the BLM State Office, 324 South State Street, Room 400, Salt Lake City, Utah.

The proposed LMU modification contains lands from one Federal coal lease and portions of two non-federal coal leases. The description of the lands contained within the modified area, which is to form the modification of the Skyline LMU is as follows:

Lease No.	Acreage	Land Description
UTU-67939	3,291.00	T. 12 S., R. 6 E., SLM, Utah Sec. 26, S2SE, SESW; Sec. 34, lots 1-4, S2NE, SENW, E2SWNW, N2S2; Sec. 35, all. T. 13 S., R. 6 E., SLM, Utah Sec. 2, all; Sec. 3, all; Sec. 10, lots 1-2, NE, E2NW; Sec. 11, N2, N2S2.
C&B Energy Lease	40.00	T. 13 S., R. 6 E., SLM, Utah Sec. 12, NWSW.
EF Coal Resources, LP	40.00	T. 13 S., R. 6 E., SLM, Utah Sec. 12, SWSW.

Kent Hoffman
 Deputy State Director
 Lands and Minerals
 Published in the Sun Advocate November 25 and 30, 2004.

*Intentional
 2/20/05*