

**From:** Stephanie Dunlap  
**To:** Chris Hansen; Dan Meadors  
**Date:** 7/19/2004 1:27:35 PM  
**Subject:** June Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Skyline, C/007/005, 06/16/2004

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
(435) 613-5636  
[stephaniedunlap@utah.gov](mailto:stephaniedunlap@utah.gov)

**CC:** Sheila Morrison