



**ARCH WESTERN  
BITUMINOUS GROUP, LLC.**

A Subsidiary of Arch Western Resources, LLC.

225 N. 5th Street, Suite 900  
Grand Junction, CO 81501  
Phone: (970) 263-5130  
Fax (970) 263-5162

May 8, 2006

Coal Regulatory Program  
Attn.: Pam Grubaugh-Littig  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

*Incoming  
c/007/0005  
Copy Data*

RE: PacifiCorp's March 2006 JC-3 DMRs

Dear Pam:

Please find attached to this letter the March 2006 PacifiCorp DMRs for the JC-3 well. Please note that well JC-3 has not been functioning since July 6, 2004. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely,

Chris D. Hansen  
Environmental Coordinator  
Arch Western Bituminous Group, LLC.

attachments

**RECEIVED**

**MAY 11 2006**

DIV. OF OIL, GAS & MINING



Huntington Plant  
P.O. Box 680  
Huntington, UT 84528

April 25, 2006

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534**  
**DMR for March 2006**

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534) Section II.D. Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period March 1, 2006 to March 31, 2006.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

There was no discharge from JC-3 for the month of March. If you have any questions and/or need additional information, please contact Kerry Powell at (435) 687-4331.

Sincerely,

Dave Sharp  
Managing Director

Enclosure  
cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

MAY 11 2006

DIV. OF OIL, GAS & MINING

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *NPDES*  
 DISCHARGE MONITORING REPORT *DMR*

Form Approved  
 OMB No. 2040-0004

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 6	0 3	0 1	0 6	0 3	3 1

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Gaymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE			
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS						
FLOW RATE (AS AG)	00056 1 0 0	*****	*****	( 7K )	*****	*****	*****	*****						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	REPORT 30 DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	*****		ONCE/MONTH	INSTANT			
PH	00400 1 0 0	*****	*****	****	*****	*****	*****	( 12 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	6.3 DAILY MN	*****	0.0 DAILY MX	SU		ONCE/MONTH	GRAB			
OIL AND GREASE, HEXANE EXTR METHOD	00552 1 0 0	*****	*****	****	*****	*****	*****	( 19 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	*****	*****		ONCE/MONTH	GRAB			
NITROGEN, AMMONIA TOTAL (AS N)	00610 1 0 0	*****	*****	****	*****	*****	*****	( 19 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB			
NITRITE PLUS NITRATE TOTAL 1 DET (AS N)	00630 1 0 0	*****	*****	****	*****	*****	*****	( 19 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB			
PHOSPHORUS, TOTAL (AS P)	00665 1 0 0	*****	*****	****	*****	*****	*****	( 19 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB			
PHOSPHORUS, DISSOLVED	00666 1 0 0	*****	*****	****	*****	*****	*****	( 19 )						
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB			
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							TELEPHONE		DATE			
DAVE SHARP MANAGING DIRECTOR, PLAN									435	687-4331	4/25/2006			
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	YR	MO	DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

Form Approved  
 OMB No. 2040-0004

U10025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 6	0 3	0 1	0 6	0 3	3 1

\*\*\* NO DISCHARGE  \*\*\*

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
ARSENIC, DISSOLVED (AS AS) 01000 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
ARSENIC, TOTAL (AS AS) 01002 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
CADMIUM, DISSOLVED (AS CD) 01025 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
CADMIUM, TOTAL (AS CD) 01027 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
CHROMIUM, DISSOLVED (AS CR) 01030 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
CHROMIUM, TOTAL (AS CR) 01034 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			
COPPER, DISSOLVED (AS CU) 01040 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)		ONCE/MONTH	GRAB
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L			

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
**DAVE SHARP**  
**MANAGING DIRECTOR, PLAN**  
 TYPE/D OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

*Sharp*  
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE: **435 687-4331**  
 DATE: **4/25/2006**  
 AREA CODE: NUMBER YR MO DA

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

NAME James Canyon Well System  
ADDRESS P.O. Box 680  
Huntington, Utah 84528

UT0025534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MINOR

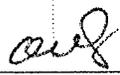
F-FINAL  
IC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System  
LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 6	0 3	0 1	0 6	0 3	3 1

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
COPPER, TOTAL (AS CU) 01042 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
IRON, TOTAL (AS FE) 01045 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE) 01046 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB) 01049 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB) 01051 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI) 01065 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI) 01067 1 0 0	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	*****	(19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MA	MG/L		ONCE/MONTH	GRAB
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DAVE SHARP MANAGING DIRECTOR, PLAN									435	687-4331	4/25/2006
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		AREA CODE

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

NAME James Canyon Well System  
 ADDRESS P.O.Box 680  
 Huntington, Utah 84528

UT0025534  
 PERMIT NUMBER

001 A  
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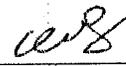
F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY James Canyon Well System  
 LOCATION Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 6	0 3	0 1	0 6	0 3	0 1

\*\*\* NO DISCHARGE  \*\*\*

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PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SILVER DISSOLVED (AS AG) 01075 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
SILVER TOTAL (AS AG) 01077 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
ZINC DISSOLVED (AS ZN) 01090 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
ZINC TOTAL (AS ZN) 01092 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
SELENIUM DISSOLVED (AS SE) 01145 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
SELENIUM TOTAL (AS SE) 01147 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	****	*****	*****	*****	(19)			
	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT *****	*****	*****	(94)	*****	*****	*****	****			
	PERMIT REQUIREMENT	*****	0 DAILY MX	YES = 1 NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							435	687-4331	4/25/2006	
DAVE SHARP MANAGING DIRECTOR, PLAN									AREA CODE	NUMBER	YR MO DA
TYPE (OR PRINTED)								SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT			

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

UT0025534  
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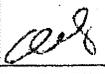
F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 6	0 3	0 1	0 6	0 3	3 1

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SANITARY WASTE DISCHARGED-ASSESSMENT 45614 1 0 0	SAMPLE MEASUREMENT	*****	*****	( 94)	*****	*****	*****				
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	*****	****		ONCE/MONTH	VISUAL
SOLIDS, TOTAL DISSOLVED 70295 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****	*****	*****	( 19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	25	MG/L		ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG) 71890 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****	*****	*****	( 19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG) 71900 1 0 0	SAMPLE MEASUREMENT	*****	*****		*****	*****	*****	( 19)			
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
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<b>DAVE SHARP</b> <b>MANAGING DIRECTOR, PLAN</b>									435	687-4331	4/25/2006
TYPED OR PRINTED									SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER

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