

0057



225 N. 5th Street, Suite 900
Grand Junction, CO 81501
Phone: (970) 263-5130
Fax (970) 263-5162

*OK Incoming
C/007/ceos
cc: Jim*

July 10, 2008

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's May 2008 JC-3 DMRs

Dear Daron:

Please find attached to this letter the May 2008 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in May. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely:

A handwritten signature in cursive script that reads "Chris D. Hansen".

Chris D. Hansen
Environmental Coordinator
Arch Western Bituminous Group, LLC.

attachments

RECEIVED

JUL 17 2008

DIV. OF OIL, GAS & MINING

Huntington Plant
P.O. Box 680
Huntington, UT 84528

June 13, 2008

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for May 2008**

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period May 1, 2008 to May 31, 2008.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of May, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Richard Neilson at (435) 687-4334.

Sincerely,



Reg Soepnel
Managing Director

Enclosure
cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

JUL 17 2008

DIV. OF OIL, GAS & MINING

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MINOR

Form Approved
OMB No. 2040-0004

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

FINAL

IC-3 PUMPING PLATFORM TO LAKE

FACILITY
James Canyon Well System
LOCATION
Huntington, Utah 84528

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0	8	0	5	0	1

*** NO DISCHARGE

ATTN: Darce Gayman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS
FLOW RATE (AS AG)	MEASUREMENT	*****	*****	(78)	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00056 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
PH	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00040 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
OIL AND GREASE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
HEXANE EXTR METHOD	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00052 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
NITROGEN, AMMONIA	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
TOTAL (AS N)	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00010 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
NITRIE PLUS NITRATE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
TOTAL 1 DET (AS N)	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00030 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
PHOSPHORUS, TOTAL	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
(AS P)	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00065 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
PHOSPHORUS,	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
DISSOLVED	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
00066 1 0 0	PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	INSTANT	
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
REG SOEPNEL MANAGING DIRECTOR	Signature: 										
AREA CODE	335	TELEPHONE	687-4334	DATE	6/13/2008						
MD	DA	YR									

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA Form 3320-1 (Rev. 3-99) Previous editions may be used.

00006020MTR-113

PAGE 1 OF 5

PERMITEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

UTN026534
PERMIT NUMBER

801 A
DISCHARGE NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
0 8	0 5	0 1

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE

ATTN: Darre Gayman (PROJECT REPRESENTATIVE)

FACILITY
James Canyon Well System
LOCATION
Huntington, Utah 84528

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01000	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01002	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01025	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01027	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01030	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01034	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
01040	1 0 0	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	MG/L	ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

REG SOEPNELL
MANAGING DIRECTOR

I certify, under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature of Reg Soepnell
REGISTRAR OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA CODE: 435
NUMBER: 687-4334
DATE: 6/13/2008

PERMITTEE NAME/ADDRESS

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

FACILITY
 James Canyon Well System
 LOCATION
 Huntington, Utah 84528

PERMIT NUMBER		MONITORING PERIOD		DISCHARGE NUMBER			
UT0025534		YEAR	MO	DAY	YEAR	MO	DAY
		0 8	0 5	0 1	0 8	0 5	3 1

MINOR
 F-FINAL
 IC-3 PUMPING PLATFORM TO LAKE
 *** NO DISCHARGE ***

ATTN: Dave Guyman (PROJECT REPRESENTATIVE)

PARAMETER	X	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
COPPER, TOTAL (AS CU)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
IRON, TOTAL (AS FE)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
LEAD, DISSOLVED (AS PB)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
LEAD, DISSOLVED (AS PB)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
LEAD, TOTAL (AS PB)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
NICKEL, DISSOLVED (AS NI)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
NICKEL, TOTAL (AS NI)		*****	*****		*****	*****							
EFFLUENT GROSS VALUE		*****	*****		*****	*****							
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER REG SOENNEL MANAGING DIRECTOR													
TYPED OR PRINTED COMMENT AND EXPLANATION OF ANY VIOLATIONS (reference all amendments here) I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.													
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 											AREA CODE	TELEPHONE NUMBER	DATE
											335	687-4334	6/13/2008

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER: U7002534

YEAR	MO	DAY	YEAR	MO	DAY
0	8	0	5	0	1

MONITORING PERIOD			DISCHARGE NUMBER		
YEAR	MO	DAY	YEAR	MO	DAY
0	8	0	5	0	1

MINOR

Form Approved
OMB No. 2040-0004

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER DISSOLVED (AS AG)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
SILVER TOTAL (AS AG)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
ZINC DISSOLVED (AS ZN)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
ZINC TOTAL (AS ZN)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
SELENIUM DISSOLVED (AS SE)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
SELENIUM TOTAL (AS SE)	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	MGL	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	MEASUREMENT PERMIT	*****	*****	(94)	*****	*****	*****	MGL	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	MEASUREMENT PERMIT	*****	*****	*****	*****	*****	*****	*****	ONCE/MONTH	VISUAL

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

REG SOEPNELL
MANAGING DIRECTOR

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REG SOEPNELL
MANAGING DIRECTOR

435 687-4334 6/13/2008
AREA CODE NUMBER MO DA YR

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

001 A

DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	PERMIT NUMBER
08	05	01	U7002634

*** NO DISCHARGE ***

Form Approved
OMB No. 2040-0004

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

ATTN: Dave Gayman (PROJECT REPRESENTATIVE)

001 A
DISCHARGE NUMBER

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX. ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM		
SANITARY WASTE DISCHARGED-ASSESSMENT	SAMPLE MEASUREMENT	*****	*****	(94)	*****	*****	*****	ONCE/MONTH	GRAB
45614 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	0 DAILY MAX	YES = 1 NO = 0	*****	*****	*****	ONCE/MONTH	VISUAL
SOLIDS, TOTAL	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
DISSOLVED	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	ONCE/MONTH	GRAB
71890 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
71900 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

REG SOEPNELL
MANAGING DIRECTOR

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SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA CODE 435
TELEPHONE NUMBER 687-4334
DATE 6/13/2008

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

09010070618-1133

PAGE 5 OF 5