0068

C/007/005 Incoming
cc: Jim
Karl

ARCH WESTERN
BITUMINOUS GROUP, LLC.
A Subsidary of Arch Western Resources, LLC.

225 N. 5th Street, Suite 900
Grand Junction, CO 81501
Phone: (970) 263-5130
Fax (970) 263-5162

September 2, 2008

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's July 2008 JC-3 DMRs

Dear Daron:

Please find attached to this letter the July 2008 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in July. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2669.

Sincerely:

Chris D. Hansen
Environmental Coordinator
Arch Western Bituminous Group, LLC.

attachments

RECEIVED
SEP 08 2008
DIV. OF OIL, GAS & MINING

PACIFICORP ENERGY
A DIVISION OF PACIFICORP

Huntington Plant
P.O. Box 680
Huntington, UT 84528

August 26, 2008

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534**
DMR for July 2008

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period July 1, 2008 to July 31, 2008.

This DMR is being submitted with the following certification:

> *I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of July, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Richard Neilson at (435) 687-4334.

Sincerely,

Reg Soepnel
Managing Director

Enclosure
cc: Chris Hansen, Canyon Fuels Skyline Mine

PERMITEE NAME/ADDRESS

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

ATTN: Daree Geyman (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *(NPDES)*
DISCHARGE MONITORING REPORT *(DMR)*

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 8	0 7	0 1	0 8	0 7	3 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE [X] ***

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG)	SAMPLE MEASUREMENT	*****	*****	(78)	******	******	******				
00056 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	REPORT 30DA AVG	REPORT DAILY MX	GPM	******	******	******	**** ****		ONCE/MONTH	INSTANT
PH	SAMPLE MEASUREMENT	*****	*****		******	******	******	(12)			
00400 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	6.5 DAILY MN	******	9.0 DAILY MX	SU		ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
00552 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	******	10 DAILY MX	MG/L		ONCE/MONTH	GRAB
NITROGEN, AMMONIA TOTAL (AS N)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
00610 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NITRITE PLUS NITRATE TOTAL 1 DET (AS N)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
00630 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
00665 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
00666 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER		TELEPHONE		DATE
REG SOEPNEL MANAGING DIRECTOR	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	435	687-4334	8/27/2008
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	MO DA YR

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *(NPDES)*
DISCHARGE MONITORING REPORT *(DMR)*

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 8	0 7	0 1	0 8	0 7	3 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE [X] ***

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
ARSENIC, DISSOLVED (AS AS)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01000 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01002 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01025 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01027 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01030 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01034 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01040 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

REG SOEPNEL
MANAGING DIRECTOR

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
AREA CODE	NUMBER	MO	DA	YR
435	687-4334	8	27	2008

COMMENT AND EXPLANATION OF ANY VIOLATIONS(Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

ATTN: Darce Gruvnen (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *(NPDES)*
DISCHARGE MONITORING REPORT *(DMR)*

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 8	0 7	0 1	0 8	0 7	3 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE [X] ***

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
COPPER, TOTAL (AS CU)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01042 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01045 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	******	0.5 DAILY MX	MG/L		ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01046 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01049 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01051 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01065 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
01067 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER			TELEPHONE		DATE
REG SOEPNEL MANAGING DIRECTOR	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	435	687-4334	8/27/2008
TYPED OR PRINTED			AREA CODE	NUMBER	MO DA YR

COMMENT AND EXPLANATION OF ANY VIOLATIONS(Reference all attachments here)

PERMITTEE NAME/ADDRESS

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *(NPDES)*
DISCHARGE MONITORING REPORT *(DMR)*

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 8	0 7	0 1	0 8	0 7	3 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE [X] ***

PARAMETER		QUANTITY OR LOADING AVERAGE	QUANTITY OR LOADING MAXIMUM	QUANTITY OR LOADING UNITS	QUALITY OR CONCENTRATION MINIMUM	QUALITY OR CONCENTRATION AVERAGE	QUALITY OR CONCENTRATION MAXIMUM	QUALITY OR CONCENTRATION UNITS	NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
SILVER, DISSOLVED (AS AG) 01075 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG) 01077 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN) 01090 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN) 01092 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE) 01145 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE) 01147 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL 45613 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	(94)	******	*****	*****				
	PERMIT REQUIREMENT	******	0 DAILY MX	YES = 1 NO = 0	******	******	******	**** ****		ONCE/MONTH	VISUAL

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

REG SOEPNEL
MANAGING DIRECTOR

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
435	687-4334	8/27/2008		
AREA CODE	NUMBER	MO	DA	YR

COMMENT AND EXPLANATION OF ANY VIOLATIONS(Reference all attachments here)

PERMITTEE NAME/ADDRESS

NAME James Canyon Well System
ADDRESS P.O.Box 680
Huntington, Utah 84528

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM *(NPDES)*
DISCHARGE MONITORING REPORT *(DMR)*

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
0 8	0 7	0 1	0 8	0 7	3 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE [X] ***

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SANITARY WASTE DISCHARGED-ASSESSMENT	SAMPLE MEASUREMENT	*****	*****	(94)	******	******	******				
45614 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	0 DAILY MX	YES = 1 NO = 0	******	******	******	**** ****		ONCE/MONTH	VISUAL
SOLIDS, TOTAL DISSOLVED	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
70295 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	******	255 DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
71890 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG)	SAMPLE MEASUREMENT	*****	*****		******	******	******	(19)			
71900 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	******	******	**** ****	******	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

REG SOEPNEL
MANAGING DIRECTOR

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
AREA CODE	NUMBER	MO	DA	YR
435	687-4334	8/27/2008		

COMMENT AND EXPLANATION OF ANY VIOLATIONS(Reference all attachments here)