

0085

*Incoming  
C/007/0005*

**From:** "Belcher, Austin" <ABelcher2@archcoal.com>  
**To:** <OGMCOAL@utah.gov>  
**CC:** "Jim Smith" <jimsmith@utah.gov>, "Karl Houskeeper" <karlhouskeeper@utah...  
**Date:** 11/03/2008 3:11 PM  
**Subject:** Mine-Well-Discharge October 2008  
**Attachments:** Mine-James- Discharge.xls

*K*

Jim / Karl,

Per Permit Condition #2, attached is the cumulative monthly flow data for discharges into both Electric Lake and Eccles Creek - updated through October 2008.

ATTACHMENT NOT PRINTED,  
MAINTAINED ELECTRONICALLY  
ONLY.

File in:  
*C:\007\0005\_2008\_Incoming*  
Refer to:  
 Confidential *White Folder*  
 Shelf  
 Expandable  
Date: *11/03/2008* For additional information

Let me know if you have any questions,

Austin R. Belcher  
Environmental Engineer  
Skyline Mines,  
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