

0035



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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

Outgoing  
C0070005  
#3356  
R

September 10, 2009

U.S. Forest Service  
324-25<sup>th</sup> Street  
Ogden, Utah 84401

Subject: Water Right Numbers: 91-1031/91-1029/91-1032/91-1025

Dear Sir or Madam:

The Division of Oil, Gas, and Mining (the Division) has approved an amendment to the Mining and Reclamation Plan (M&RP) for the Skyline Mine (Mine Permit No. C/007/0005) which is a coal-producing mine located in Carbon County, Utah. The amendment was approved to reduce the number of water monitoring locations that the mine was under obligation to monitor in accordance with their permit. According to the Division of Water Rights database records (enclosed), your agency is listed as the water right holder within some of the affected areas where the water monitoring locations have been removed. The mine is still under obligation to conduct routine water monitoring in and adjacent to their permit area. In accordance with R645.301-731.224 and the Division's Technical Directive 004, water rights are to be protected and stakeholders should be notified of any changes to a coal mine water monitoring program.

A copy of the current water monitoring plan is contained within the M&RP, which can be reviewed in the Division of Oil, Gas and Mining's Public Information Center located 1594 W. North Temple, Suite 1210, Salt Lake City, Utah 84114-5801.

If you have any questions, please call me at (801)538-5262.

Sincerely,

James D. Smith  
Permit Supervisor

JDS/AAA/sqs

Enclosure

cc: Gregg Galecki - Canyon Fuel Company  
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Utah Division of Water Rights

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Select Related Information

{WARNING: Water Rights makes NO claims as to the accuracy of this data.} RUN DATE: 09/10/2009

WATER RIGHT: **91-1031** APPLICATION/CLAIM NO.: CERT. NO.:  
 OWNERSHIP\*\*\*\*\*

NAME: USA Forest Service  
 ADDR: 324-25th Street  
 Ogden UT 84401  
 INTEREST: 100% REMARKS:

DATES, ETC.\*\*\*\*\*  
 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED:  
 PRIORITY: 00/00/1860 PUB BEGAN: PROTESTED: [No ] HEARING HLD: PUB ENDED: NEWSPAPER:  
 EXTENSION: ELEC/PROOF:[ ] ELEC/PROOF: SE ACTION: [ ] ActionDate: PROOF DUE:  
 RUSH LETTR: RENOVATE: RECON REQ: CERT/WUC: LAP, ETC: LAPS LETTER:  
 PD BOOK: [ 91-2 ] MAP: [38 ] PUB DATE: TYPE: [ ]  
 Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*(Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*\*\*  
 FLOW: SOURCE: Trib to Winter Quarters Canyon Creek  
 COUNTY: Carbon COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:  
 ( 1)Stockwatering directly on stream from a point at N 660 ft. E 660 ft. from S4 corner, Sec 10, T13S, R6E, SLBM,  
 to a point at N 660 ft. W 660 ft. from SE corner, Sec 03, T13S, R6E, SLBM.  
 COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 613935. Water Rights Appurtenant to the following use(s):  
 91-1028(DIL), 1029(DIL), 1030(DIL), 1031, 1032(DIL)  
 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 199.0000 Div Limit: 1.0 acft. PERIOD OF USE: 07/01 TO 09/30  
 Winter Quarters Allotment.

SUPPLEMENTAL GROUP NO. 615227. Water Rights Appurtenant to the following use(s):  
 91-1027(DIL), 1029(DIL), 1030(DIL), 1031, 4345(PAC)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 158.0000 Div Limit: PERIOD OF USE: 06/01 TO 10/31  
 South Winter Quarters Allotment

SUPPLEMENTAL GROUP NO. 617011. Water Rights Appurtenant to the following use(s):  
 91-1028(DIL), 1029(DIL), 1030(DIL), 1031, 1032(DIL)  
 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL), 93-2(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 200.0000 Div Limit: PERIOD OF USE: 07/01 TO 09/30  
 Winterquarters Allotment

PLACE OF USE for STOCKWATERING\*\*\*\*\*  
 NORTH-WEST¼ NORTH-EAST¼ SOUTH-WEST¼ SOUTH-EAST¼  
 NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
 Sec 03 T 13S R 6E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : : X\*  
 Sec 10 T 13S R 6E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : : X: \*  
 \*\*\*\*\*E N D O F D A T A\*\*\*\*\*



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 09/10/2009

WATER RIGHT: 91-1029 APPLICATION/CLAIM NO.: CERT. NO.: OWNERSHIP\*\*\*\*\*

NAME: USA Forest Service ADDR: 324-25th Street Ogden UT 84401 INTEREST: 100% REMARKS:

DATES, ETC.\*\*\*\*\* LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: PRIORITY: 00/00/1860 PUB BEGAN: PUB ENDED: NEWSPAPER: PROTESTED: [No] HEARING HLD: SE ACTION: [ ] ActionDate: PROOF DUE: EXTENSION: ELEC/PROOF: [ ] ELEC/PROOF: CERT/WUC: LAP, ETC: LAPS LETTER: RUSH LETTR: RENOVATE: [ ] RECON REQ: TYPE: [ ] PD BOOK: [ 91-2 ] MAP: [ 38 ] PUB DATE: Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*(Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*\*\*

FLOW: COUNTY: Carbon COMMON DESCRIPTION: SOURCE: Trib to Winter Quarters Canyon Creek

POINT OF DIVERSION -- POINT TO POINT: ( 1)Stockwatering directly on stream from a point at N 660 ft. E 1980 ft. from W4 corner, Sec 14, T13S, R6E, SLBM, to a point at S 660 ft. E 1980 ft. from W4 corner, Sec 02, T13S, R6E, SLBM. COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 613935. Water Rights Appurtenant to the following use(s): 91-1028(DIL), 1029, 1030(DIL), 1031(DIL), 1032(DIL), 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 199.0000 Div Limit: 1.0 acft. PERIOD OF USE: 07/01 TO 09/30 Winter Quarters Allotment.

SUPPLEMENTAL GROUP NO. 615227. Water Rights Appurtenant to the following use(s): 91-1027(DIL), 1029, 1030(DIL), 1031(DIL), 4345(PAC)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 158.0000 Div Limit: PERIOD OF USE: 06/01 TO 10/31 South Winter Quarters Allotment

SUPPLEMENTAL GROUP NO. 617011. Water Rights Appurtenant to the following use(s): 91-1028(DIL), 1029, 1030(DIL), 1031(DIL), 1032(DIL), 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL), 93-2(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 200.0000 Div Limit: PERIOD OF USE: 07/01 TO 09/30 Winterquarters Allotment

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST¼ NORTH-EAST¼ SOUTH-WEST¼ SOUTH-EAST¼ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 02 T 13S R 6E SLEB \* : : : \* \* : : : \* \* : X: : \* \* : : : \* Sec 14 T 13S R 6E SLEB \* : : : X\* \* : : : \* \* : : : \* \* : : : \*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 09/10/2009

WATER RIGHT: 91-1032 APPLICATION/CLAIM NO.: CERT. NO.: OWNERSHIP\*\*\*\*\*

NAME: USA Forest Service ADDR: 324-25th Street Ogden UT 84401 INTEREST: 100% REMARKS:

DATES, ETC.\*\*\*\*\* LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: PRIORITY: 00/00/1860 PUB BEGAN: PUB ENDED: NEWSPAPER: ProtestEnd: PROTESTED: [No] HEARING HLD: SE ACTION: [ ] ActionDate: PROOF DUE: EXTENSION: ELEC/PROOF: [ ] ELEC/PROOF: CERT/WUC: LAP, ETC: LAPS LETTER: RUSH LETTR: RENOVATE: [ ] RECON REQ: TYPE: [ ] PD BOOK: [ 91-2 ] MAP: [ 38 ] PUB DATE: Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\* (Points of Diversion: Click on Location to access PLAT Program.)\*\*\*\*\*MAP VIEWER\*\*\*\*\*

FLOW: SOURCE: Trib to Winter Quarters Canyon Creek COUNTY: Carbon COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT: ( 1) Stockwatering directly on stream from a point at N 660 ft. E 660 ft. from W4 corner, Sec 10, T13S, R6E, SLBM, to a point at N 660 ft. W 660 ft. from SE corner, Sec 03, T13S, R6E, SLBM. COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 613935. Water Rights Appurtenant to the following use(s): 91-1028(DIL), 1029(DIL), 1030(DIL), 1031(DIL), 1032 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUs Group Total: 199.0000 Div Limit: 1.0 acft. PERIOD OF USE: 07/01 TO 09/30 Winter Quarters Allotment.

SUPPLEMENTAL GROUP NO. 617011. Water Rights Appurtenant to the following use(s): 91-1028(DIL), 1029(DIL), 1030(DIL), 1031(DIL), 1032 1033(DIL), 1034(DIL), 1035(DIL), 1036(DIL), 93-2(DIL)

STOCKWATER: Sole Supply: UNEVALUATED ELUs Group Total: 200.0000 Div Limit: PERIOD OF USE: 07/01 TO 09/30 Winterquarters Allotment

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST\* NORTH-EAST\* SOUTH-WEST\* SOUTH-EAST\* NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 03 T 13S R 6E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : : X\* Sec 10 T 13S R 6E SLBM \* : : X: \* \* : : : \* \* : : : \* \* : : : \*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*



Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 09/10/2009

WATER RIGHT: **91-1025** APPLICATION/CLAIM NO.: CERT. NO. :  
 OWNERSHIP\*\*\*\*\*

NAME: USA Forest Service  
 ADDR: 324-25th Street  
 Ogden UT 84401

INTEREST: 100% REMARKS:  
 DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes	COUNTY TAX ID#:				
FILED:	PRIORITY: 00/00/1860	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		
PD BOOK: [ 91-2 ]	MAP: [38 ]	PUB DATE:			

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\**(Points of Diversion: Click on Location to access PLNT Program.)\*\*\*\*\**[MAP VIEWER](#)\*\*\*\*\*

FLOW: SOURCE: Trib to Eccles Canyon Creek  
 COUNTY: Carbon COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:  
 ( 1)Stockwatering directly on stream from a point at N 660 ft. E 1980 ft. from W4 corner, Sec 23, T13S, R6E, SLEM,  
 to a point at N 660 ft. W 660 ft. from S4 corner, Sec 13, T13S, R6E, SLBM.  
 COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family \*\*\*\*\*