

C/007/005 Incoming



Canyon Fuel Company, LLC. Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

Austin Belcher, Environ. Engineer  
HCR 35, Box 380  
Helper, UT 84526  
(435) 448-2668 - Office  
(435) 448-2632 - Fax

OK


September 7, 2010

Coal Regulatory Program  
Attn.: Daron Haddock  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's July 2010 JC-3 DMRs

Dear Daron:

Please find included with this letter the July 2010 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in July. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:  
  
Austin Belcher  
Environmental Engineer  
Canyon Fuel Company, LLC.  
Skyline Mine

Enclosure

RECEIVED  
SEP 13 2010  
DIV. OF OIL, GAS & MINING

**Huntington Plant**  
P.O. Box 680  
Huntington, UT 84528

August 13, 2010

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer, Director  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for July 2010**

Dear Mr. Herkimer:

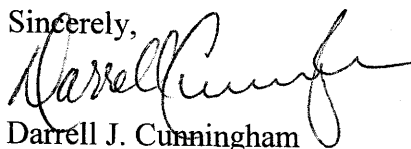
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period July 1, 2010 to July 31, 2010.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of July, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,



Darrell J. Cunningham  
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

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SEP 13 2010  
DIV. OF OIL, GAS & MINING

PERMITTEE NAME/ADDRESS

NAME James Canyon Well System  
 ADDRESS P.O.Box 680  
 Huntington, Utah 84528

FACILITY James Canyon Well System  
 LOCATION Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER  
 001 A DISCHARGE NUMBER


MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0 0 7	0 1	1 0 0 7	3 1

MINOR F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

Form Approved  
 OMB No. 2040-0004

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 SEP 13 2010  
 DIV. OF OIL, GAS & MINING

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			( 78 )						
00056 EFFLUENT GROSS VALUE	REPORT 30DA AVG	REPORT DAILY MX	*****	*****	*****	*****	0	Continuous	Instant
PH	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00400 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
OIL AND GREASE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00552 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
NITROGEN, AMMONIA	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00610 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
NITRITE PLUS NITRATE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00630 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
PHOSPHORUS, TOTAL	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00665 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
PHOSPHORUS, DISSOLVED	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
00666 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	Instant
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 								
TYPED OR PRINTED	TELEPHONE NUMBER: 687-4305 DATE: 8/13/2010 AREA CODE: 435 NUMBER: 687-4305								
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)								

PERMITTEE NAME/ADDRESS  
**James Canyon Well System**  
**P.O. Box 680**  
**Huntington, Utah 84528**

FACILITY LOCATION  
**James Canyon Well System**  
**Huntington, Utah 84528**

ATTN: Darcey Guyton (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)  
 PERMIT NUMBER: **UT0025534**  
 DISCHARGE NUMBER: **001 A**


MONITORING PERIOD			
YEAR	MO	DAY	DAY
1 0 0 7	0 1	1 0 0 7	3 1

Form Approved  
 OMB No. 2040-0004

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

RECEIVED  
 SEP 13 2010  
 DIV. OF OIL, GAS & MINING

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS	MINIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</p> 										
TELEPHONE	435 687-4305										
DATE	8/13/2010										
AREA CODE	435										
NUMBER	687-4305										
MO	8										
DA	13										
YR	2010										

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

00007050618-1133

PAGE 2 OF 5

PERMITEE NAME/ADDRESS

James Canyon Well System  
P.O. Box 680  
Huntington, Utah 84528

FACILITY LOCATION  
James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UT0025534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

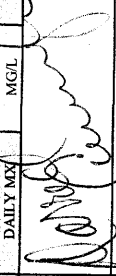
MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0 0 7	0 1	1 0 0 7	3 1

RECEIVED  
SEP 13 2010  
DIV. OF OIL, GAS & MINING

Form Approved  
OMB No. 2040-0004

MINOR  
F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	0.5 DAILY MX	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</p> 								
TYPED OR PRINTED	<p>TELEPHONE NUMBER: 687-4305</p>								
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	<p>AREA CODE: 435</p> <p>DATE: 8/13/2010</p>								

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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	DAY
1 0	0 7	0 1	
			1 0 0 7 3 1

\*\*\* NO DISCHARGE  \*\*\*

PERMITTEE NAME/ADDRESS  
**James Canyon Well System**  
**P.O. Box 680**  
**Huntington, Utah 84528**

FACILITY LOCATION  
**James Canyon Well System**  
**Huntington, Utah 84528**

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01075 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01077 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01090 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01092 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01145 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	*****	*****	*****	*****	*****	*****	(19)		0	ONCE/MONTH	GRAB
01147 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL		0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	*****	*****	*****	*****	*****	(94)		0	ONCE/MONTH	GRAB
45613 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****		0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TELEPHONE: 687-4305 DATE: 8/13/2010 AREA CODE: 435 NUMBER: 687-4305 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>[Signature]</i> MO: DA: YR: 8/13/2010										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	TYPED OR PRINTED TYPED OR PRINTED										

