

2007/005 Incoming



Canyon Fuel  
Company, LLC.  
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

Austin Belcher, Environ. Engineer  
HCR 35, Box 380  
Helper, UT 84526  
(435) 448-2668 - Office  
(435) 448-2632 - Fax

Q

October 28, 2010

Coal Regulatory Program  
Attn.: Daron Haddock  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

NOV 01 2010

RE: PacifiCorp's September 2010 JC-3 DMRs

Dear Daron:

Please find included with this letter the September 2010 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in September. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

A handwritten signature in cursive script that reads "Austin Belcher".

Austin Belcher  
Environmental Engineer  
Canyon Fuel Company, LLC.  
Skyline Mine

Enclosure



Huntington Plant  
P.O. Box 680  
Huntington, UT 84528

October 21, 2010

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer, Director  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for September 2010**

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period September 1, 2010 to September 30, 2010.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of September, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,

Darrell J. Cunningham  
Managing Director

Enclosure  
cc: Chris Hansen, Canyon Fuels Skyline Mine

NAME James Canyon Well System  
 ADDRESS P.O. Box 680  
 Huntington, Utah 84528

FACILITY James Canyon Well System  
 LOCATION Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

PERMIT NUMBER U/0025534  
 DISCHARGE NUMBER 001 A

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0	0 9	0 1	
YEAR	MO	DAY	TIME
1 0	0 9	3 0	

MINOR F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			( 78 )					Continuous	
00056 1 0 0	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	0	ONCE/MONTH	INSTANT
EFFLUENT GROSS VALUE	*****	*****		*****	*****	(12)	0		
PH									
00040 1 0 0	MEASUREMENT	PERMIT	*****	6.5 DAILY MN	9.0 DAILY MX	SU	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
OIL AND GREASE	*****	*****		*****	*****				
HEXANE EXTR METHOD	*****	*****		*****	*****				
00552 1 0 0	MEASUREMENT	PERMIT	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITROGEN, AMMONIA	*****	*****		*****	*****				
TOTAL (AS N)	*****	*****		*****	*****				
00610 1 0 0	MEASUREMENT	PERMIT	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITRITE PLUS NITRATE	*****	*****		*****	*****				
TOTAL 1 DET (AS N)	*****	*****		*****	*****				
00630 1 0 0	MEASUREMENT	PERMIT	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
PHOSPHORUS, TOTAL	*****	*****		*****	*****				
(AS P)	*****	*****		*****	*****				
00665 1 0 0	MEASUREMENT	PERMIT	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
PHOSPHORUS, DISSOLVED	*****	*****		*****	*****				
00666 1 0 0	MEASUREMENT	PERMIT	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TELEPHONE: 687-4305 DATE: 10/21/2010 AREA CODE: 435 NUMBER: 687-4305 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER: <i>[Signature]</i> OFFICER OF AUTHORIZED AGENT:								
TYPED OR PRINTED									
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)								

PERMITTEE NAME/ADDRESS

James Canyon Well System  
P.O. Box 680  
Huntington, Utah 84528

James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER  
UT0025534

DISCHARGE NUMBER  
001 A

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0 0 9	0 1	1	0 0 0 0

MINOR  
F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

Form Approved  
OMB No. 2040-0004

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01000 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01002 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01025 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01027 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01030 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01034 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01040 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>									
<p>NAME/TITLE PRINCIPLE EXECUTIVE OFFICER <b>DARRELL J. CUNNINGHAM</b> <b>MANAGING DIRECTOR</b></p>									
<p>TELEPHONE 435 687-4305</p>									
<p>DATE 10/21/2010</p>									
<p>AREA CODE NUMBER 435 687-4305</p>									
<p>OFFICER OR AUTHORIZED AGENT <i>[Signature]</i></p>									
<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</p>									

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

00007030618-1133

PAGE 1 OF 5

PERMITEE NAME/ADDRESS

James Canyon Well System  
P.O. Box 680  
Huntington, Utah 84528

FACILITY LOCATION  
James Canyon Well System  
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

MINOR  
F-FINAL  
IC-3 PUMPING PLATFORM TO LAKE

UT0025534 PERMIT NUMBER  
001 A DISCHARGE NUMBER

MONITORING PERIOD table with columns for YEAR, MO, DAY, YEAR, MO, DAY

\*\*\* NO DISCHARGE [X] \*\*\*

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

Main data table with columns: PARAMETER, QUANTITY OR LOADING, QUALITY OR CONCENTRATION, NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Includes rows for COPPER, IRON, LEAD, NICKEL measurements and requirements.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

DARRELL J. CUNNINGHAM  
MANAGING DIRECTOR

TELEPHONE 687-4305  
DATE 10/21/2010

AREA CODE 435  
NUMBER 687-4305

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER

TYPED OR PRINTED  
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME **James Canyon Well System**  
 ADDRESS **P.O. Box 680**  
**Huntington, Utah 84528**

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

UT0025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
1 0 0	9	0	1	1	0

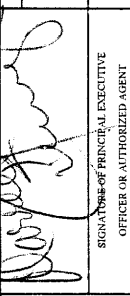
MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	(19)	0		
01075 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE SILVER, TOTAL	*****	*****	*****	*****	REPORT 30 DA AVG	(19)	0		
01077 MEASUREMENT PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE ZINC, DISSOLVED (AS ZN)	*****	*****	****	*****	REPORT 30 DA AVG	(19)	0		
01090 MEASUREMENT PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE ZINC, TOTAL (AS ZN)	*****	*****	****	*****	REPORT 30 DA AVG	(19)	0		
01092 MEASUREMENT PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE SELENIUM, DISSOLVED (AS SE)	*****	*****	****	*****	REPORT 30 DA AVG	(19)	0		
01145 MEASUREMENT PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE SELENIUM, TOTAL (AS SE)	*****	*****	****	*****	REPORT 30 DA AVG	(19)	0		
01147 MEASUREMENT PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	REPORT DAILY MX	MG/L	0		
45613 MEASUREMENT PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	*****		ONCE/MONTH	VISUAL

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  
**DARRELL J. CUNNINGHAM**  
**MANAGING DIRECTOR**

SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT  


TELEPHONE  
**435 687-4305**

DATE  
**10/21/2010**

AREA CODE	NUMBER	MO	DA	YR
435	687-4305		10	21

