

C607/005 Incoming

OK



Canyon Fuel Company, LLC. Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

Austin Belcher, Environ. Engineer  
HCR 35, Box 380  
Helper, UT 84526  
(435) 448-2668 - Office  
(435) 448-2632 - Fax

December 7, 2010

Coal Regulatory Program  
Attn.: Daron Haddock  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's October 2010 JC-3 DMRs

Dear Daron:

Please find included with this letter the October 2010 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in October. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

Austin Belcher  
Environmental Engineer  
Canyon Fuel Company, LLC.  
Skyline Mine

Enclosure

RECEIVED  
DEC 14 2010  
DIV. OF OIL, GAS & MINING



Huntington Plant  
P.O. Box 680  
Huntington, UT 84528

November 18, 2010

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer, Director  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for October 2010**

Dear Mr. Herkimer:


In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period October 1, 2010 to October 31, 2010.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of October, there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,



Darrell J. Cunningham  
Managing Director

Enclosure  
cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

DEC 14 2010

DIV. OF OIL, GAS & MINING



PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

FACILITY **James Canyon Well System**  
 LOCATION **Huntington, Utah 84528**

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT0025534  
 PERMIT NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	DAY
1 0	1 0	0 1	1 0 3 1

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

Form Approved  
 OMB No. 2040-0004

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS	MINIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB

*Darrell J. Cunningham*  
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE **687-4305**  
 AREA CODE **435**  
 DATE **11/18/2010**

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  
**DARRELL J. CUNNINGHAM**  
**MANAGING DIRECTOR**

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

PERMITTEE NAME/ADDRESS

James Canyon Well System  
 P.O. Box 680  
 Huntington, Utah 84528

James Canyon Well System  
 Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

001 A  
 DISCHARGE NUMBER

UT0025534  
 PERMIT NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
1 0	1 0	0 1

\*\*\* NO DISCHARGE  \*\*\*

Form Approved  
 OMB No. 2040-0004

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	0.5 DAILY MX	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARELL J. CUNNINGHAM MANAGING DIRECTOR SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT									
TELEPHONE 687-4305 AREA CODE 435 NUMBER 687-4305 DATE 11/18/2010									
TYPED OR PRINTED COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)									

PERMITTEE NAME/ADDRESS

James Canyon Well System  
 P.O. Box 680  
 Huntington, Utah 84528

FACILITY LOCATION  
 James Canyon Well System  
 Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT10025554  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0	1 0	0 1	3 1

Form Approved  
 OMB No. 2040-0004

MINOR

F-FINAL

IC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01075	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01077	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01090	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01092	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01145	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01147	PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	MEASUREMENT	*****	*****	*****	*****	*****	(94)	0	ONCE/MONTH	VISUAL
45613	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	YES = 1 NO = 0	0	ONCE/MONTH	VISUAL

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

DARRELL J. CUNNINGHAM  
 MANAGING DIRECTOR

TYPED OR PRINTED

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TELEPHONE  
 687-4305

DATE  
 11/18/2010

NO. EX  
 435

AREA CODE  
 687

NUMBER  
 4305

MO  
 11

DA  
 18

YR  
 2010

PERMITTEE NAME/ADDRESS

James Canyon Well System  
P.O. Box 680  
Huntington, Utah 84528

James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER  
001 A DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1	0	1	0
YEAR	MO	DAY	TIME
1	0	3	1

Form Approved  
OMB No. 2040-0004

MINOR  
F-FINAL  
IC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SANITARY WASTE DISCHARGED-ASSESSMENT	*****	0	(94)	*****	*****	*****	0		
45614 1 0 0	*****	0	YES = 1	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	DAILY MX	NO = 0	*****	*****	(19)	0		
SOLIDS, TOTAL	*****	*****	*****	*****	*****	*****	0		
DISSOLVED	*****	*****	*****	*****	*****	*****	0		
70295 1 0 0	*****	*****	*****	*****	*****	*****	0		
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
MERCURY, DISSOLVED	*****	*****	*****	*****	*****	*****	0		
(AS HG)	*****	*****	*****	*****	*****	*****	0		
71890 1 0 0	*****	*****	*****	*****	*****	*****	0		
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
MERCURY, TOTAL	*****	*****	*****	*****	*****	*****	0		
(AS HG)	*****	*****	*****	*****	*****	*****	0		
71900 1 0 0	*****	*****	*****	*****	*****	*****	0		
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>									
<p>NAME/TITLE PRINCIPLE EXECUTIVE OFFICER <b>DARRELL J. CUNNINGHAM</b> MANAGING DIRECTOR</p>									
<p>TYPED OR PRINTED</p>									
<p>COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)</p>									
						<p>TELEPHONE 687-4305</p>		<p>DATE 11/18/2010</p>	
						<p>AREA CODE 435</p>		<p>NUMBER 687-4305</p>	
						<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</p>		<p>MO DA YR</p>	