

a



Canyon Fuel
Company, LLC.
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

*C/007/005 Incoming
cc: Jim &*

Austin Belcher, Environ. Engineer
HCR 35, Box 380
Helper, UT 84526
(435) 448-2668 - Office
(435) 448-2632 - Fax
ABelcher2@archcoal.com

December 29, 2010

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RECEIVED

JAN 03 2011

DIV. OF OIL, GAS & MINING

RE: PacifiCorp's November 2010 JC-3 DMRs

Dear Daron:

Please find included with this letter the November 2010 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in November. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

Austin Belcher
Environmental Engineer
Canyon Fuel Company, LLC.
Skyline Mine

Enclosure

Huntington Plant
P.O. Box 680
Huntington, UT 84528

December 16, 2010

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for November 2010**

Dear Mr. Herkimer:

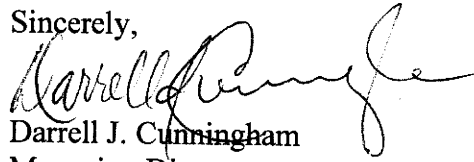
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period November 1, 2010 to November 30, 2010.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of November there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

JAN 03 2011

DIV. OF OIL, GAS & MINING

PERMITEE NAME/ADDRESS

NAME James Canyon Well System
 ADDRESS P.O. Box 680
 Huntington, Utah 84528

FACILITY James Canyon Well System
 LOCATION Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER: UTW025534
 DISCHARGE NUMBER: 001 A

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 0	1 1	0 1	

*** NO DISCHARGE ***

Form Approved
 OMB No. 2040-0004

MINOR
 F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01000 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01002 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01025 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01027 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01030 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01034 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01040 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
 MANAGING DIRECTOR

TELEPHONE: 687-4305
 AREA CODE: 435
 NUMBER: 687-4305
 DATE: 12/16/2010
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: *Darrell J. Cunningham*

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

00007030618-1133

PAGE 2 OF 5

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	
1 0	1 1	0 1	
			1 0 1 1 3 0

Form Approved
OMB No. 2040-0004

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	MGL	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
<p>NAME/TITLE PRINCIPLE EXECUTIVE OFFICER: DARRELL J. CUNNINGHAM MANAGING DIRECTOR</p> <p>TELEPHONE: 687-4305 DATE: 12/16/2010</p> <p>AREA CODE: 435 NUMBER: 687-4305</p> <p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>[Signature]</i></p>									

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER
001 A DISCHARGE NUMBER

MONITORING PERIOD
YEAR MO DAY YEAR MO DAY
1 0 1 1 0 1 1 0 1 1 3 0

Form Approved
OMB No. 2040-0004

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01075 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01077 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01090 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01092 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01145 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01147 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MGL	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	*****	*****	0	ONCE/MONTH	VISUAL
45613 1 0 0	*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	0	*****	*****	*****	*****	0	ONCE/MONTH	VISUAL
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TELEPHONE: 687-4305 AREA CODE: 435 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>Darrell J. Cunningham</i> DATE: 12/16/2010								
TYPED OR PRINTED	COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)								

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O.Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER
001 A DISCHARGE NUMBER

MONITORING PERIOD
YEAR MO DAY YEAR MO DAY
1 0 1 0 1 1 0 1 3 0

Form Approved
OMB No. 2040-0004

MINOR
F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SANITARY WASTE DISCHARGED-ASSESSMENT	*****	0	(94)	*****	*****	*****	0		
45614 1 0 0	*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	DAILY MX		*****	*****	*****	0		
SOLIDS, TOTAL	*****	*****		*****	*****	(19)	0		
DISSOLVED	*****	*****		*****	*****		0		
70295 1 0 0	*****	*****		*****	*****	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****		*****	*****		0		
MERCURY, DISSOLVED	*****	*****		*****	*****	MG/L	0		
(AS HG)	*****	*****		*****	*****		0		
71890 1 0 0	*****	*****		*****	*****		0		
EFFLUENT GROSS VALUE	*****	*****		*****	*****		0		
MERCURY, TOTAL	*****	*****		*****	*****		0		
(AS HG)	*****	*****		*****	*****		0		
71900 1 0 0	*****	*****		*****	*****		0		
EFFLUENT GROSS VALUE	*****	*****		*****	*****		0		
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
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PERMIT REQUIREMENT									
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARRELL J. CUNNINGHAM MANAGING DIRECTOR									
TYPED OR PRINTED COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)									
						TELEPHONE 687-4305		DATE 12/16/2010	
						AREA CODE 435		NUMBER 687-4305	
						SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 