

C/007/005 Incoming
Q



Canyon Fuel
Company, LLC.
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

Austin Belcher, Environ. Engineer
HCR 35, Box 380
Helper, UT 84526
(435) 448-2668 - Office
(435) 448-2632 - Fax
ABelcher2@archcoal.com

February 24, 2011

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's January 2011 JC-3 DMRs

Dear Daron:

Please find included with this letter the January 2011 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in January. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

A handwritten signature in blue ink, appearing to read 'Austin Belcher'.

Austin Belcher
Environmental Engineer
Canyon Fuel Company, LLC.
Skyline Mine

Enclosure

RECEIVED
MAR 01 2011
DIV. OF OIL, GAS & MINING

Huntington Plant
P.O. Box 680
Huntington, UT 84528

February 18, 2011

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for January 2011**

Dear Mr. Herkimer:

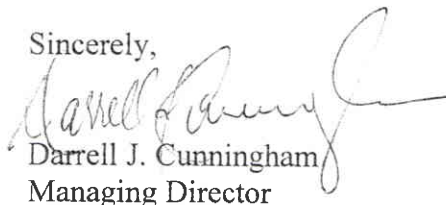
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period January 1, 2011 to January 31, 2011.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of January there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure
cc: Chris Hansen, Canyon Fuels Skyline Mine

RECEIVED

MAR 01 2011

DIV. OF OIL, GAS & MINING

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
1	1	0	1	0	1
1	1	0	1	3	1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			(78)				0	Continuous	
00056 EFFLUENT GROSS VALUE	REPORT 30DA AVG	REPORT DAILY MX	*****	*****	*****	*****	0	ONCE/MONTH	INSTANT
PH	*****	*****	*****	*****	*****	(12)	0		
00400 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	SU	0	ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD	*****	*****	*****	6.5 DAILY MN	*****	(19)	0		
00552 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NITROGEN, AMMONIA	*****	*****	*****	*****	*****	(19)	0		
TOTAL (AS N)	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00610 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITRITE PLUS NITRATE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
TOTAL 1 DET (AS N)	*****	*****	*****	*****	*****	(19)	0		
00630 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P)	*****	*****	*****	*****	*****	(19)	0		
00665 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED	*****	*****	*****	*****	*****	(19)	0		
00666 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TELEPHONE: 687-4305 AREA CODE: 435 DATE: 2/18/2011 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>Darrell J. Cunningham</i> OFFICER OR AUTHORIZED AGENT NUMBER:								
TYPED OR PRINTED	COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)								

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O. Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

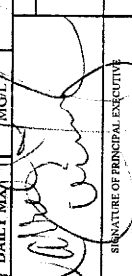
MONITORING PERIOD			
YEAR	MO	DAY	DAY
1 1	0 1	0 1	3 1

Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	01000 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	01002 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	01025 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	01027 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	01030 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	01034 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	01040 1 0 0	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>									
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</p> 									
TYPED OR PRINTED	<p>TELEPHONE 687-4305 DATE 2/18/2011</p>									
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	<p>AREA CODE 435 NUMBER 687-4305 MO 2 DA 18 YR 2011</p>									

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O.Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

Form Approved
OMB No. 2040-0004

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
11	01	01	1
11	01	01	1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

James Canyon Well System
Huntington, Utah 84528

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS	MINIMUM					
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	0.5 DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	*****	(19)	*****	0	ONCE/MONTH	GRAB		
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L	*****	0	ONCE/MONTH	GRAB		
<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>													
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER										TELEPHONE		DATE	
DARRELL J. CUNNINGHAM MANAGING DIRECTOR										435 687-4305		2/18/2011	
TYPED OR PRINTED										AREA CODE		MO DA YR	
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)										NUMBER			
										435			

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

00008030618-1133

PAGE 3 OF 5

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

U70025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
11	01	01	1

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01075 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
SILVER, TOTAL (AS AG)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01077 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01090 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
ZINC, TOTAL (AS ZN)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01092 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01145 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
SELENIUM, TOTAL (AS SE)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01147 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
FOAM-VISUAL	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
45613 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	MG/L	GRAB	
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	DARRELL J. CUNNINGHAM MANAGING DIRECTOR		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER <i>Darrell J. Cunningham</i>				AREA CODE	NUMBER	DATE
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)		I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.		TELEPHONE		435	687-4305	2/18/2011	

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER
001 A DISCHARGE NUMBER

FACILITY LOCATION
James Canyon Well System
Huntington, Utah 84528

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD
YEAR MO DAY YEAR MO DAY
1 1 0 1 0 1 1 1 0 1 3 1

*** NO DISCHARGE ***

Form Approved
OMB No. 2040-0004

Table with columns: PARAMETER, QUANTITY OR LOADING (AVERAGE, MAXIMUM, UNITS), QUALITY OR CONCENTRATION (MINIMUM, AVERAGE, MAXIMUM, UNITS), NO. EX, FREQUENCY OF ANALYSIS, SAMPLE TYPE. Includes rows for Sanitary Waste Discharged, Solids, Dissolved, Mercury, and Total. Includes signature of Darrell J. Cunningham.

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

TELEPHONE
435 687-4305

DATE
2/18/2011

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA CODE
435

NUMBER
687-4305

MO DA YR
2/18/2011

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)