



Canyon Fuel
Company, LLC.
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

C/007/005 Incoming

Austin Belcher, Environ. Engineer
HCR 35, Box 380
Helper, UT 84526
(435) 448-2668 - Office
(435) 448-2632 - Fax
ABelcher2@archcoal.com

Q

July 19, 2011

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's June 2011 JC-3 DMRs

Dear Daron:

Please find included with this letter the June 2011 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in June. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

Austin Belcher
Environmental Engineer
Canyon Fuel Company, LLC.
Skyline Mine

Enclosure

RECEIVED
AUG 03 2011
DIV. OF OIL, GAS & MINING



Huntington Plant
P.O. Box 680
Huntington, UT 84528

July 12, 2011

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for June 2011**

Dear Mr. Herkimer:

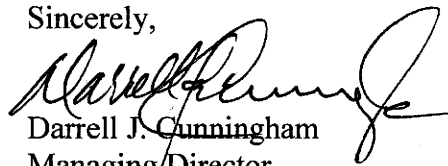
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period June 1, 2011 to June 30, 2011.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of June there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure
cc: Chris Hansen, Canyon Fuels Skyline Mine

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O. Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD
 YEAR MO DAY YEAR MO DAY
 1 1 0 6 0 1 1 1 0 6 3 0

Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

***NO DISCHARGE

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			(78)	*****	*****	*****	0	Continuous	
00056	REPORT	REPORT		*****	*****	*****	0	ONCE/MONTH	INSTANT
EFFLUENT GROSS VALUE	30DA AVG	DAILY MX	GPM	*****	*****	*****	0		
PH	*****	*****		*****	*****	(12)	0		
00400	MEASUREMENT	*****		*****	*****		0		
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****		0		
OIL AND GREASE	*****	*****		6.5 DAILY MN	*****	DAILY MX	0	ONCE/MONTH	GRAB
HEXANE EXTR METHOD	*****	*****		*****	*****		0		
00552	MEASUREMENT	*****		*****	*****	10	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****	DAILY MX	0		
NITROGEN, AMMONIA	*****	*****		*****	*****		0		
TOTAL (AS N)	*****	*****		*****	*****		0		
00610	MEASUREMENT	*****		*****	*****		0		
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****		0		
NITRITE PLUS NITRATE	*****	*****		*****	*****		0		
TOTAL 1 DET (AS N)	*****	*****		*****	*****		0		
00630	MEASUREMENT	*****		*****	*****		0		
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****		0		
PHOSPHORUS, TOTAL	*****	*****		*****	*****		0		
00665	MEASUREMENT	*****		*****	*****		0		
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****		0		
DISSOLVED	*****	*****		*****	*****		0		
00666	MEASUREMENT	*****		*****	*****		0		
EFFLUENT GROSS VALUE	PERMIT	*****		*****	*****		0		
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER							TELEPHONE		
DARRELL J. CUNNINGHAM MANAGING DIRECTOR							435 687-4305 7/12/2011		
TYPED OR PRINTED							AREA CODE NUMBER		
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)							MO DA YR		

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

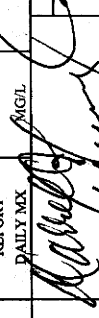
MONITORING PERIOD
YEAR MO DAY YEAR MO DAY
1 1 0 6 0 1 1 1 0 6 3 0

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01000 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01002 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01025 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01027 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01030 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01034 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01040 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT								
TEYPED OR PRINTED	TELEPHONE: 687-4305 AREA CODE: 435 NUMBER: 687-4305 DATE: 7/12/2011 AREA CODE: 435 NUMBER: 687-4305 MO: DA: YR: 7: 12: 2011								
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)									

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: Darce Gaymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD

YEAR	MO	DAY	YEAR	MO	DAY
1	1	0	1	1	0
1	1	0	1	0	6
1	1	0	1	0	3
1	1	0	1	0	0

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	MGL	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MGL	0	ONCE/MONTH	GRAB
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARRELL J. CUNNINGHAM MANAGING DIRECTOR							TELEPHONE 687-4305		DATE 7/12/2011
TYPED OR PRINTED							AREA CODE 435		NUMBER 687-4305
COMMENT AND EXPLANATION OF ANY VIOLATIONS. (Reference all attachments here)									

(Signature)
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER
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DISCHARGE NUMBER
 001 A

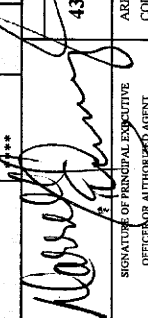
MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 1	0 6	0 1	
YEAR	MO	DAY	TIME
1 1	0 6	3 0	

Form Approved
 OMB No. 2040-0004

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F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS					
SILVER, DISSOLVED (AS AG)	*****	*****		*****			(19)	0				
01075 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
SILVER, TOTAL (AS AG)	*****	*****		*****			(19)	0				
01077 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
ZINC, DISSOLVED (AS ZN)	*****	*****		*****			(19)	0				
01090 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
ZINC, TOTAL (AS ZN)	*****	*****		*****			(19)	0				
01092 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
SELENIUM, DISSOLVED (AS SE)	*****	*****		*****			(19)	0				
01145 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
SELENIUM, TOTAL (AS SE)	*****	*****		*****			(19)	0				
01147 PERMIT REQUIREMENT	*****	*****	****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MG/L		ONCE/MONTH	GRAB		
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	*****	*****		0				
45613 PERMIT REQUIREMENT	*****	0 DAILY MX	YES = 1 NO = 0	*****	*****	*****		0	ONCE/MONTH	VISUAL		
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.											
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 				TELEPHONE 435 687-4305		DATE 7/12/2011		AREA CODE 435		NUMBER 687-4305	
TYPED OR PRINTED												
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)												

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

James Canyon Well System
 Huntington, Utah 84528

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

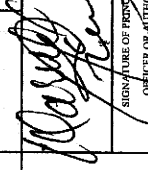
NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534 PERMIT NUMBER
 001 A DISCHARGE NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
1 1	0 6	0 1
YEAR	MO	DAY
1 1	0 6	3 0

MINOR
 F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE			
SANITARY WASTE DISCHARGED- ASSESSMENT	*****	0	(94)	*****	*****	*****	*****	
45614 1 0 0 PERMIT REQUIREMENT	*****	0	YES = 1	*****	*****	*****	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	DAILY MX	NO = 0	*****	*****	*****		
SOLIDS, TOTAL	*****	*****		*****	*****	(19)		
DISSOLVED	*****	*****	*****	*****	*****	*****		
70295 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	*****	255	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	DAILY MX		
MERCURY, DISSOLVED	*****	*****	*****	*****	*****	(19)		
(AS HG)	*****	*****	*****	*****	*****	*****		
71890 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	DAILY MX		
MERCURY, TOTAL	*****	*****	*****	*****	*****	*****		
(AS HG)	*****	*****	*****	*****	*****	*****		
71900 1 0 0 PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	DAILY MX		
SAMPLE MEASUREMENT								
PERMIT REQUIREMENT								
SAMPLE MEASUREMENT								
PERMIT REQUIREMENT								
SAMPLE MEASUREMENT								
PERMIT REQUIREMENT								
SAMPLE MEASUREMENT								
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PERMIT REQUIREMENT								
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	Signature of Principal Executive Officer  OFFICER OR AUTHORIZED AGENT							
TEYPED OR PRINTED	AREA CODE	NUMBER	TELEPHONE		DATE			
	435	687-4305	687-4305		7/12/2011			