



Canyon Fuel
Company, LLC.
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

C/007/005 Incoming

Austin Belcher, Environ. Engineer
HCR 35, Box 380
Helper, UT 84526
(435) 448-2668 - Office
(435) 448-2632 - Fax
ABelcher2@archcoal.com

Q

November 30, 2011

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

RECEIVED

DEC 05 2011

DIV. OF OIL, GAS & MINING

RE: PacifiCorp's October 2011 JC-3 DMRs

Dear Daron:

Please find included with this letter the October 2011 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in October. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

Austin Belcher
Environmental Engineer
Canyon Fuel Company, LLC.
Skyline Mine

Enclosure

DEC 05 2011

Huntington Plant
P.O. Box 680
Huntington, UT 84528

DIV. OF OIL, GAS & MINING

November 21, 2011

Department of Environmental Quality
Division of Water Quality
Attn: Mike Herkimer, Director
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for October 2011**

Dear Mr. Herkimer:

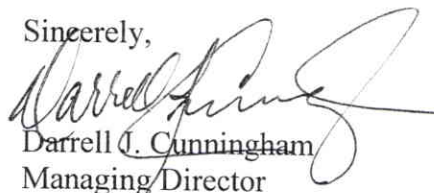
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period October 1, 2011 to October 31, 2011.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of October there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

•
•
bcc: Richard Neilson, PacifiCorp
Jeff Tucker, PacifiCorp
Mike Jenkins, PacifiCorp
Craig Lucke, PacifiCorp
Darce Guymon, PacifiCorp
Environmental File

James Canyon Well System UPDES Permit #UT0025534

PERMITTEE NAME/ADDRESS

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MINOR

Form Approved
OMB No. 2040-0004

FACILITY
James Canyon Well System
LOCATION
Huntington, Utah 84528

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
1	1	0	1	1	0
1	1	0	1	1	0

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

ATTN: Darce Gannon (PROJECT REPRESENTATIVE)

PARAMETER	MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)	MEASUREMENT			(78)	*****	*****	*****	0	Continuous	GRAB
00056	PERMIT	REPORT	REPORT		*****	*****	*****		ONCEMONTH	INSTANT
EFFLUENT GROSS VALUE	REQUIREMENT	30DA AVG	DAILY MX	GPM			*****	0		
PH	SAMPLE	*****	*****				*****			
00400	PERMIT	*****	*****		6.5	*****	*****		ONCEMONTH	GRAB
EFFLUENT GROSS VALUE	REQUIREMENT				DAILY MN		*****			
OIL AND GREASE	SAMPLE	*****	*****		*****	*****	*****	0		
HEXANE EXTRA METHOD	MEASUREMENT				*****	*****	*****		ONCEMONTH	GRAB
00552	PERMIT	*****	*****		*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT				*****	*****	*****			
NITROGEN, AMMONIA	SAMPLE	*****	*****		*****	*****	*****	0		
TOTAL (AS N)	MEASUREMENT				*****	*****	*****		ONCEMONTH	GRAB
00610	PERMIT	*****	*****		*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT				*****	*****	*****			
NITRITE PLUS NITRATE	SAMPLE	*****	*****		*****	*****	*****	0		
TOTAL 1 DET (AS N)	MEASUREMENT				*****	*****	*****		ONCEMONTH	GRAB
00639	PERMIT	*****	*****		*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT				*****	*****	*****			
PHOSPHORUS, TOTAL	SAMPLE	*****	*****		*****	*****	*****	0		
(AS P)	MEASUREMENT				*****	*****	*****		ONCEMONTH	GRAB
00665	PERMIT	*****	*****		*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT				*****	*****	*****			
PHOSPHORUS, DISSOLVED	SAMPLE	*****	*****		*****	*****	*****	0		
00666	PERMIT	*****	*****		*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT				*****	*****	*****			
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER										
I certify under penalty of law that this document and all statements were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR										
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT										
TELEPHONE NUMBER										
DATE										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all statements here)										
TYPED OR PRINTED										
AREA CODE										
NUMBER										
MO										
DA										
YR										

PERMITEE NAME/ADDRESS

James Canyon Well System
P.O.Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
1 1	1 0	0 1

Form Approved
OMB No. 2040-0004

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0		
01000 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0		
01002 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0		
01025 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0		
01027 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0		
01030 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0		
01034 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0		
01040 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L		ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARELL J. CUNNINGHAM MANAGING DIRECTOR	DARELL J. CUNNINGHAM MANAGING DIRECTOR								
TYPED OR PRINTED	TYPED OR PRINTED								
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)								
TELEPHONE	435 687-4305		AREA CODE		NUMBER		DATE		11/21/2011
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER		AREA CODE		NUMBER		MO		DA

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
1 1	0 0	1 1
YEAR	MO	DAY
1 1	1 0	3 1

Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL
 IC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	MG/L	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

TYPED OR PRINTED

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TELEPHONE
 435 687-4305

DATE
 11/21/2011

AREA CODE
 435

NUMBER
 687-4305

MO DA YR
 11 21 2011

PERMITTEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O. Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UTR025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD						
YEAR	MO	DAY	YEAR	MO	DAY	
1	1	1	1	1	0	3
1	1	0	1	1	0	1


Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01075 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SILVER, TOTAL	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01077 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01090 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, TOTAL	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01092 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01145 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01147 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	*****	*****	0	ONCE/MONTH	VISUAL
45613 1 0 0	*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	0	*****	*****	*****	*****	0	ONCE/MONTH	VISUAL
<p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p>									
<p>NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARRELL J. CUNNINGHAM MANAGING DIRECTOR</p>									
<p>TELEPHONE 435 687-4305</p>									
<p>DATE 11/21/2011</p>									
<p>AREA CODE NUMBER 435 687-4305</p>									
<p>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT </p>									

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITEE NAME/ADDRESS

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: Darcey Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
11	1	0	1
YEAR	MO	DAY	TIME
11	1	0	3

Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
SANITARY WASTE DISCHARGED-ASSESSMENT	*****	0	(94)	*****	*****	*****		0			
45614 PERMIT REQUIREMENT	*****	0	YES = 1	*****	*****	*****			ONCE/MONTH	VISUAL	
EFFLUENT GROSS VALUE SOLIDS, TOTAL DISSOLVED	*****	DAILY MX	NO = 0	*****	*****	(19)		0			
70295 PERMIT REQUIREMENT	*****	*****	*****	*****	*****	255 DAILY MX	MGL	0	ONCE/MONTH	GRAB	
EFFLUENT GROSS VALUE MERCURY, DISSOLVED (AS HG)	*****	*****	*****	*****	*****		(19)	0			
71890 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB	
EFFLUENT GROSS VALUE MERCURY, TOTAL (AS HG)	*****	*****	*****	*****	*****		(19)	0			
71900 PERMIT REQUIREMENT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	MGL	0	ONCE/MONTH	GRAB	
MEASUREMENT PERMIT											
MEASUREMENT PERMIT											
MEASUREMENT PERMIT											
MEASUREMENT PERMIT											
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TYPED OR PRINTED SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	TELEPHONE 435 687-4305 DATE 11/21/2011 AREA CODE NUMBER MO DA YR										