

C/007/005 Inaming

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Canyon Fuel Company, LLC. Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

Austin Belcher, Environ. Engineer II  
HC 35, Box 380  
Helper, UT 84526  
(435) 448-2668 - Office  
(435) 448-2632 - Fax  
ABelcher2@archcoal.com

November 26, 2012

Coal Regulatory Program  
Attn.: Daron Haddock  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
P.O. Box 145801  
Salt Lake City, Utah 84114-5801

RECEIVED  
DEC 04 2012  
DIV. OF OIL, GAS & MINING

RE: PacifiCorp's October 2012 JC-3 DMRs

Dear Mr. Haddock:

Please find included with this letter the October 2012 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in October. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely:

Austin Belcher  
Environmental Engineer II  
Canyon Fuel Company, LLC.  
Skyline Mine

Enclosure

**Huntington Plant**  
P.O. Box 680  
Huntington, UT 84528

16 November, 2012

Department of Environmental Quality  
Division of Water Quality  
Attn: Mr. Jeffery Studenka, Section Manager  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for October 2012**

Dear Mr. Studenka:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period October 1, 2012 to October 31, 2012.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of October there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,



Darrell J. Cunningham  
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

PERMITEE NAME/ADDRESS

James Canyon Well System  
P.O.Box 680  
Huntington, Utah 84528

James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UT0025534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MONITORING PERIOD		
YEAR	MO	DAY
1 2	1 0	0 1
YEAR	MO	DAY
1 2	1 0	3 1

Form Approved  
OMB No. 2040-0004

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			( 78 )						
00056 1 0 0	REPORT	*****	*****	*****	*****	*****	0	Continuous	
EFFLUENT GROSS VALUE	REPORT 30DA AVG	*****	*****	*****	*****	*****		ONCE/MONTH	INSTANT
PH	*****	*****	*****	*****	*****	*****	0		
00400 1 0 0	MEASUREMENT PERMIT	*****	*****	6.5 DAILY MN	9.0 DAILY MX	SU		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
OIL AND GREASE,	*****	*****	*****	*****	*****	*****	0		
HEXANE EXTR METHOD	*****	*****	*****	*****	*****	*****	0		
00552 1 0 0	MEASUREMENT PERMIT	*****	*****	*****	*****	*****		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
NITROGEN, AMMONIA	*****	*****	*****	*****	*****	*****	0		
TOTAL (AS N)	*****	*****	*****	*****	*****	*****	0		
00610 1 0 0	MEASUREMENT PERMIT	*****	*****	*****	*****	*****		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
NITRATE PLUS NITRATE	*****	*****	*****	*****	*****	*****	0		
TOTAL 1 DET (AS N)	*****	*****	*****	*****	*****	*****	0		
00630 1 0 0	MEASUREMENT PERMIT	*****	*****	*****	*****	*****		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
PHOSPHORUS, TOTAL	*****	*****	*****	*****	*****	*****	0		
(AS P)	*****	*****	*****	*****	*****	*****	0		
00665 1 0 0	MEASUREMENT PERMIT	*****	*****	*****	*****	*****		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
PHOSPHORUS,	*****	*****	*****	*****	*****	*****	0		
DISSOLVED	*****	*****	*****	*****	*****	*****	0		
00666 1 0 0	MEASUREMENT PERMIT	*****	*****	*****	*****	*****		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	0		
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	TELEPHONE: 687-4305 AREA CODE: 435 NUMBER: 687-4305 DATE: 11/16/2012 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: <i>Darrell J. Cunningham</i>								
TYPED OR PRINTED	AREA CODE: 435 NUMBER: 687-4305 DATE: 11/16/2012 MO: 11 DA: 16 YR: 2012								

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.

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