

Huntington Plant
P.O. Box 680
Huntington, UT 84528

11 October 2013

Department of Environmental Quality
Division of Water Quality
Attn: Mr. Jeffery Studenka, Section Manager
195 North 1950 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for September 2013**

Dear Mr. Studenka:

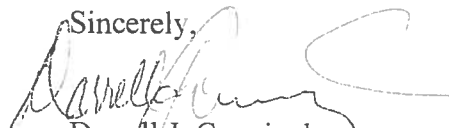
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Discharge Monitoring Report (DMR) for the period September 1, 2013 to September 30, 2013.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of September there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,


Darrell J. Cunningham
Managing Director

Enclosure
cc: Austin Belcher, Canyon Fuels Skyline Mine

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No 2040-0004

MINOR

F-FINAL

U10025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	09	01	13	09	30

James Canyon Well System
 Huntington, Utah 84528

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			(78)				0	Continuous	
00056 EFFLUENT GROSS VALUE	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	0	ONCE/MONTH	INSTANT
PH	*****	*****		*****	*****	(12)	0		
00100 EFFLUENT GROSS VALUE	*****	*****	*****	6.5 DAILY MN	*****	SU	0	ONCE/MONTH	GRAB
OIL AND GREASE	*****	*****	*****	*****	*****	(19)	0		
HEXAMETHYLENE AMINE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00652 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITROGEN AMMONIA	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00610 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITRITE PLUS NITRATE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
TOTAL 1 DET (AS N)	*****	*****	*****	*****	*****	(19)	0		
00630 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL	*****	*****	*****	*****	*****	(19)	0		
00665 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED	*****	*****	*****	*****	*****	(19)	0		
00666 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER							TELEPHONE		DATE
DARRELL J. CUNNINGHAM MANAGING DIRECTOR							435 687-4305		10/11/2013
TYPED OR PRINTED							AREA CODE		MO DA YR
							NUMBER		

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

FACILITY: James Canyon Well System
LOCATION: Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	09	01	13	09	03

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLIF TYPE
	AVRAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01000 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01002 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01025 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01027 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01030 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01034 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01040 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB

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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

TYPED OR PRINTED

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TELEPHONE: 687-4305
DATE: 10/11/2013
AREA CODE: 435
NUMBER: 687-4305

SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT

NO DA YR

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

FACILITY LOCATION
 James Canyon Well System
 Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

Form Approved
 OMB No. 2040-0004

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

UT0025534 PERMIT NUMBER

001 A DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
13	09	01	
YEAR	MO	DAY	TIME
13	09	30	

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FF)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG *****	0	ONCE/MONTH	GRAB

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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER
DARRELL J. CUNNINGHAM
 MANAGING DIRECTOR

TYPED OR PRINTED COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TELEPHONE: 435 687-4305

AREA CODE: 435

NUMBER: 687-4305

DATE: 10/11/2013

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: *[Signature]*

NAME James Canyon Well System
ADDRESS P.O. Box 680
Huntington, Utah 84528

PERMIT NUMBER
UT0025534

DISCHARGE NUMBER
001 A

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

MINOR F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	09	01	13	09	03

*** NO DISCHARGE ***

ATTN: Darce Guyon (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	01075 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	01077 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	01090 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	01092 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	01145 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	01147 1 0 0	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	45613 1 0 0	*****	0	(9)	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	DAILY MX	YES-1 NO=0	*****	*****	*****	0	ONCE/MONTH	VISUAL
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NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		DARRELL J. CUNNINGHAM MANAGING DIRECTOR								
TYPE/OR PRINTED		[Signature]								
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)		NONE								
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		TELEPHONE		AREA CODE		NUMBER		DATE		YR
		435		687-4305		10/11/2013				NO

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

***NO DISCHARGE ***

001 A
DISCHARGE NUMBER

MONITORING PERIOD

YEAR	MO	DAY	YEAR	MO	DAY
1 3 0 9	0	1	1 3 0 9	3	0

PERMITTEE NAME/ADDRESS
James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

FACILITY LOCATION
James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SANITARY WASTE DISCHARGED-ASSESSMENT	*****	0	(94)	*****	*****	*****	0	ONCE/MONTH	VISUAL
45614 1 0 0	*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	
EFFLUENT GROSS VALUE	*****	DAILY MX		*****	*****	(19)	0	ONCE/MONTH	
SOLIDS, TOTAL	*****	*****		*****	*****		0	ONCE/MONTH	
DISSOLVED	*****	*****	*****	*****	*****		0	ONCE/MONTH	
70295 1 0 0	*****	*****	*****	*****	255 DAILY MX	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	
MERCURY, DISSOLVED (AS Hg)	*****	*****	*****	*****	*****		0	ONCE/MONTH	
71890 1 0 0	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	
MERCURY, TOTAL (AS Hg)	*****	*****	*****	*****	*****		0	ONCE/MONTH	
71900 1 0 0	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									
SAMPLE MEASUREMENT									
PERMIT REQUIREMENT									

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
[Signature]

TELEPHONE
435 687-4305

DATE
10/11/2013

AREA CODE NUMBER
435 687-4305

I certify, under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

TYPED OR PRINTED
DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)