

**Huntington Plant**  
P.O. Box 680  
Huntington, UT 84528

12 November 2013

Department of Environmental Quality  
Division of Water Quality  
Attn: Mr. Jeffery Studenka, Section Manager  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for October 2013**

Dear Mr. Studenka:

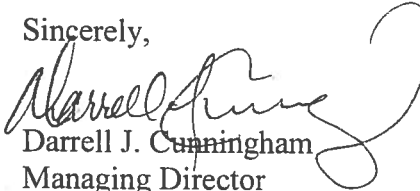
In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Discharge Monitoring Report (DMR) for the period October 1, 2013 to October 31, 2013.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of October there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,

  
Darrell J. Cunningham  
Managing Director

Enclosure

cc: ~~Austin Belcher~~, Canyon Fuels Skyline Mine

✓ ~~Gregg Galbek~~

James Canyon Well System  
P.O.Box 680  
Huntington, Utah 84528

FACILITY: James Canyon Well System  
LOCATION: Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UT0025534  
PERMIT NUMBER

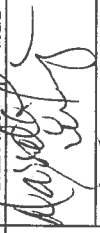
001 A  
DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	1	0	13	1	0

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS		MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (AS AG)			( 78 )		*****	*****	*****	*****	0	Continuous	
00056 EFFLUENT GROSS VALUE	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	*****	*****	0	ONCE/MONTH	INSTANT
PH									0		
00400 EFFLUENT GROSS VALUE	*****	*****	*****	6.5 DAILY MN	*****	9.0 DAILY MX	SU	*****	0	ONCE/MONTH	GRAB
OIL AND GREASE,	*****	*****	*****	*****	*****	10 DAILY MX		*****	0	ONCE/MONTH	GRAB
HEXANE EXTR METHOD	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
00552 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
NITROGEN, AMMONIA	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
00610 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
NITRITE PLUS NITRATE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
00630 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
00665 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
DISSOLVED PHOSPHORUS,	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
00666 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****		*****	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 										
TYPED OR PRINTED	TELEPHONE: 435 687-4305 AREA CODE: 435 NUMBER: 687-4305 DATE: 11/12/2013										
COMMENT AND EXPLANATION OF ANY VIOLATIONS	MO DA YR NUMBER										

James Canyon Well System  
 P.O.Box 680  
 Huntington, Utah 84528

FACILITY LOCATION  
 James Canyon Well System  
 Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT0025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	YEAR
13	1	0	1
YEAR	MO	DAY	YEAR
13	1	0	3

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01000 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01002 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01025 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01027 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01030 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01034 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01040 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB

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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  
**DARRELL J. CUNNINGHAM**  
**MANAGING DIRECTOR**

DATE  
 11/12/2013

TELEPHONE  
 687-4305

ARFA CODE  
 435

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT  


NUMBER  
 MO DA YR

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS

James Canyon Well System  
P.O.Box 680  
Huntington, Utah 84528

FACILITY LOCATION  
James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

Form Approved  
OMB No. 2040-0004

UT0025534	001 A
PERMIT NUMBER	DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
1 3	1	0 0	1 3	1	0 3

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	(19)	0		
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	(19)	0		
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	MG/L	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	(19)	0		
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	(19)	0		
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	(19)	0		
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	(19)	0		
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	(19)	0		
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB

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*Darce Guymon*  
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

435	687-4305	11/12/2013
AREA CODE	NUMBER	DATE

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
**DARRELL J. CUNNINGHAM**  
MANAGING DIRECTOR

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

TYPED OR PRINTED	MO	DA	YR

James Canyon Well System  
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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
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UT0025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	YEAR
13	10	01	13

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01075 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
SILVER, TOTAL (AS AG)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01077 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01090 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
ZINC, TOTAL (AS ZN)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01092 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01145 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
SELENIUM, TOTAL (AS SE)	*****	*****	*****	*****	*****	*****	(19)	GRAB	
01147 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	ONCE/MONTH	GRAB	
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	*****	*****	ONCE/MONTH	GRAB	
45613 EFFLUENT GROSS VALUE	*****	0	YES = 1 NO = 0	*****	*****	*****	ONCE/MONTH	VISUAL	
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DARRELL J. CUNNINGHAM MANAGING DIRECTOR	SIGNED BY PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 								
TYPED OR PRINTED	TELEPHONE 435 687-4305								
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	AREA CODE NUMBER 435 687-4305								
	DATE 11/12/2013								

