

Huntington Plant
P.O. Box 680
Huntington, UT 84528

18 December 2013

Department of Environmental Quality
Division of Water Quality
Attn: Mr. Jeffery Studenka, Section Manager
195 North 1950 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534
DMR for November 2013**

Dear Mr. Studenka:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Discharge Monitoring Report (DMR) for the period November 1, 2013 to November 30, 2013.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of November there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,



Darrell J. Cunningham
Managing Director

Enclosure
cc: Gregg Galecki, Canyon Fuels Skyline Mine

James Canyon Well System
P.O. Box 680
Huntington, Utah 84528

FACILITY LOCATION
James Canyon Well System
Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

UT0025534
PERMIT NUMBER

001 A
DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 3	1	1	0 1
YEAR	MO	DAY	TIME
1 3	1	1	3 0

MINOR

F-FINAL
JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			(78)						
00056 EFFLUENT GROSS VALUE	REPORT 30DA AVG	REPORT DAILY MX	*****	*****	*****	*****	0	ONCE/MONTH	INSTANT
PH	*****	*****	*****	*****	*****	(12)	0		
00400 EFFLUENT GROSS VALUE	*****	*****	*****	6.5 DAILY MN	*****	SU	0	ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD	*****	*****	*****	*****	*****	(19)	0		
00552 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NITROGEN, AMMONIA	*****	*****	*****	*****	*****	(19)	0		
TOTAL (AS N)	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00610 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
NITRITE PLUS NITRATE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00630 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	(19)	0		
PHOSPHORUS, TOTAL (AS P)	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
00665 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
DISSOLVED PHOSPHORUS	*****	*****	*****	*****	*****	(19)	0		
00666 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowingly violating.								
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	Signature of Principal Executive Officer: <i>[Signature]</i> OFFICER OR AUTHORIZED AGENT: <i>[Signature]</i>								
TYPED OR PRINTED	TELEPHONE: 687-4305 AREA CODE: 435 NUMBER: 687-4305 DATE: 12/18/2013								
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)								

NAME **James Canyon Well System**
 ADDRESS **P.O.Box 680**
Huntington, Utah 84528

FACILITY **James Canyon Well System**
 LOCATION **Huntington, Utah 84528**

ATTN: **Darce Guymon (PROJECT REPRESENTATIVE)**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

061 A
 DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	1	1	13	1	3

*** NO DISCHARGE ***

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB

Signature: *Darce Guymon*
 TITLE: PRINCIPAL EXECUTIVE OFFICER

TELEPHONE: 435 687-4305
 AREA CODE: 435
 NUMBER: 687-4305

DATE: 12/18/2013

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

DARRELL J. CUNNINGHAM
MANAGING DIRECTOR

TYPED OR PRINTED

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

*** NO DISCHARGE ***

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

FACILITY LOCATION
 James Canyon Well System
 Huntington, Utah 84528

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

UT0025534
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	YEAR
1 3	1 1	0 1	1 3
			MO DAY
			1 1 3 0

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE			
COPPER, TOTAL (AS CU)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	*****	*****	*****	*****	0.5 DAILY MX	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.								
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER						TELEPHONE		DATE
DARRELL J. CUNNINGHAM MANAGING DIRECTOR						435 687-4305		12/18/2013
TYPED OR PRINTED						AREA CODE NUMBER		MO DA YR
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)						SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		

James Canyon Well System
 P.O. Box 680
 Huntington, Utah 84528

FACILITY LOCATION
 James Canyon Well System
 Huntington, Utah 84528

A TTN: Darce Guyman (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

UT0025534
 PERMIT NUMBER

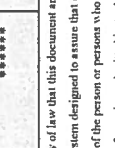
001 A
 DISCHARGE NUMBER

MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
13	1	0	13	1	3

MINOR

F-FINAL
 JC-3 PUMPING PLATFORM TO LAKE

*** NO DISCHARGE ***

PARAMETER	SAMPLE MEASUREMENT PERMIT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	MEASUREMENT PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	MG/L	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	MEASUREMENT PERMIT REQUIREMENT	*****	0	(94)	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE		*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	VISUAL
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER DARELL J. CUNNINGHAM MANAGING DIRECTOR SIGNED AND EXPLAINED OF ANY VIOLATIONS (Reference all attachments here) COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)										
TELEPHONE 687-4305 AREA CODE 435 NUMBER 687-4305										DATE 12/18/2013
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT 										MO DA YR 12 18 13

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

PERMITTEE NAME/ADDRESS
**James Canyon Well System
P.O. Box 680
Huntington, Utah 84528**

NAME
James Canyon Well System

ADDRESS
Huntington, Utah 84528

MINOR
F-FINAL
IC-3 PUMPING PLATFORM TO LAKE

DISCHARGE NUMBER
001 A

PERMIT NUMBER
UT0025534

MONITORING PERIOD			
YEAR	MO	DAY	TIME
13	1	0	1

*** NO DISCHARGE ***

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
SAINTARY WASTE DISCHARGED- ASSESSMENT	*****	0	(94)	*****	*****	*****	*****	*****	0	ONCE/MONTH	VISUAL
45614 1 0 0 EFFLUENT GROSS VALUE	*****	0	YES = 1 NO = 0	*****	*****	*****	*****	*****	0	ONCE/MONTH	
SOLIDS, TOTAL DISSOLVED	*****	DAILY MX	*****	*****	*****	(19)	*****	(19)	0		
70295 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	255 DAILY MX	0	ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	
71890 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG)	*****	*****	*****	*****	*****	*****	*****	*****	0		
71900 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	*****	*****	0	ONCE/MONTH	GRAB
MEASUREMENT PERMIT											
MEASUREMENT PERMIT											
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	DATE 12/18/2013										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)	TELEPHONE 687-4305				AREA CODE 435		NUMBER 687-4305		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		

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