

**Huntington Plant**  
P.O. Box 680  
Huntington, UT 84528

19 March 2014

Department of Environmental Quality  
Division of Water Quality  
Attn: Mr. Jeffery Studenka, Section Manager  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for February 2014**

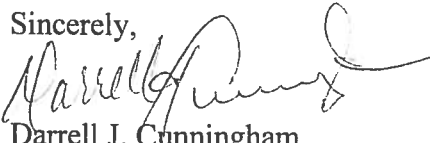
Dear Mr. Studenka:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Discharge Monitoring Report (DMR) for the period February 1, 2014 to February 28, 2014.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of February there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,  
  
Darrell J. Cunningham  
Managing Director

Enclosure  
cc: Gregg Galecki, Canyon Fuels Skyline Mine

NAME James Canyon Well System  
 ADDRESS P.O.Box 680  
 Huntington, Utah 84528

FACILITY James Canyon Well System  
 LOCATION Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

001 A	
DISCHARGE NUMBER	

MONITORING PERIOD			
YEAR	MO	DAY	TIME
1 4	0 2	0 1	
YEAR	MO	DAY	TIME
1 4	0 2	2 8	

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (AS AG)			( 78 )						
00056 1 0 0	REPORT 30DA AVG	REPORT DAILY MX	GPM	*****	*****	*****	0	Continuous	INSTANT
PH						( 12 )	0	ONCE/MONTH	GRAB
00040 1 0 0	*****	*****	*****	6.5 DAILY MN	9.0 DAILY MX	SU	0	ONCE/MONTH	GRAB
OIL AND GREASE						( 19 )	0	ONCE/MONTH	GRAB
HEXANE EXTR METHOD						MG/L	0	ONCE/MONTH	GRAB
00532 1 0 0	*****	*****	*****	*****	10 DAILY MX	( 19 )	0	ONCE/MONTH	GRAB
NITROGEN, AMMONIA						MG/L	0	ONCE/MONTH	GRAB
TOTAL (AS N)						( 19 )	0	ONCE/MONTH	GRAB
00610 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE						( 19 )	0	ONCE/MONTH	GRAB
NITRITE PLUS NITRATE						MG/L	0	ONCE/MONTH	GRAB
TOTAL 1 DET (AS N)						( 19 )	0	ONCE/MONTH	GRAB
00630 1 0 0	*****	*****	*****	*****	REPORT DAILY MX	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE						( 19 )	0	ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL (AS P)						MG/L	0	ONCE/MONTH	GRAB
00665 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE						( 19 )	0	ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED						MG/L	0	ONCE/MONTH	GRAB
00666 1 0 0	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE						( 19 )	0	ONCE/MONTH	GRAB
I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER <b>DARRELL J. CUNNINGHAM</b> <b>MANAGING DIRECTOR</b>									
TYPED OR PRINTED COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)									
						TELEPHONE 435 687-4305		DATE 3/19/2014	
						AREA CODE 435		NUMBER 687-4305	
						SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT			

PERMITTEE NAME/ADDRESS

James Canyon Well System  
P.O. Box 680  
Huntington, Utah 84528

FACILITY  
James Canyon Well System  
LOCATION  
Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

UT0205534  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MONITORING PERIOD  
YEAR MO DAY YEAR MO DAY  
1 4 0 2 0 1 1 4 0 2 2 8

Form Approved  
OMB No. 2040-0004

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01000 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01002 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01025 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01027 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01030 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01034 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01040 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	MG/L	0	ONCE/MONTH	GRAB

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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER  
**DARRELL J. CUNNINGHAM**  
MANAGING DIRECTOR

DATE

TELEPHONE  
435 687-4305  
AREA CODE NUMBER  
435 687-4305  
DATE  
3/19/2014

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

MO DA YR  
3 19 2014

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

James Canyon Well System  
 P.O.Box 680  
 Huntington, Utah 84528

FACILITY LOCATION  
 James Canyon Well System  
 Huntington, Utah 84528

ATTN: Darce Guymon ( PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

UT0025534  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

MONITORING PERIOD			
YEAR	MO	DAY	PERIOD
1 4	0 2	0 1	

MINOR  
 F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING		QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE			
COPPER, TOTAL (AS CU)	*****	*****		*****				
01042 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
IRON, TOTAL (AS FE)	*****	*****	*****	*****	*****	0		
01045 EFFLUENT GROSS VALUE	*****	*****	****	*****	0.5 DAILY MX	0	ONCE/MONTH	GRAB
IRON, DISSOLVED (AS FE)	*****	*****	*****	*****	*****	0		
01046 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
LEAD, DISSOLVED (AS PB)	*****	*****	*****	*****	*****	0		
01049 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
LEAD, TOTAL (AS PB)	*****	*****	*****	*****	*****	0		
01051 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
NICKEL, DISSOLVED (AS NI)	*****	*****	*****	*****	*****	0		
01065 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
NICKEL, TOTAL (AS NI)	*****	*****	*****	*****	*****	0		
01067 EFFLUENT GROSS VALUE	*****	*****	****	*****	REPORT 30 DA AVG	0	ONCE/MONTH	GRAB
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER						TELEPHONE		DATE
DARRELL J. CUNNINGHAM MANAGING DIRECTOR						435 687-4305		3/19/2014
TYPED OR PRINTED						AREA CODE	NUMBER	MO DA YR
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)						435	687-4305	3/19/2014

NAME **James Canyon Well System**  
 ADDRESS **P.O.Box 680**  
**Huntington, Utah 84528**

FACILITY **James Canyon Well System**  
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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
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UT0025534  
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MONITORING PERIOD			
YEAR	MO	DAY	
1 4	0 2	0 1	

MONITORING PERIOD			
YEAR	MO	DAY	
1 4	0 2	2 8	

\*\*\* NO DISCHARGE  \*\*\*

MINOR

F-FINAL

JC-3 PUMPING PLATFORM TO LAKE

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER, DISSOLVED (AS AG)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01075 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01077 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01090 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01092 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
SELENIUM, DISSOLVED (AS SE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01145 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01147 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	0	ONCE/MONTH	GRAB
FLOATING SOLIDS OR VISIBLE FOAM-VISUAL	*****	0	(94)	*****	*****	*****	0	ONCE/MONTH	GRAB
45613 EFFLUENT GROSS VALUE	*****	0	YES = 1 NO = 0	*****	*****	*****	0	ONCE/MONTH	VISUAL
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TYPED OR PRINTED							AREA CODE		MO DA YR
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)							NUMBER		

PERMITTEE NAME/ADDRESS

**James Canyon Well System**  
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**Huntington, Utah 84528**

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 DISCHARGE NUMBER

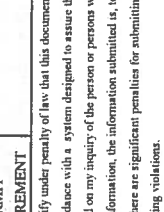
MONITORING PERIOD			
YEAR	MO	DAY	NO
1 4	0 2	0 1	
			DAY
			2 2
			8

Form Approved  
 OMB No. 2040-0004

MINOR

F-FINAL  
 JC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	QUANTITY OR LOADING				QUALITY OR CONCENTRATION				NO EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS				
SANITARY WASTE DISCHARGED-ASSESSMENT	*****	0	( 94)	*****	*****	*****	*****	*****	0	ONCE/MONTH	VISUAL
45614 1 0 0	*****	0	YES = 1	*****	*****	*****	*****	*****	0	ONCE/MONTH	VISUAL
EFFLUENT GROSS VALUE	*****	DAILY MX	NO = 0	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
SOLIDS, TOTAL DISSOLVED	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
70295 1 0 0	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
MERCURY, DISSOLVED (AS HG)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
71890 1 0 0	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
MERCURY, TOTAL (AS HG)	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
71900 1 0 0	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
SAMPLE MEASUREMENT REQUIREMENT											
SAMPLE PERMIT REQUIREMENT											
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NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT										
TYPED OR PRINTED	TELEPHONE: 687-4305 AREA CODE: 435 NUMBER: 687-4305 DATE: 3/19/2014										

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)