



**Huntington Plant**  
P.O. Box 680  
Huntington, UT 84528

20 May 2014

Department of Environmental Quality  
Division of Water Quality  
Attn: Mr. Jeffery Studenka, Section Manager  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for April 2014**

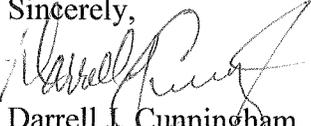
Dear Mr. Studenka:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Discharge Monitoring Report (DMR) for the period April 1, 2014 to April 30, 2014.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of April there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,  
  
Darrell J. Cunningham  
Managing Director

Enclosure  
cc: Gregg Galecki, Canyon Fuels Skyline Mine

PERMITTEE NAME/ADDRESS

NAME James Canyon Well System  
ADDRESS P.O. Box 680  
Huntington, Utah 84528

FACILITY James Canyon Well System  
LOCATION Huntington, Utah 84528

ATTN: Darce Guyman (PROJECT REPRESENTATIVE)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

PERMIT NUMBER: U70025534  
DISCHARGE NUMBER: 001 A

MONITORING PERIOD			
YEAR	MO	DAY	DAY
14	04	01	14

MINOR

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

Form Approved  
OMB No. 2040-0004

\*\*\* NO DISCHARGE

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PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
00056 (AS AG)	MEASUREMENT	REPORT	REPORT	( 78 )	*****	*****	*****	0	Continuous	INSTANT
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	30DA AVG	DAILY MAX	GPM	*****	*****	*****	0	ONCE/MONTH	GRAB
PH	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00400 (AS P)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
OIL AND GREASE, HEXANE EXTR METHOD	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00552 (AS N)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
NITROGEN AMMONIA	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
TOTAL (AS N)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00610 (AS N)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
NITRITE PLUS NITRATE	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
TOTAL 1 DET (AS N)	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00630 (AS P)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
PHOSPHORUS, TOTAL	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00665 (AS P)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
PHOSPHORUS, DISSOLVED	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
00666 (AS P)	MEASUREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	0	ONCE/MONTH	GRAB

NAME/TITLE PRINCIPLE EXECUTIVE OFFICER

DATE

SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA CODE

TELEPHONE NUMBER

DATE

DARRELL J. CUNNINGHAM  
MANAGING DIRECTOR

435 687-4305 5/20/2014

[Signature]

ONCE/MONTH

ONCE/MONTH

GRAB

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

I certify, under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons already responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

000006030618-1135

PAGE 1 OF 5

EPA form 3320-1 (Rev.3-99) Previous editions may be used.

PERMITTEE NAME/ADDRESS: James Canyon Well System  
 NAME: James Canyon Well System  
 ADDRESS: P.O. Box 680, Huntington, Utah 84528  
 FACILITY: James Canyon Well System  
 LOCATION: Huntington, Utah 84528

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)  
 UTO025534 PERMIT NUMBER  
 001 A DISCHARGE NUMBER  
 MONITORING PERIOD: YEAR 1 4, MO 0 4, DAY 0 1  
 YEAR 1 4, MO 0 4, DAY 3 0

MINOR  
 F-FINAL  
 J-C-3 PUMPING PLATFORM TO LAKE  
 Form Approved  
 OMB No. 2040-0004

\*\*\* NO DISCHARGE  \*\*\*

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM				UNITS
ARSENIC, DISSOLVED (AS AS)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
ARSENIC, TOTAL (AS AS)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
CADMIUM, DISSOLVED (AS CD)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
CADMIUM, TOTAL (AS CD)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
CHROMIUM, DISSOLVED (AS CR)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
CHROMIUM, TOTAL (AS CR)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
COPPER, DISSOLVED (AS CU)	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	REPORT 30 DA AVG	REPORT DAILY MX	(19) MGL	0	ONCE/MONTH	GRAB
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER											
DARRELL J. CUNNINGHAM MANAGING DIRECTOR											
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT											
AREA CODE: 435 NUMBER: 687-4305 TELEPHONE: 687-4305 DATE: 5/20/2014											

COMMENT AND EXPLANATION OF ANY VIOLATIONS (reference all attachments here)

TPAD OR PRINTED

EPA Form 3320-1 (Rev. 3-99) Previous editions may be used.

006077030618-1133

PAGE 2 OF 5

FACILITY: **James Canyon Well System**  
 LOCATION: **Huntington, Utah 84528**

UT0025534		001 A	
PERMIT NUMBER		DISCHARGE NUMBER	
YEAR	MO	DAY	YEAR
1 4	0 4	0 1	1 4
			MO
			DAY
			0 4 3 0

MINOR  
 F-FINAL  
 IC-3 PUMPING PLATFORM TO LAKE

\*\*\* NO DISCHARGE  \*\*\*

ATTN: Darce Guyton (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
01042 COPPER, TOTAL (AS CU)	PERMIT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01042 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
IRON, TOTAL (AS FE)	SAMPLE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01045 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
01046 LEAD, DISSOLVED (AS PB)	PERMIT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01046 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
01049 LEAD, DISSOLVED (AS PB)	SAMPLE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01049 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
LEAD, TOTAL (AS PB)	MEASUREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01051 EFFLUENT GROSS VALUE	PERMIT	*****	*****	*****	*****	*****				
01051 LEAD, DISSOLVED (AS ND)	SAMPLE	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01065 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
01065 NICKEL, TOTAL (AS NI)	PERMIT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01067 EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****				
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER <b>DARRELL J. CUNNINGHAM</b> <b>MANAGING DIRECTOR</b>										
COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons already responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.										
TYPE/DOR PRINTED SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT AREA CODE: <b>435</b> TELEPHONE NUMBER: <b>687-4305</b> DATE: <b>5/20/2014</b> MO DA YR										

NAME: James Canyon Well System  
 ADDRESS: P.O. Box 680  
 Huntington, Utah 84528  
 FACILITY: James Canyon Well System  
 LOCATION: Huntington, Utah 84528

UT0025534		001 A	
PERMIT NUMBER		DISCHARGE NUMBER	
YEAR	MO	DAY	YEAR
1	4	0	4
4	0	4	0
0	1	1	4
0	1	4	0
0	4	3	0

MINOR  
 F-FINAL  
 IC-3 PUMPING PLATFORM TO LAKE  
 \*\*\* NO DISCHARGE  \*\*\*

ATTN: Bruce Guyman (PROJECT REPRESENTATIVE)

PARAMETER	SAMPLE MEASUREMENT REQUIREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
SILVER DISSOLVED (AS AG)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01075	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SILVER, TOTAL (AS AG)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01077	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, DISSOLVED (AS ZN)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01090	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
ZINC, TOTAL (AS ZN)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01092	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM DISSOLVED (AS SE)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01145	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
SELENIUM, TOTAL (AS SE)	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
01147	PERMIT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	(19)	0	ONCE/MONTH	GRAB
FLUATING SOLIDS OR VISIBLE FOAM-VISUAL	SAMPLE MEASUREMENT REQUIREMENT	*****	0	(94)	*****	*****	MGL	0	ONCE/MONTH	GRAB
45613	PERMIT REQUIREMENT	*****	0	YES = 1 NO = 0	*****	*****	MGL	0	ONCE/MONTH	VISUAL
NAME/TITLE PRINCIPLE EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.									
DARRILL J. CUNNINGHAM MANAGING DIRECTOR SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT AREA CODE: 435 TELEPHONE NUMBER: 687-4305 DATE: 5/20/2014										

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

