



Suzanne Steab <suzannesteab@utah.gov>

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## Skyline 2016 Annual Report

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**Suzanne Steab** <suzannesteab@utah.gov>

Wed, Jan 25, 2017 at 9:48 AM

To: Gregg Galecki <ggalecki@bowieresources.com>, cheaps@bowieresources.com

Cc: "Christensen, Steve" <stevechristensen@utah.gov>, "Haddock, Daron" <daronhaddock@utah.gov>, Priscilla Burton <priscillaburton@utah.gov>

Please see attached. No hard copy to follow.

Thank you

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Suzanne Steab, Engineering Technician II  
Division of Oil, Gas & Mining  
1594 West North Temple, Suite 1210  
Salt Lake City, Utah 84114-5801

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### 2 attachments

 **AR Coverletter.pdf**  
62K

 **Skyline.1.pdf**  
1321K



GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

January 25, 2017

All Coal Operators

Subject: 2016 Coal Mining Annual Reports for Active and Inactive Coal Mines

Dear Mine Operator:

Enclosed, please find an electronic Annual Report document. You should be able to Save, and Email the form. When completed, it must be submitted to the Division *electronically* either by emailing the form with the associated report documents, uploading on the Division ePermitting site or by saving the form to a CD.

The 2016 Annual Report form includes entries for regulatory requirements, such as annual impoundment certification; however, many Mining and Reclamation Plans include unique, mine-specific commitments that also must be reported annually. Depending on the status of your mine (active or inactive), some of the sections of the annual report may not apply or may not require a response. Also, please be sure to submit the following items:

- 1) Raptor and archeology reports marked as confidential and in a separate folder marked confidential (R645-300-124.300);
- 2) Mine map identifying mining in 2016 as well as the mining proposed for the next five years [PE Certified] (R645-301-512 and R645-301-521).

If you are unable to submit report or maps that require certification electronically, please submit the certified report or map hard copy.

**Please submit the completed form by March 31, 2017.** If you have any questions, please call me at (801) 538-5325.

Sincerely,

Daron R. Haddock  
Coal Program Manager

DRH/ss

