

ADDRESS: Interested persons are invited to submit comments regarding these proposals. Comments should refer to the proposal by name and should be sent to: Robert Neal, OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

FOR FURTHER INFORMATION CONTACT: T1 David S. Cristy, Acting Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, S.W., Washington, D.C. 20410, telephone (202) 755-5310. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposals described below for the collection of information to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the agency form number, if applicable; (4) how frequently information submissions will be required; (5) what members of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission; (7) whether the proposal is new or an extension or reinstatement of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Copies of the proposed forms and other available documents submitted to OMB may be obtained from David S. Cristy, Acting Reports Management Officer for the Department. His address and telephone number are listed above. Comments regarding the proposals should be sent to the OMB Desk Officer at the address listed above.

The proposed information collection requirements are described as follows:

Submission of Proposed Information Collection to OMB

Proposal: Coinsurance Claims Package Section 223(f).

Office: Administration.

Form No: None.

Frequency of submission: On occasion.

Affected public: Businesses or other institutions (except farms).

Estimated burden hours: 30.

Status: New.

Contact: Betty Belin, HUD, (202) 755-5747; Robert Neal, OMB, (202) 395-6880.

Authority: Sec. 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Sec. 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 24, 1983.

Judith L. Tardy,

Assistant Secretary for Administration.

Submission of Proposed Information Collection to OMB

Proposal: Housing Counseling Program and Recordkeeping Requirements (Non-funded).

Office: Housing.

Form Nos. HUD-9900, 9901, 9902, 9903, 9909, and 9914.

Frequency of submission: Semiannually and Annually.

Affected public: State and Local Governments and Businesses or Other Institutions (except farms).

Estimated burden hours: 3,030.

Status: New.

Contact: Robert Warner, HUD, (202) 755-6684; Robert Neal, OMB, (202) 395-6880.

Authority: Sec. 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Sec. 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 24, 1983.

Submission of Proposed Information Collection to OMB

Proposal: Housing Counseling Program and Recordkeeping Requirements (Funded).

Office: Housing.

Form No. SF-424.

Frequency of submission: On Occasion.

Affected public: State or Local Governments and Businesses or Other Institutions (except farms).

Estimated burden hours: 7,579.

Status: New.

Contact: Robert Warner, HUD, (202) 755-6684; Robert Neal, OMB, (202) 395-6880.

Authority: Sec. 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Sec. 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 24, 1983.

Submission of Proposed Information Collection to OMB

Proposal: Application by Indian Housing Authority for Indian Low-income Housing Program.

Office: Housing.

Form No. HUD-52730.

Frequency of submission: On Occasion.

Affected public: State or Local Governments.

Estimated burden hours: 1,280.

Status: Extension.

Contact: Patricia Arnaudo, HUD, (202) 755-6522; Robert Neal, OMB, (202) 395-6880.

Authority: Sec. 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Sec. 7(d) of the

Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 24, 1983.

Judith L. Tardy,

Assistant Secretary for Administration.

[FR Doc. 83-2701 Filed 1-31-83; 8:46 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Bureau Information Collections Submitted for Review

The proposal of the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed information collection requirement and related forms and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the requirement should be made directly to the Bureau clearance officer and the Office of Management and Budget reviewing official, Mr. Rick Otis at 202-395-7340.

Title: 25 CFR 15.1; 43 CFR 4.210; 43 CFR 4.260, Indian wills and probate
Bureau Form Number: BIA-5407; 5408; 5463; 5464; 5465; 5466

Frequency: On occasion
Description of Respondents: Indians serviced by the BIA

Annual Responses: 28,500

Annual Burden Hours: 21,268

Bureau clearance officer: Ronal D. Eden; (202) 343-7684

Dated: July 6, 1982.

Kenneth Smith,

Assistant Secretary—Indian Affairs.

[FR Doc. 83-2629 Filed 1-31-83; 8:46 am]

BILLING CODE 4310-02-M

Bureau of Land Management

Emergency Coal Leasing; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public comment period and public meeting.

SUMMARY: The Bureau of Land Management intends to hold a public meeting concerning an application for coal leasing under the "Emergency Leasing" provisions. The meeting is to provide the opportunity for the public to comment on and discuss the potential effects on mining the proposed lease, including impacts on the environment,

other land uses, other economic activities, and community or regional services. This notice also requests comment on the Fair Market Value and the Maximum Economic Recovery of the coal on the tract under application.

DATES: A public meeting on a draft environmental assessment which addresses the lease application will be held at 7 p.m. on February 9, 1983, in the main building, College of Eastern Utah, Gomer Peacock Room, Price, Utah. Public comments received within 30 days of this Notice will be used to write a final environmental assessment.

SUPPLEMENTARY INFORMATION: The draft environmental assessment has been prepared by the Manti-LaSal National Forest to address the impacts of issuing an emergency coal lease applied for by Getty Mining Company. The 120-acre tract (application U-51948) described below, is located on the Manti-LaSal National Forest in Carbon County approximately 15 miles southwest of Price, Utah. The coal would be mined from the existing underground Star Point Mines of Plateau Mining Company, a subsidiary of Getty Mining Company. The public meeting will be held to obtain comments on the potential impacts from leasing and subsequent mining of the lands under assessment.

T. 15 S., R. 7 E., SLM,
Sec. 1, Lots 7, 9 and 10.

Comments concerning the fair market value of the coal resource and the maximum economic recovery of the coal on the tract are also solicited.

Comments should address specific factors including, but not limited to: the quantity and quality of the coal resource, the price that the mined coal would bring in the market place, the cost of producing the coal, the probable timing and rate of production, the interest rate at which anticipated income streams would be discounted, depreciation and other accounting factors, the expected rate of industry return and mining method.

Documentation of similar market transactions, including location, terms and conditions, may also be submitted. Public comments will be utilized in establishing fair market value for the coal resources in the described land as prescribed in 30 CFR 211.63 and CFR 3422.1-2. Any proprietary information labeled as such and so stated on the first page of the submission will not be available to the public if it meets exemptions in the Freedom of Information Act. Comments on fair market value or maximum economic recovery should be sent to the Utah State Director, at the second address listed below.

For Further Information (1)
Environmental Assessment—Ira W. Hatch, Price District Ranger, Manti-LaSal National Forest, 10 North Carbon Avenue, Price, Utah 84501; (801) 637-2817. (2) Fair Market Value and Maximum Economic Recovery—R. Max Nielson, Coal Program Leader, Bureau of Land Management, 136 East South Temple, Salt Lake City, Utah 84111; (801) 524-5326.

Gene Nodine,

District Manager.

[FR Doc. 83-2621 Filed 1-31-83; 8:45 am]

BILLING CODE 4310-04-M

[M 11512]

Montana; Termination of Classification for Multiple Use Management

January 24, 1983.

1. Pursuant to authority delegated to me, the Bureau of Land Management Multiple Use Classification, published in 35 FR 10040, dated June 18, 1970, and described below is hereby terminated from segregation of the public land laws, generally, and from location and entry under the general mining laws.

Principal Meridian

T. 2 S., R. 2 E.,
Sec. 6, Lots 2, 3, 7, 10 and 13.

Containing 157.18 acres in Gallatin County

2. At 8 a.m. on March 9, 1983, the lands above-described shall be open to operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals and the requirements of applicable law. All valid applications received prior to 8 a.m. on March 9, 1983, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in order of filing.

3. All lands in paragraph 1 will be open to location and entry under the general mining laws at 8 a.m. on March 9, 1983. These lands have been, and continue to be, open to applications and offers under the mineral leasing laws.

Inquiries concerning the land should be addressed to the Chief, Branch of Land Resources, Bureau of Land Management, P.O. Box 30157, Billings, Montana 59107.

Kannon Richards,

Acting State Director.

[FR Doc. 83-2623 Filed 1-31-83; 8:45 am]

BILLING CODE 4310-04-M

[W-73813]

Wyoming; Conveyance; Exchange of Public Lands for Private Lands in the City of Worland, Washakie County

January 21, 1983.

Notice is hereby given that pursuant to Section 206 of the Act of October 21, 1976, 43 U.S.C. 1716 (1976), the following described land has been conveyed to Cloud Peak Investments, Inc., Worland, Wyoming:

Sixth Principal Meridian, Wyoming

T. 47 N., R. 92 W.,
Sec. 30, Parcel A.

Containing 7.65 acres.

In exchange for the above land, the United States acquired the following described land from Cloud Peak Investments, Inc. within the City of Worland for the new BLM Worland District Office Site:

Sixth Principal Meridian, Wyoming

T. 47 N., R. 92 W.,
Sec. 30, Parcel C.

Containing .471 acres.

David A. Pomerinke,

Acting Chief, Branch of Land Resources.

[FR Doc. 83-2622 Filed 1-31-83; 8:45 am]

BILLING CODE 4310-04-M

Realty Action; Lands Suitable for Sale, Public Lands in Shasta County, California

Classification Decision

Notice is hereby given that the I.O.O.F. Lodge #75 has submitted an application to purchase 1.12 acres of public land for expansion of the existing French Gulch Cemetery.

The following described land has been examined and classified as suitable for lease or sale under the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869 et seq.).

Shasta County, California

T. 33 N., R. 7 W., M.D.M.,
Sec. 22, portion of Lot 9 as shown on Exhibit A.

The tract contains 1.12 acres.

This decision/notice is based on the following reasons:

1. The lands have been found to be valuable for public purposes.
2. The land is not of national significance and not essential to any Bureau of Land Management Program.
3. The proposed use is in conformance with existing land use plans.
4. The proposed action will have no significant (including controversial) effects on the human and natural