



0002

STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

file
Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

December 4, 1985

CERTIFIED RETURN RECEIPT REQUESTED
P 001 861 930

Mr. Ben Grimes
Plateau Mining Company
PO Drawer PMC
Price, Utah 84501

Dear Mr. Grimes:

RE: Finalized Assessment for State Violation No. N85-6-9-2, #1 of 2
ACT/007/006, Folder #8, Carbon County, Utah

The civil penalty for the above referenced violation has been finalized. This assessment has been finalized as a result of a review of all pertinent data and facts which were not available on the date of the proposed assessment, due to the length of the abatement period.

Within fifteen (15) days of your receipt of this letter, you or your agent may make a written appeal to the Board of Oil, Gas and Mining. To do so, you must have escrowed the assessed civil penalty with the Division within a maximum of 30 days of receipt of this letter, but in all cases prior to the Board Hearing. Failure to comply with this requirement will result in a waiver of your right of further recourse.

Thank you for your cooperation.

Sincerely,

Mike Earl

Mike Earl
Assessment Officer

jmc

cc: Donna Griffin, OSM Albuquerque Field Office
B. Roberts, Attorney Generals Office
9099Q

WORKSHEET FOR FINAL ASSESSMENT OF PENALTIES
 UTAH DIVISION OF OIL, GAS AND MINING

COMPANY/MINE Plateau/Star Point NOV # N85-6-9-2
 PERMIT # ACT/007/006 VIOLATION 1 OF 2

Nature of violation: Water discharged above effluent limitations.

Date of termination: August 21, 1985

	<u>Proposed Assessment</u>	<u>Final Assessment</u>
(1) History/Prev. Vio.	<u>14</u>	<u>14</u>
(2) Seriousness		
(a) Probability of Occurrence	<u>15</u>	<u>15</u>
Extent of Damage	<u>17</u>	<u>17</u>
(b) Hindrance to Enforcement	<u> </u>	<u> </u>
(3) Negligence	<u>2</u>	<u>2</u>
(4) Good Faith	<u>-18</u>	<u>-18</u>
 TOTAL	 <u>30</u>	 <u>30</u>
	TOTAL ASSESSED FINE	\$ <u>400</u>

3. Narrative:
 (Brief explanation for any changes made in assignment of points and any additional information that was available after the proposed assessment.)

Mike Earl
 Assessment Officer Mike Earl

Assessment Date 12/4/85