

0072

### Document Information Form

Mine Number: CI 007/007

File Name: Incoming

To: DOGM

From:

Person N/A

Company N/A

Date Sent: N/A

Explanation:

AFFIDAVIT OF PUBLICATION

cc:

File in:  
CI 007 , 007 , Incoming

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# Affidavit of Publication

ADM-35B

STATE OF UTAH,  
County of Salt Lake

SS.

Cheryl Gierloff

The Salt Lake Tribune, January 24, 1986 B11

Legal Notices      Legal Notices

### NOTICE OF PERMIT APPROVAL

To Whom It May Concern:  
Pursuant to the Utah Coal Mining and Reclamation Act (Utah Code Annotated 1953, Section 40-10-1 et seq), and the "Regulations Pertaining to Surface Effects of Underground Coal Mining Activities" (Final Rules of the Utah Board of Oil, Gas and Mining), the Utah Division of Oil, Gas and Mining has issued a permit to mine coal to Kaiser Coal Corporation for the permit application No. ACT/007/007. The Company will conduct mining and reclamation in accordance with the approved Mining and Reclamation Plan for the Sunnyside Mines associated with Federal Leases SL 062966-063383-Utah 010140, SL 32083 & SL-068754, included in the following description of the permit area:

**Fee Land**  
Township 14 South, Range 14 East, SLB&M, Utah  
Sec. 4: N $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 7: NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 17: NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$   
Sec. 18: E $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$

less the following described area:  
Beginning at the NW corner of SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 18, Township 14 South, Range 14 East:  
thence S 45° 05' E, 1,577.42 ft;  
thence S 39° 25' W, 1,759.22 ft;  
thence N 2,472.87 ft to point of beginning.

Sec. 19 and 20: All  
Sec. 21: W $\frac{1}{2}$   
Sec. 28 and 29: All  
Sec. 30: NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 31: S $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Sec. 32 and 33: All  
Sec. 34: W $\frac{1}{2}$   
Township 15 South, Range 14, East, SLB&M, Utah  
Sec. 3: W $\frac{1}{2}$   
Sec. 4: All  
Sec. 5: NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 6: S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of N $\frac{1}{2}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$ , South of the D&RGW R.R. right-of-way.  
Sec. 7: N $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$   
Sec. 8: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Sec. 9: All  
Sec. 10: W $\frac{1}{2}$ , SE $\frac{1}{4}$   
Sec. 15: W $\frac{1}{2}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$   
Sec. 16: E $\frac{1}{2}$ , NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$   
Sec. 17: E $\frac{1}{2}$  NE $\frac{1}{4}$

**Federal Leases**  
Federal Coal Leases numbers Salt Lake 062966-063383-Utah 010140, Utah 32083 & SL-068754. Areas within both the leases and the permit area are described as follows:

Township 14 South, Range 13 East, SLB&M, Utah  
Sec. 1: SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 12: NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  less the following described area:

Beginning at a point which bears S 1,320 ft from the NW corner of Section 12:  
thence S, 1,320 ft;  
thence S 89° 55'30" E, 1,327.01 ft;  
thence S, 1,320 ft;  
thence S 89° 53' 15" E, 1,327.22 ft;  
thence S, 1,320 ft;  
thence S 89° 51' E, 1,327.43 ft;  
thence N 45° 05' 07" W, 5,623.40 ft to the place of beginning.

Sec. 13: Portions of: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  which are shown on Plate II-2 of the Mining and Reclamation Plan (MRP).

Sec. 24: S $\frac{1}{2}$  SE $\frac{1}{4}$ , Portions of: N $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$  which are shown on Plate II-2 of the MRP.

Sec. 14: Portions of: NE $\frac{1}{4}$  which is shown on Plate II-2 of the MRP.

Sec. 11: Portions of: SW $\frac{1}{4}$  SE $\frac{1}{4}$  which is shown on Plate II-2 of the MRP.

Sec. 25: NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Township 14 South, Range 14 East, SLB&M, Utah

Sec. 6: N $\frac{1}{2}$  SW $\frac{1}{4}$   
Sec. 7: W $\frac{1}{2}$  SW $\frac{1}{4}$   
Sec. 8: SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 17: W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$   
Sec. 18: E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Sec. 30: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 31: NW $\frac{1}{4}$  NE $\frac{1}{4}$

**Carbon County Lease**  
Salt Lake Meridian, Utah  
Township 14 SOUTH, RANGE 14 East

Sec. 21: SE $\frac{1}{4}$   
Sec. 27: SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Sec. 34: E $\frac{1}{2}$   
Township 15 South, Range 14 East  
Sec. 3: E $\frac{1}{2}$   
Sec. 10: NE $\frac{1}{4}$

This permit was approved by the Utah Division of Oil, Gas and Mining and the Office of Surface Mining in January 1986. A copy of the permit, the Decision Document and Technical Analysis is on file at the following locations:

Dr. Dianne R. Nielson, Director  
Division of Oil, Gas and Mining  
3 Triad Center, Suite 350  
355 West North Temple  
Salt Lake City, Utah 84100-1203  
(801) 538-5340

Anyone having comments pertaining to the Sunnyside Mines should contact Dr. Dianne R. Nielson, Director, Utah Division of Oil, Gas and Mining, at the address referenced above.

0620R-3-5  
8-58

Being first duly sworn, deposes and says that he/she is legal advertising clerk of THE SALT LAKE TRIBUNE, a daily newspaper printed in the English language with general circulation in Utah, and published in Salt Lake City, Salt Lake County, in the State of Utah, and of the DESERET NEWS, a daily newspaper printed in the English language with general circulation in Utah, and published in Salt Lake City, Salt Lake County, in the State of Utah.

That the legal notice of which a copy is attached hereto

Notice of Permit Approval - Kaiser Coal

Corporation

was published in said newspaper on

January 24, 1986

*Cheryl Gierloff*  
Legal Advertising Clerk

ne this ..... 3rd ..... day of

D. 19.86.....

*B. J. Davis*

Notary Public

FILE COPY



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STATE OF UTAH,  
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**Fee Land**  
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Sec. 6: N $\frac{1}{2}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 7: NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$   
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Sec. 32 and 33: All  
Sec. 34: W $\frac{1}{2}$

**Township 15' South, Range 14, East, SLB&M, Utah**  
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Sec. 6: S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of N $\frac{1}{2}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$ , South of the D&RGW R.R.

**Right-of-way**  
Sec. 7: N $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$   
Sec. 8: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Sec. 9: All  
Sec. 10: W $\frac{1}{2}$ , SE $\frac{1}{4}$   
Sec. 15: W $\frac{1}{2}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$   
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January 24, 1986

*Cheryl Gierloff*  
Legal Advertising Clerk

Subscribed and sworn to before me this .....3rd..... day of

.....February..... A.D. 1986.....

My Commission Expires

.....March 1, 1988.....

- File in:  
 Confidential  
 Shelf  
 Expandable

Refer to Record No 0072 Date \_\_\_\_\_

In C/ 007, 007, Incoming \_\_\_\_\_

For additional information

*B. J. Davis*

Notary Public

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