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Bidders must tender to the trustee a \$5,000.00 deposit at the sale and the balance of the purchase price by 2:00 p.m. the day following the sale. Both the deposit and the balance must be in the form of a wire transfer, cashier's check, or money order and are not accepted.

0002

Melven E. Smith  
Successor Trustee  
Telephone: (801) 476-0303  
Web site: skhpc.com  
SKH file No. 02-0613

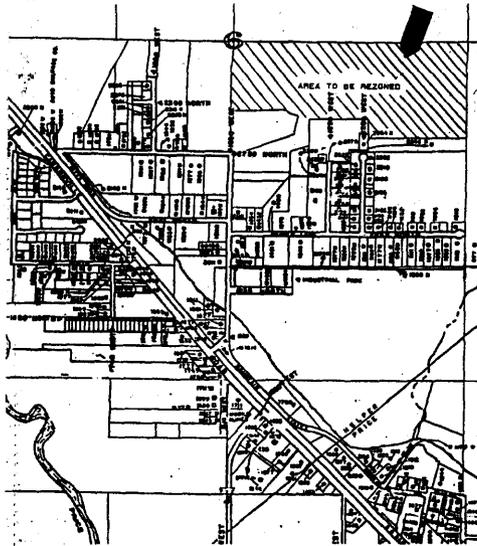
Debbie Hohosh  
Paralegal  
Smith, Knowles & Hamilton, P.C.  
(801) 476-0303  
Published in the Sun Advocate March 11, 18 and 25, 2003.

### NOTICE OF HEARING

Pursuant to the provisions of Section 57-5-7.5, Utah Code annotated, Notice is hereby given that the Board of County Commissioners of Carbon County, Utah, will hold a public hearing at a meeting to be held Wednesday, April 16, 2003 at 6:00 PM in the Commission Chamber of the Courthouse, Price, Utah for the purpose of considering a recommendation of the Planning Commission for a zone change from RR-2.5 and M&G-1 to RR-1-20,000 by Jeff Spainhower.

#### Description of Location:

Beginning 1060 feet North and 18 feet East of South Quarter Corner Section 6, T14 South R10 East, SLM; North 216.85 feet; East 38 feet; North 70°26'45" East 670.65 feet; North (2°24'35" East 268.10 feet, North 79°31'30" West 72.72 feet; North 46°23' West 65.05 feet; South 87°12' West 524.5 feet; West 38.76 feet; North 838.35 feet; East 2640 feet; South 1140 feet West 1120 feet; North 200 feet; West 660 feet; South 304 feet; South 69°11'36" West 213.95 feet; South 529.1 feet; West 642 feet to Beginning. Less 2-654-3 1.45 Acres Less 2-654-4 1.55 acres.



Details of the proposal are on file in the Office of Planning, Carbon County Courthouse Annex Building, 65 S 100 E, Price, Utah, and may be examined at any time during office hours until the date of hearing.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
OF CARBON COUNTY, UTAH  
/s/Michael Milovich, Chairman

ATTEST:  
/s/Alexis P. Horsley, Deputy  
Robert P. Pero, County Clerk

Published in the Sun Advocate March 11, 2003.

### LEGAL NOTICE

The Ferron/Price Ranger District, Manti LaSal National Forest is evaluating the possible environmental effects of a proposal from Energy West (PacifiCorp) to conduct a helicopter-assisted coal exploratory drilling on Utah Coal Lease ML-48258 in Emery County, Utah. Drilling is proposed during the 2003 field season (July 15th - October 1st). The project would consist of five holes in Crandall Canyon, Mill Fork Canyon, and Joes Valley area in Sections 12, 15, T. 16 S., R. 6 E., and Sections 6, 7, T. 16 S., R. 7 E., SLM. Three of the five proposed locations were permitted during the 2002.

The purpose of the drilling is to provide information necessary to evaluate coal seam thickness and characterize the geology of the area's coal reserves. Drilling would occur on lands in which the surface is administered by the United States Forest Service and the coal estate by the Utah School and Institutional Trust Lands Administration (SITLA).

The project lies within the East Mountain Inventoried Roadless area; however, no new roads are proposed. Surface disturbances would be minimal (<100 sq ft) per site and would be reclaimed per Forest Service specifications upon completion. Since the project, as proposed would have minimal disturbances to land and resources, it is anticipated this may be categorical excluded from further NEPA analysis (EA or EIS) under category 31.2(3), Forest Service Handbook, 1909.15.

Comments are invited on this proposal. To ensure consideration, comments should be sent to Tom Lloyd, Ferron/Price Ranger District, Manti LaSal National Forest, Box 310, Ferron, Utah 84523 by April 4, 2003. To obtain further information about this project, contact Tom Lloyd at (435)384-2372. If you choose to participate, please make your comments as specific as possible. All received comments will be considered. Comments received, including names and addresses, will be considered part of the public record and will be available for public inspection.

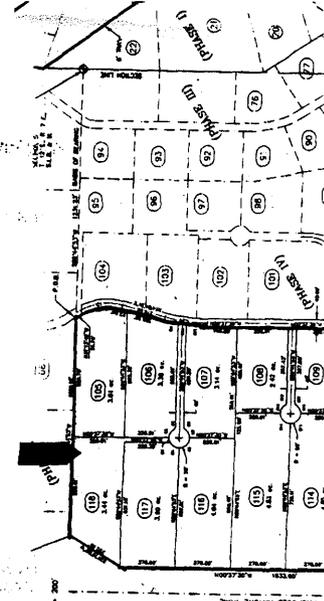
Published in the Sun Advocate March 11 and 13, 2003.

SUNNYSIDE MINE  
SUNNYSIDE MINE  
SUNNYSIDE COAL COMPANY  
C/007/007

Internal  
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### NOTICE OF HEARING

Pursuant to the provisions of Section 57-5-7.5, Utah hereby given that the Board of County Commissioners hold a public hearing at a meeting to be held Wednesday in the Commission Chamber of the Courthouse, Price considering a recommendation of the Planning Commission Phase V, 15-lots subdivision in Scofield, Aspen Cove



The reclamation bond for this mine was forfeited on November 22, 1996 and the area was reclaimed as of July 1, 1999. Since the Sunnyside Mine is considered an abandoned site, the Division of Oil, Gas and Mining proposes in lieu of the inspection frequency established in R645-400-130, that inspections be set at a frequency commensurate with the public health and safety and environmental considerations present, but in no case shall the inspection frequency be set at less than one complete inspection per calendar year. This site was last inspected on January 29, 2003, and no threats to public safety or environment were noted.

The Sunnyside Mine is located on:  
Fee Land

- Township 14 South, Range 14 East, SLB&M, Utah  
Sec. 6: N1/2, S1/2 SW1/4, S1/2 SE1/4, NW1/4 SE1/4,  
Sec. 7: NW1/4, SW 1/4 NE1/4, E1/2 SW1/4, S1/2 SE1/4, NW1/4 SE1/4,  
Sec. 17: NE1/4, SE1/4 NW1/4, SW1/4 SE1/4, S1/2 SE1/4,  
Sec. 18: E1/2, S1/2 SW1/4; NE1/4 SW1/4, NW1/4 SW1/4, SW1/4 NW1/4 less the following described area:

Beginning at the NW corner of SW1/4 NW1/4 of Section 18, Township 14 South, Range 14 East:  
thence S 45° 05' E, 1,577.42 ft;  
thence S 39° 25' W, 1,759.22 ft; and  
thence N 2,472.87 ft to point of beginning.

- Secs.19 and 20: All,  
Sec.21: W1/2,  
Secs.28 and 29: All,  
Sec.30: NE1/4, NE1/4 NW1/4, NW1/4 SE1/4,  
Sec.31: S1/2 NE1/4, NE1/4 NE1/4,  
Secs.32 and 33: All, and  
Sec.34: W1/2.

- Township 15 South, Range 14, East, SLB&M, Utah  
Sec.3: W1/2,  
Sec.4: All,  
Sec.5: NE1/4, N1/2 SE1/4, SE1/4 SE1/4, W1/2, SW1/4 SE1/4,  
Sec.6: S1/2 SE1/4, SE1/4 SW1/4, portions of N1/2 SE1/4 and NE1/4 SW1/4, South of the D&RGW Railroad right-of-way,  
Sec.7: N1/2 NE1/4, N3/4 NW1/4,  
Sec.8: NE1/4 NE1/4, N1/2 NW1/4 NW1/4 NE1/4,  
Sec.9: All,  
Sec.10: W1/2, SE1/4,  
Sec.15: W1/2, N1/2 NE1/4,  
Sec.16: E1/2, NW1/4, E1/2 SW1/4, and  
Sec.17: E1/2 NE1/4,

#### Federal Leases

Federal Coal Leases numbers Salt Lake 062966-063383-Utah 010140, Utah and SL-068754. Areas within both the leases and the permit area are described as follows:

Township 14 South, Range 13 East, SLB&M, Utah

- Sec.1: SE1/4, SE1/4 SE1/4 SW1/4,  
Sec.12: NW1/4, NE1/4, SE1/4 NE1/4 SW1/4 less the following described area:

Beginning at a point which bears S 1,320 ft from the NW corner of Section 12:  
thence S 1,320 ft;  
thence S 89° 55'30" E, 1,327.01 ft;  
thence S 1,320 ft;  
thence S 89° 53'15" E, 1,327.22 ft;  
thence S 1,320 ft;  
thence S 89° 51' 15" E, 1,327.43 ft; and  
thence N 45° 05' 07" W, 5,623.40 ft to the place of beginning.

- Sec.13: Portions of: NE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, NE1/4 SW1/4, NW1/4 SW1/4, SW1/4 NW1/4,  
Sec.24: S1/2 SE1/4, Portions of: N1/2 NE1/4, SE1/4 NE1/4, N1/2 SE1/4 and NE1/4 SW1/4,  
Sec.14: Portions of: NE1/4,  
Sec.11: Portions of: SW1/4 SE1/4, and  
Sec.25: NE1/4 NE1/4.

Township 14 South, Range 14 East, SLB&M, Utah

- Sec.6: N1/2 SW1/4,  
Sec.7: W1/2 SW1/4,  
Sec.8: SW1/4 SW1/4 SE1/4,  
Sec.17: W1/2 NW1/4, NE1/4 NW1/4, N1/2 SE1/4,  
Sec.18: E1/2 NW1/4, NW1/4 NW1/4,  
Sec.30: NW1/4 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4, S1/2 SE1/4, NE1/4 SE1/4, and  
Sec.31: NW1/4 NE1/4.

#### Carbon County Lease

- Township 14 South, Range 14 East, SLB&M, Utah  
Sec.21: SE1/4,  
Sec.27: SW1/4, SW1/4 NW1/4, and  
Sec.34: E1/2.

Township 15 South, Range 14 East

- Sec.3: E1/2 and  
Sec.10: NE1/4.

If you have any comments about the change in frequency of inspections for this reclaimed mine, please send written comments within 30 days to:

Mary Ann Wright, Associate Director, Mining  
Division of Oil, Gas & Mining  
1594 West North Temple, Suite 1210  
Salt Lake City, Utah 84114

Published in the Sun Advocate March 11 2003

Details of the proposal are on file in the Office of Courthouse, Annex Building, 65 S 100 E, Price, Utah, any time during office hours until the date of hearing.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
OF CARBON COUNTY, UTAH

ATTEST:  
Alexis P. Horsley, Deputy  
Robert P. Pero, County Clerk

Published in the Sun Advocate March 11, 2003.

### NOTICE OF HEARING

Pursuant to the provisions of Section 57-5-7.5, Utah hereby given that the Board of County Commissioners of hold a public hearing at a meeting to be held Wednesday in the Commission Chamber of the Courthouse, Price, considering a recommendation of the Planning Commission Permit for a Carbon Dioxide Processing Plant.

#### Description of Location:

Southeast Quarter Southeast Quarter Section 16, T15 Northeast Quarter of Section 21, T15 South, R12 East.



Details of the proposal are on file in the Office of Planning, Courthouse Annex Building, 65 S 100 E, Price, Utah, and may be examined at any time during office hours until the date of hearing.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
OF CARBON COUNTY, UTAH

ATTEST:  
Alexis P. Horsley, Deputy  
Robert P. Pero, County Clerk