

Registered Utah Land Surveyor  
Licence No. 3490

0004

FOR YOUR HANDLING *ALLEN*  
Property & Mine Surveying

**Albert J. Spensko**  
12 South Fifth Avenue  
Helper, Utah 84526  
Phone (801) 472-5596  
Sept 14, 1978

DESIGNATION  
OF OPERATOR?  
FORM?

*Allen*

U=07746  
U-053995  
U-062453  
U-089096  
U-092147  
U-0144820

U.S. Geological Survey  
Area Mining Supervisor  
8426 Federal Building  
125 South State Street  
Salt Lake City, Utah 84138

Ref: Sage Point Drilling  
New drill holes 10-3 & 8-3.

Dear Mr. Moffitt:

Accompanying this letter are the Sundry Notices to drill two additional holes on the Sage Point Project in Carbon County. Also included is an archeological report on the two drill sites.

The land owners, John Mahleres and John Sampinos have been contacted and written permission to drill two additional holes will be forth coming.

Yours truly

*Albert J. Spensko*  
Albert J. Spensko

Copy J. Osmond PGE

APPROVED: *9/29/78*  
*Allen J. Vance*  
Area Mining Supervisor



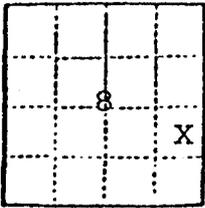
R12E

(SUBMIT IN TRIPLICATE)

Land Office .....

Lease No. ....

Unit .....



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL .....	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS .....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 30 ....., 19 78

Well No. 8-3 is located 1800 ft. from ~~XXXXX~~ [S] line and 200 ft. from [E] line of sec. 8

NE 1/4 SE 1/4 (1/4 Sec. and 1/4 Sec. No.)      13S (Twp.)      12E (Range)      SL B&M (Meridian)

Carbon (County or Subdivision)      Utah (State or Territory)

The elevation of the derrick floor above sea level is 7840 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding points, and all other important proposed work)

Hole will be rotary drilled to the bottom of the Gilson Coal seam and about 50 feet below into the Aberdeen SS. Cores will be taken from this hole. Hole dia will be 4.75 inches to 5 5/8 inches (subject to change). Total depth 1700 feet plus or minus.

Hole will be plugged as follows: 50 feet above the upper most coal seam will be plugged with neat cement grout, balance of the hole will be filled with drilling fluid, sodium bentonite or either some other stabilizing agent or materials, the upper 5 feet will be filled with cement with a marker pipe about 3 feet out of the ground.

APPROVED: 9/29/78

*Allen Vance*  
for Area Mining Supervisor

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

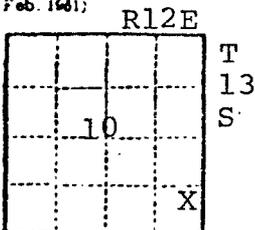
Company ..... NATURAL GAS CORPORATION OF CALIFORNIA

Address ..... 245 Market St., Room 1324

San Francisco, CA 94106

By *John A. Sproul*  
Title Chairman of the Board





(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....  
Lease No. ....  
Unit .....

SUNDRY NOTICES AND REPORTS ON WELLS.

NOTICE OF INTENTION TO DRILL .....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF .....
NOTICE OF INTENTION TO CHANGE PLANS .....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING .....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF .....		SUBSEQUENT REPORT OF ALTERING CASING .....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL .....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR .....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE .....		SUBSEQUENT REPORT OF ABANDONMENT .....
NOTICE OF INTENTION TO PULL OR ALTER CASING .....		SUPPLEMENTARY WELL HISTORY .....
NOTICE OF INTENTION TO ABANDON WELL .....		

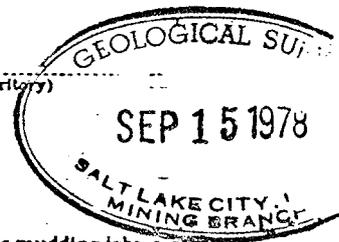
(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 30, 19 78

Well No. 10-3 is located 1000 ft. from ~~XXX~~  S line and 330 ft. from ~~XX~~  E line of sec. 10

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  10 13S 12E S.L.B. & M  
(4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Carbon Utah  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 8280 ft.



DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Hole will be rotary drilled to the bottom of the Gilson Coal seam and about 50 feet below into the Aberdeen SS. Cores will be taken from this hole. Hole dia will be 4.75 inches to 5.5/8 inches (subject to change). Total depth 2170 feet plus or minus.

Hole will be plugged as follows: 50 feet above the upper most coal seam will be plugged with neat cement grout, balance of the hole will be filled with drilling fluid, sodium bentonite or some other stabilizing agent or material, the upper 5 feet will be filled with cement with a marker pipe about 3 feet out of the ground.

APPROVED: 9/29/78  
Allen Vance  
for Area Mining Supervisor

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ..... NATURAL GAS CORPORATION OF CALIFORNIA .....

Address ..... 245 Market St. Room 1324  
San Francisco, CA 94106

By John A. Sproul  
Title Chairman of the Board

SAGE POINT DRILLING  
3 CARBON COUNTY  
1978 DRILLING

