

Document Information Form

Mine Number: C/007/009

File Name: Incoming

To: DOGM

From:

Person William K. Dinehart

Company Division of State lands/Forestry

Date Sent: June 1, 1981

Explanation:

Amendment to Right of Way No. 2099

cc:

File in: C/007, 009, Incoming

Refer to:

- Confidential
- Shelf
- Expandable

Date _____ For additional information

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JUNE 1, 1981

ACT/002/009

AMENDMENT TO RIGHT OF WAY NO. 2099 MMW

Eureka Energy Company, P.G.& E., 77 Beale Street, San Francisco, CA 94106 has requested the following amendment to Right of Way No. 2099 to install an underground water line and an overhead power line on the following described State land in Carbon County:

T13S, R11E, SLB&M
Section 36: SE $\frac{1}{4}$
T13S, R12E, SLB&M
Section 32: W $\frac{1}{2}$

Carbon County
Totals 3.13 acres, more or less
Carbon County
Totals 4.45 acres, more or less

The initial payment is \$640.00, plus a \$20.00 application fee, for a total of \$660.00. This fee is in addition to the already existing payment on the original right of way. School fund. Upon recommendation of Mr. Wall, the Director approved this Amendment of Right of Entry No. 2099.

CERTIFICATE OF SALE ASSIGNMENT
Cert of Sale No. 24133

MMW

Chicota Ranch, c/o Jack Harvey, Huntington, UT 84528 has submitted an assignment of this certificate of sale to Black Diamond Energy, P. O. Box 486, Wellington, UT 84542 on the following described State land:

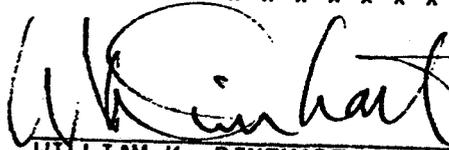
T15S, R10E, SLB&M
N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Carbon County

Upon recommendation of Mr. Wall, the Director approved this Assignment of Certificate of Sale No. 24133.

INTEREST RATES

	<u>CURRENT</u>	<u>YEAR AGO</u>
Prime Rate	20.00	15.57
Federal Funds	9.50	7.40
Discount Rate	13.00	12.00


WILLIAM K. DINEHART, DIRECTOR
DIVISION OF STATE LANDS/FORESTRY


VERNA A. PETERSEN, RECORDS SUPERVISOR

File in:

Confidential

Shelf

Expandable

Refer to Record No. 0052 Date 6-1-81

In C/ 002, 009, Incoming

For additional information

ARCHIVES APPROVAL NO. 7900209

6/1/81

vp

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