0011

File: ACT/007/009
Copy to Wayne & Dave B.

Scott M. Matheson
Governor

STATE OF UTAH
DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH
150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110-2500

August 5, 1982
(801) 533-6146

Marv H. Maxell, Ph.D., Acting Director
Room 474 801-533-6121

James O. Mason, M.D., Dr.P.H.
Executive Director
801-533-6111

DIVISIONS
Community Health Services
Environmental Health
Family Health Services
Health Care Financing

OFFICES
Administrative Services
Community Health Nursing
Management Planning
Medical Examiner
State Health Laboratory

Mr. Steven Durham
Regional Administrator
Environmental Protection Agency
Region VIII (8E)
1860 Lincoln Street - Suite 103
Denver, Colorado 80295

RE: NPDES Permit Certification
Permit No. UT-0024031
Sunoco Energy Development

ATTENTION: Pat Godsil, Chief
Compliance Branch
Water Management Division

Dear Mr. Durham:

From our review of the above referenced draft permit and public notice dated July 6, 1982, it is hereby certified that the proposed conditions to be imposed for said permit should result in compliance with applicable State water quality standards.

However, we wish to emphasize that under state authority we must still receive additional wastewater treatment plans and information for our review and approval prior to construction of the wastewater treatment facilities. The proposed permit on page 13 pertains to compliance with state regulations.

It is further certified that to the best of our knowledge no other applicable effluent limiation or other limitation under Section 208e, 301, 302, 303, 306 and 307 of the Federal Water Pollution Control Act, as amended (33 U.S.C. 466 et. seq.) presently exist.

Sincerely,

UTAH WATER POLLUTION CONTROL COMMITTEE

Jay B Retkin

Calvin K. Sudweeks
Executive Secretary

SM:ddr
cc: Sunoco Energy Development
Southeastern Utah AOG
Southeast District Health Department
Oil, Gas and Mining

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DIVISION OF
OIL, GAS & MINING

An Equal Opportunity Employer

Utah-DSS 545 B 1/82

MAIL MESSENGER ROUTING SLIP • *(Agencies Outside DSS Building)*

24 01 04 B

Division of Corrections

- ☐ AP&P Central - 431 S. 300 E., SLC
- ☐ Board of Pardons - 2525 S. Main, #15, SLC
- ☐ Parole Unit - 355 E. 2100 S. SLC
- ☐ AP&P - 202 Kiesel Bldg., Ogden
- ☐ AP&P - 184 W. 200 S., Provo
- ☐ AP&P - 99 S. Main, Farmington

Community Centers

- ☐ 90-Day Diagnostic Unit - 302 W. 800 N., SLC
- ☐ Community Center - 1009 S. State, SLC
- ☐ Lakehills - 1221 W. North Temple, SLC
- ☐ Bonneville - 1122 S. 2250 W., SLC
- ☐ Women's Center - 322 E. 300 S., SLC
- ☐ Community Ctr. - 949 Washington Blvd., Ogden
- ☐ Youth Corrections - 61 W. 3900 S., SLC

Recovery Services

- ☐ 1050 S. 500 W., Brigham City
- ☐ 533 26th St., Ogden
- ☐ 225 S. 200 W., Farmington
- ☐ 3195 S. Main, SLC ☐ MC ☐ O.P. ☐ BCSE
- ☐ 1665 W. 820 N., Provo
- ☐ 201 E. 500 N., Richfield
- ☐ 551 S. 300 E., St. George
- ☐ 1052 Market Drive, Vernal
- ☐ 90 N. 100 E., Price

Institutions

- ☐ State Hospital, Provo
- ☐ State Youth Development Center, Ogden
- ☐ State Prison, Point of Mountain, Draper
  - ☐ Prison Alcohol Treatment Program
- ☐ State Training School, American Fork

APA	Outreach Offices	Field Services
☐ 1	95 W. 100 S., Logan	
	129 N. 100 W., Logan	1 ☐
☐ 1	1050 S. 500 W., Brigham City	1 ☐
☐ 2-A	385 24th St., Ogden	2-A ☐
☐ 2-B	2835 S. Main, Salt Lake	
	3195 S. Main, Salt Lake	2-B ☐
☐ 2-C	312 W. Gentile, Layton	2-C ☐
☐ 2-K	4095 W. 5295 S., Kearns	
	4115 W. 5295 S., Kearns	2-K ☐
☐ 2-N	2835 S. Main, Salt Lake	
	3195 S. Main, Salt Lake	2-N ☐
☐ 2-R	1300 W. 300 N., Salt Lake	2-R ☐
☐ 2-S	191 E. 6100 S., Murray	2-S ☐
☐ 2-T	47 S. Main, #300, Tooele	2-T ☐
☐ 3	305 N. 500 W., Provo	
	260 W. 300 N., Provo	3 ☐
☐ 4	35 W. 200 N., Manti	4 ☐
☐ 4	201 E. 500 N., Richfield	4 ☐
☐ 5	551 S. 300 E., St. George	5 ☐
☐ 6	1052 W. Market Dr., Vernal	6 ☐
☐ 7A1	90 N. 100 E., Price	7A1 ☐
☐ 7A3	92 E. Center, Moab	7A3 ☐
☐ 7B	522 N. 100 E., Blanding	7B ☐

Attn: OIL, GAS & MINING **Date** 8/6/82

From: _____ **Phone:** _____

Office: _____

Comments:

Room 4241

Department of Health

- ☐ Building Superintendent, 44 Medical Drive
- ☐ Office of the Medical Examiner, 44 Medical Drive
- ☐ Office of the State Health Lab., 44 Medical Dr.
- ☐ Division of Community Health Svs., 825 N. 300 W., SLC
  - ☐ Director's Office
  - ☐ Local Health Svs.
  - ☐ Chronic Disease Control
  - ☐ Communicable Disease Control
  - ☐ Emergency Medical Services
- ☐ Division of Environmental Health, 825 N. 300 W., SLC
  - ☐ General Sanitation
- ☐ Division of Family Health Services, 44 Medical Dr.
  - ☐ Dental Health
  - ☐ Maternal & Child Health
  - ☐ Speech Pathology
  - ☐ EPSDT
  - ☐ Tooele School
  - ☐ WIC
- ☐ Handicapped Children's Serv. - 2738 S. 2000 E., SLC
- ☐ Handicapped Children's Serv. - 1100 Orchard Ave., Ogden
- ☐ Primary Children's Med. Center, 320 - 12th Ave., SLC
- ☐ Ogden Outreach, 924 - 24th Street, #3, Ogden
- ☐ Salt Lake Outreach 140 W. 2100 S., SLC
- ☐ Cancer Screening Program, 1212 S. State, SLC
- ☐ Air Monitoring Facility, 261 W. 500 S., SLC

Other

- ☐ Davis County Health - Courthouse, Farmington
- ☐ Salt Lake City-County Health - 610 S. 200 E., SLC
- ☐ Utah City-County Health - 107 E. 100 S., Provo
- ☐ Weber-Morgan District Health 2570 Grant Ave., Ogden
- ☐ Family Resource-Counseling Ctr. 10101 S. State, Sandy
- ☐ PSRO - 540 E. 500 S., SLC

Other State Agencies (Capitol Bldg.)

- ☐ Governor
- ☐ Attorney General
- ☐ Central Data Processing
- ☐ Central Stores
- ☐ State Finance Dept.
- ☐ State Personnel Office
- ☐ State Archives
- ☐ State Budget
- ☐ State Planning
- ☐ Legislative Research
- ☑ State Office Building