

AFFIDAVIT OF PUBLICATION

STATE OF UTAH)
ss.
County of Carbon,)

I, Dan Stockburger, on oath, say that I am the Publisher of the Sun Advocate, a twice-weekly newspaper of general circulation, published at Price, State and County aforesaid, and that a certain notice, a true copy of which is hereto attached, was published in the full issue of such newspaper forone (1).....consecutive issues, and that the first publication was on the

.....26th day of March....., 19 92

and that the last publication of such notice was in the issue of such newspaper dated the

.....day of....., 19.....

Dan Stockburger

Subscribed and sworn to before me this

.....26th day of March....., 19 92

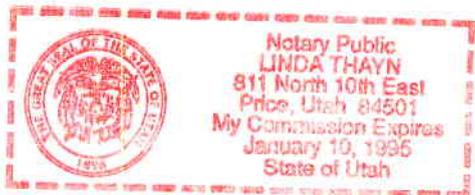
Linda Thayne
Notary Public

My Commission expires January 10, 1995

Residing at Price, Utah

Publication fee, \$ 18.40

NOTICE OF PERMIT RENEWAL
To Whom It May Concern:
Pursuant to the Utah Coal Mining and Reclamation Act (Utah Code Annotated 1953, Section 40-10-1 et seq), and the "Regulations Pertaining to Surface Effects of Underground Coal Mining Activities" (Final Rules of the Utah Board of Oil, Gas and Mining), the Utah Division of Oil, Gas and Mining has issued a renewed permanent program mining permit to United States Fuel Company for its permit application No. ACT/007/011. The Company will conduct underground mining activities in accordance with the approved Mining and Reclamation Plan for the Hiawatha Mines Complex associated with the following lands:
T. 15 S., R. 7 E., SLM, Secs. 13, 24-25, 36, T. 15 S., R. 8 E., SLM, Secs. 17-21, 26-35, T. 16 S., R. 8 E., SLM, Secs. 3-6, 8-9
The permit was issued by the Utah Division of Oil, Gas and Mining on March 13, 1992. A copy of the permit, and Decision of Document is on file at the following location:
Division of Oil, Gas and Mining, 3 Triad Center, Suite 350, 355 West North Temple, Salt Lake City, Utah 84180-1203, (801) 538-5340.
Anyone having comments pertaining to the Hiawatha Mines Complex should contact Dr. Dianne Nielson, Director, Utah Division of Oil, Gas and Mining, at the address referenced above.
Published in the Sun Advocate March 26, 1992.



UMFINE 10/20

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