

**AFFIDAVIT OF PUBLICATION**

STATE OF UTAH)

ss.

County of Carbon,)

I, Dan Stockburger, on oath, say that I am the Publisher of the Sun Advocate, a twice-weekly newspaper of general circulation, published at Price, State and County aforesaid, and that a certain notice, a true copy of which is hereto attached, was published in the full issue of such newspaper for Four (4) consecutive issues, and that the first publication was on the

21st day of January, 1992

and that the last publication of such notice was in the issue of such newspaper dated the

11th day of February, 1992

*Dan Stockburger*

Subscribed and sworn to before me this

11th day of February, 1992

*Linda Thayne*  
Notary Public

My Commission expires January 10, 1995

Residing at Price, Utah

Publication fee, \$ 89.60

**NOTICE OF REQUEST FOR PERMIT RENEWAL**

United States Fuel Company, whose business address is 1 Main Street, Hiawatha, Utah 84527, is applying for a Mining and Reclamation Permit renewal with the Utah Department of Natural Resources, Division of Oil Gas and Mining according to regulation R614-300-121 of U.C.A. Title 40.

The permit location and boundaries is defined by the following land subdivisions:

T.15 S., R.7 E., SLM, Utah, Sec. 13, S $\frac{1}{2}$ ; Sec. 24, All; Sec. 25, E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ ; Sec. 6, E $\frac{1}{2}$ .

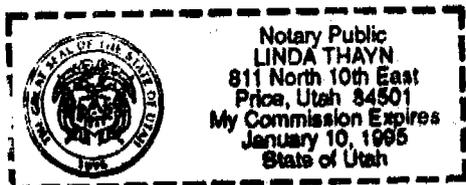
T.15 S., R.8 E., SLM, Utah, Sec. 17, S $\frac{1}{2}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ ; Sec. 18, S $\frac{1}{2}$  S $\frac{1}{2}$ , NE $\frac{1}{2}$  SW $\frac{1}{4}$  (Part); NW $\frac{1}{4}$  SW $\frac{1}{4}$  (Part); Sec. 19, All; Sec. 20, All; Sec. 21, All; Sec. 26, W $\frac{1}{2}$  SW $\frac{1}{4}$ ; Sec. 27, S $\frac{1}{2}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; Sec. 28, All, Sec. 29, All, Sec. 30, All, Sec. 31, All, Sec. 32, All, Sec. 33, All, Sec. 34, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ ; Sec. 35, NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ .

T.16 S., R.8 E., SLM, Utah, Sec. 5, W $\frac{1}{2}$ , Sec. 4, All, Sec. 5, All, Sec. 6, NE $\frac{1}{2}$  SE $\frac{1}{4}$ , Lots 1 through 10, Sec. 8, E $\frac{1}{2}$  E $\frac{1}{2}$ ; Sec. 9, All.

A full Copy of the permit application may be reviewed at the Recorders office at the Carbon County Courthouse in Price, Utah and at the office of the Utah Division of Oil, Gas and Mining at 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah.

Written comments, objections, or requests for informal conferences may be submitted to the Utah Department of Natural Resources, Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180.

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DIVISION OF OIL GAS & MINING