

CHECK YOUR AD

very effort to avoid errors. We ask that you check your report any error to the Legal Advertising Department for more than one day's incorrect insertion if you do u.

OR PUBLICATION No. 941283 Jtt N. Johansen

ISTRICT JUVENILE COURT N COUNTY, STATE OF UTAH

EB92

*Lyons of Utah

bove-named child is pending in this Court, and an PERMANENT TERMINATION OF YOUR PAREN appear before this court in Carbon County, Utah, on troom of this court located at 149 EAST 100 SOUTH, be represented by counsel in these proceedings. he Pretrial or if you fail to provide a written answer to may be terminated by the Court without further notice

1998.

-s-B. Procarlone Deputy Court Clerk

October 6, 13, 20 and 27, 1998.

CLEAN UP VAL CORPORATION

and looking good for the winter months and out, curbside, within the public right of way between 38 to Friday, November 6, 1998. h that is deposited curbside needs to be organized wers, bushes and weeds; 2) concrete, brick, dirt; 3) does not blow in the wind. in these piles, put that in your garbage can. : liquids or solid materials (including batteries). r to or after the clean up period. ot to use this time to have their project debris hauled sh removal. up. have regarding the clean up, 637-5010.

-s-Joanne Lessar, City Recorder October 13, 15, 20, 22, 27 and November 3, 1998.

ST FOR BID

ment District is accepting bids for the repair of a water treatment facility located 4-1/2 miles North of

removal of existing gravel, repair or replacement of 2,000 sq. ft. of a neoprene-hypoton roofing system

ad "Water Plant Roof", must be sealed and replaced at Fairgrounds Road, P.O. Box 903, Price, Utah 84501

ber 20, 1998 at 7:15 p.m.

d can be directed to Mr. Jeffrey R. Pichens, Assistant

Guido Rachlele, Clerk

October 13 and 15, 1998.

NCE NO. 241a

IN COUNTY, UTAH, REPEALING JANCES" AND AMENDING CARBON 241. THE CURRENT CARBON COUNTY MOVING PROVISIONS RELATIVE TO SING THE PENALTY FOR VIOLATIONS.

rbon County, Utah ordains as follow:

IANCE NO. 159, entitled "nuisances" is hereby re-

of Carbon County Ordinance No. 241, dealing with

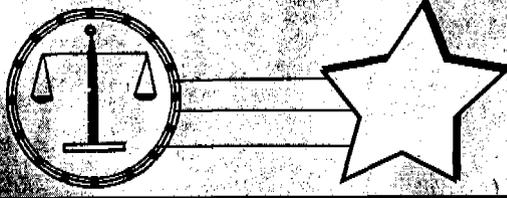
rdinance 241 is hereby amended to read as follows:

RTICLE IV

need vehicles which are not disassembled and are not shall be allowed to be stored uncovered on private eas of Carbon County for a period of one year. If, after used, they shall be considered a nuisance under this ich are stored on private residential property in the shall be concealed in an enclosure or behind a site

PUBLIC NOTICES

"Because the People Must Know"



REQUEST FOR BIDS

Carbon County Utah will accept bids from Licensed Utah Contractors to remodel the caretaker dwelling located at the Carbon County Airport.

The plans, specifications, and information for the project are available at Carbon County Clerk's Office located in the Courthouse Building, 120 East Main Street, Price, Utah during regular business hours. The project includes remodeling of the existing dwelling and a room addition. All bids shall be submitted in a sealed envelope to Robert Pero, Clerk/Auditor at his Office no later than 5:00 PM, Tuesday, October 20, 1998. The bids will be opened at the County Commission Meeting on Wednesday, October 21, 1998, at 7:00 PM.

The successful bidder shall be required to comply with all Utah statutory requirements for contracting with a government agency including submission of a bond or financial guarantee and entering into a construction satisfactory to Carbon County.

Carbon County reserves the right to reject any or all bids.

Published in the Sun Advocate October 6, 8, 13, 15 and 20, 1998.

EXTENSION ON BID DEADLINE HELPER RIO THEATER PROJECT ADVERTISEMENT FOR BID

The City of Helper is seeking sealed bids from qualified General Contractors for the construction of a new performing arts theater. Preference will be given to contractors with Historical Restoration experience.

The project will involve selective demolition of an existing building:

Project Name: Helper Rio Theater Project Location: 210 South Main Helper, Utah 84526

Construction Estimate: \$1,018,000.00

EDA Grant funding \$550,000.00 - 53.97% of the total cost of the project.

This project will require compliance with Davis Bacon Federal Wage Standards.

Contractors shall be responsible for all information given to sub contractors, suppliers and distributors for sub-bids. Bid Documents shall be issued as complete sets only, and shall be provided only to General Contractors.

Each bid must be accompanied by a certified check, cashiers check, or bid bond from a surety company acceptable to the Owner and made payable to the Owner in an amount equal to at least 5% of the total bid.

Bid date has been extended. Bids will be received at the Office of the City Recorder, 73 South Main, Helper, Utah, until the hour of 5:00 p.m., October 22, 1998. Late bids and fax bids will not be accepted.

Two (2) copies of the bid documents are available to each bonafide bidder upon deposit of \$200.00, refundable in full, if sets have been returned in complete and good condition within seven (7) days after award of bid. Deposits for documents shall be made payable to Prescott Muir Architects, 801-521-9111.

Helper City reserves the right to reject any or all bids, or any part of any bid, or to waive any information in any bid, or any bidding formality as its best interest may appear. A decision on the rejection of any or all bids, or the award of the contract, will be made within (45) calendar days after the bid opening.

-s-Sandra G. Baird Helper City Recorder

Published in the Sun Advocate October 6, 13 and 20, 1998.

NOTICE OF BOARD MEETING

NOTICE IS HEREBY GIVEN THAT THE BOARD OF EDUCATION OF THE CARBON COUNTY SCHOOL DISTRICT WILL MEET AT THE SCHOOL DISTRICT OFFICE LOCATED AT 65 EAST 400 NORTH, PRICE, UTAH, ON WEDNESDAY, OCTOBER 14, 1998 AT 5:00 P.M.

AGENDA

- 5:00 1. Pledge of Allegiance 2. Blue ribbon comments 3. Public comments 4. Approve consent items A. Minutes of September 16, 1998 meeting B. Warrants 5. Foundation 6. 10th Ward Volunteer Program

Carbon Credit Union is accepting bids on the following:

- 1991 Plymouth Voyager Van VIN #1P4QH44RAMX822973 1994 Suzuki Sidekick USDJLUJ VIN #2P3TA01C17R6409427 1996 Pontiac Bonneville 4DR VIN #1G2HX52K9T4227585

Please, call the Credit Union office between the hours of 10:00 a.m. and 5:00 p.m. at (801)637-2443 for information.

Please, pick up your bid forms and sign the bid sheet on the bill board, at Carbon Credit Union at 675 East 100 North or mail to P.O. Box 719, Price, Utah 84501.

All offers are subject to rejection. Bids will begin on October 13, 1998 at 9:00 a.m. and will close on October 21, 1998 at 5:00 p.m. Published in the Sun Advocate October 13 and 15, 1998.

PUBLIC NOTICE WELLINGTON PREPARATION PLANT (ACT/007/012)

Notice is hereby given that Nevada Electric Investment Company (NEIC), permittee, and EarthCo, Inc., operator, of the Wellington Preparation Plant (Permit No. ACT/007/012) are submitting applications for postmining land use change and bond reduction to the State of Utah, Division of Oil, Gas & Mining. The permittee's address is 6226 West Sahara Ave., Las Vegas, Nevada, 89146. The permit area is located at 6000 Wash Plant Road, City of Wellington, Carbon County, Utah. A total of 332.04 acres, more or less, will be affected. The a legal description of the affected area is given below.

A parcel of land located in Sections 8-17-16, Township 15 South, Range 11 East of the Salt Lake Base & Meridian, Carbon County, Utah and being more particularly described below. The disturbed acres within this parcel are most applicable.

Beginning at the North Quarter corner of Section 17, Township 15 South, Range 11 East of the Salt Lake Base & Meridian; running thence along the Center Section line South 00E53'40" East 2640.25 feet; thence North 89E53'13" East 1355.80 feet; thence South 01E44'21" East 1528.24 feet; South 69E10'51" East 870.85 feet; thence North 58E56'04" East 591.59 feet; thence North 01E44'21" West 716.07 feet; thence North 38E25'44" West 449.43 feet; thence North 05E15'15" East 553.08 feet; thence North 36E25'44" West 474.25 feet; thence South 84E26'26" East 988.34 feet; thence North 36E47'56" East 555.99 feet; thence South 38E39'51" East 161.20 feet; thence along the arc of a 450 foot radius curve 196.58 feet concave Northeast (chord bears South 49E56'46" East 195.03 feet); thence South 62E27'41" East 2831.09 feet to the Southerly right-of-way of the Southern Pacific Railroad; thence along said line the following two (2) calls; thence North 55E39'20" West 2764.26 feet; thence North 51E23'21" West 749.63 feet; thence North 00E45'39" West 94.30 feet following along the Southeastern outslope of the "Dryer Sedimentation Pond"; thence North 45E09'04" West 567.03 following along the Northeastern outslope of the "Dryer Sedimentation Pond" to the Southerly right-of-way of the Southern Pacific Railroad; thence along said line the following two (2) calls; thence North 37E49'09" West 3298.93 feet; thence North 40E12'57" West 456.88 feet to the Easterly line of Ridge Road; thence along said line the following three (3) calls; thence South 63E25'06" West 691.51 feet; thence South 48E55'08" West 125.19 feet; thence South 34E25'06" West 844.24 feet; thence South 00E53'47" East 705.19 feet to the point of beginning. (The foregoing description is based upon map information available at the Effective Date).

DEMOLITION, DISPOSAL & GRADING

Table with 2 columns: Item and Amount. Items include Main Plant (\$20006), Track Hopper and Raw Coal Conveyor (\$18934), Heat Dryer & Conveyor (\$10321), Coarse Refuse Bin (\$2272), Office Building (\$24518), Storehouse (\$24254), Shop (\$24254), Coal Carbonization Lab (\$9192), Fuel Storage (\$28424), Plant Pumphouse (\$12795), Sand Hopper (\$17806), Substation (\$26570), Plant Railroad (\$108547), Powerline w/ of Price River (\$43454), Natural Gas Pipeline (\$1857), Pavement (\$108147), Asbestos removal and disposal (\$43766), Road Pond (\$2347), Heat Dryer Pond (\$149), Site Grading w. of Price River (\$35813), Total Demolition & Grading (\$1426837), Indirect Costs (35%) (\$493393), TOTAL (\$1918655).

The application for postmining land use change is being sought under the provisions of R645-301-413.300 and R645-301-413.300. The postmining land use is being changed from "undeveloped land with limited grazing" to "industrial".

The application for bond release for the same area at the Wellington Preparation Plant under the provisions of R645-301-880 is also being sought. The type of bond is a Surety Bond with a total amount of \$4,989,000. The disturbed areas, structures and amounts to be released from the bond for reclamation accomplished in 1997-98 are given in this notice.

Revisions can be reviewed at the address given below. Pertinent comments are solicited from anyone affected by this proposal. Such comments should be filed within the next thirty (30) days to the address below.

STATE OF UTAH Department of Natural Resources Division of Oil, Gas & Mining 1594 West No. Temple, Suite 1210 Salt Lake City, Utah 84114-5801

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PROPOSED LEGAL NOTICE APPLICATION FOR PERMIT RENEWAL BANNING RAIL LOADOUT